THE BAPTIST YEAR BOOK

OF THE

MARITIME PROVINCES

OF

CANADA.

1883.

HALIFAX, N. S.
CHRISTIAN MESSENGER OFFICE,
1883.

Baptist Calendar, 1884.

CONVENTION OF THE MARITIME PROVINCES.

John March, President; Rev. E. M. Keirstead, Secretary; at Moncton, N. B., on Saturday following 18th of August, 10 A. M.

ASSOCIATIONS.

N. S. Western.

Rev. J. A. Gordon, Moderator; Rev. J. I. DeWolf, Clerk; at Hillsburgh, N. S., on the 3rd Saturday in June.

N, S. Central.

Rev. J. F. Kempton, Moderator; Rev. M. W. Brown, Clerk; at Lower Aylesford, N. S., on the 4th Saturday in June.

N. S. Eastern.

Rev. H. Bool, Moderator; Rev. M. P. Freeman, Clerk; at Antigonish, N. S., on the 2nd Saturday in July.

N B. Southern.

Rev. W. J. Stewart, Moderator; Rev. H. Foshay, Clerk; at Sussex, N. B., on the 2nd Tuesday in June.

N. B. Western.

Rev. A. H. Hayward, Moderator; Rev. A. Chipman, Clerk; at Macnaquac, N. B., on the 4th Tuesday in June.

N. B. Eastern.

Rev. A. T. Dykeman, Moderator; Rev. I. J. Skinner, Clerk; at Dorchester, N. B., on the 2nd Tuesday in July.

P. E. Island.

Rev. J. B. Woodland, Moderator; Rev. A. H. Lavers, Clerk; at Belmont, Lot 16, on the 1st Saturday in July.

Acadia College Anniversary.

At Wolfville, N. S., on the 1st Thursday in June.

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The Baptist year book of the
Maritime Provinces of
Canada

Yours sincerely

A. Ward

THE

Baptist Year Book

OF THE

MARITIME PROVINCES

OF

CANADA,

1883.

HALIFAX, N. S.
CHRISTIAN MESSENGER OFFICE,
1883.

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Important Notice.

The attention of all persons who may contemplate making Bequests to any Religious Charitable Institution is respectfully called to the following section:—

I. Victoria, chap. 36, sec. 9.

"And be it further enacted, That no will shall be valid unless it shall be in *writing*, and executed in manner hereinafter mentioned, (that is to say), it shall be signed at the foot or end thereof by the Testator, or by some other person in his presence and by his direction: and such signature shall be made or acknowledged by the Testator *in the presence of two or more Witnesses present at the same time; and such Witnesses shall attest and shall subscribe the Will in the presence of the Testator;* but no form of attestation shall be necessary."

N. B.—Wills executed *prior* to the 1st January, 1838, are not affected by the New Act; but *any alteration therein, or Codicil thereto, must be executed in the manner before mentioned.*

Errata.—Page 55, line 17, for "outward," read, untoward; page 58, line 5 from bottom, for "excepted," read, accepted.

In the addition of the membership of the N. S. Western Association, page 112, "1,084," should be 10,840.

General Review.

It has been thought by the Publication Committee that a general survey of the Work done and the progress made by the Baptist denomination in the Maritime Provinces during the year, with the condition of affairs at its close (August, 1883), would add to the interest and value of this Year Book. From various causes this will be in the present instance quite imperfect. It is hoped that by keeping this object in view and gathering facts as they present themselves, a more satisfactory review may be given in future issues.

The year recently closed was not marked by great progress or by very memorable events in connection with our denominational concerns. Its close, however, will be regarded as an important era in our history, in consequence of the union then effected with the Baptists of the Upper Provinces in the work of theological education.

The total *membership* of the churches on the 31st of May, as reported to the several Associations, was 38,430. Owing to the imperfection of the statistics in some cases, a comparison of these figures with those of last year cannot be relied on as indicating the actual increase. The number of baptisms reported was 1,842. In the seven Associations there are some 347 churches, with 218 ordained ministers. The ranks of the ministry were unbroken by death during the year, and 16 men were added by ordination.

Never was there so large, and never a more harmonious gathering of representatives of the Baptist denomination in these Provinces then at the recent *Convention* in Halifax. No less than 258 delegates and members were in attendance, while the whole nnmber of persons to whom hospitalities were extended was upwards of four hundred.

From the Minutes of the Convention and the reports of the several Boards the following facts are gleaned.

I. Educational Institutions.—(Board of Governors of Acadia College, Wolfville.) The new order of things in the government of the College came fully into operation, during the year, the *Senate* having regularly entered upon its work. (See Year Book, 1882, pp. 43–50.) Fifty-eight students were in attendance on the College classes, under a staff of seven professors and instructors. The income from all sources was $7,599.00, and the expenditure

$8,826.00. To meet this, the sum of $1000.00 was borrowed. The total indebtedness, including mortgages on the buildings, was $33,983.00 Through the special effort made at the Convention in 1882, and the work of the College agents during the year, supplemented by subscriptions at the recent Convention, about $31,500.00 have been subscribed toward meeting these liabilities, to be paid in three yearly instalments. The *Endowment*, including value of buildings and contents, now amounts to about $181,500.00.

As the result of the action of the late Convention the Theological Department has been closed, and Dr. Welton, its principal instructor, has become a professor in the *Toronto Baptist College*, which will henceforth be the Theological School for the Baptists of the whole Dominion.

Horton Academy and *Acadia* (Ladies') *Seminary* are in a flourishing condition. The former numbered 70 pupils, and the latter 90 during the last year, which shows a total increase of 43 over the preceding year.

Though the new *Baptist Seminary at St. John, N.B.*, is not under the control of the Convention, yet its name, its objects, and the success which has attended it, entitle it to be mentioned here. The published catalogue gives a total of 84 students in attendance, with a large staff of teachers and lecturers.

II. Foreign Missions.—(Board located at St. John). In the home work of the Board—the collection of funds, the dissemination of information concerning the mission, and the cultivation of the missionary spirit—no special agency was employed other than the press. But so generous were the responses to special appeals that the income from all sources was larger than in any year since 1874, and there was no debt when the accounts were closed. The receipts were inadequate, however, to meet the large and increasing expenditures required.

One missionary was added to the band last year, namely Rev. I. C. Archibald, who reached India in January. The principal stations continue as reported last year. The final work of completing buildings and laying out grounds has been accomplished. Good work was done in the way of colportage, and more touring by the missionaries than in any former year. At the Canadian Telugu Conference held at Bimlipatam in January last, composed of all the missionaries from both the Upper and the Maritime Provinces, strong resolutions were adopted in favor of the establishment of a Theological Seminary for native preachers by the two Boards conjointly. Several young men sent by our missionaries have been studying at the Seminary at Samulcotta.

The following is a summary of the statistics of the mission and the finances of the Board :—

Stations, 3 ; *total value of property*, about $12,500.00 ; *missionaries*, 3 married men, 1 single, 1 unmarried lady, and 3 wives of

missionaries; *native preachers*, 7; *teachers*, 7; *colporteurs*, 5; *Bible women*, 3; *members of mission churches*, 91.

Receipts, contributions of churches and individuals, $5,571.00; from Women's Mission Aid Societies, $1,551.00; bequests, $303.00; total, $7,425.00. *Disbursements*, $8,331.00. *Cash in hand*, $638.00, besides the principal ($10,000) of the Bradshaw fund.

III.—Home Missions.—(Board located at Yarmouth). The work has been carried on with the usual vigour,—supporting missionaries in destitute fields, aiding needy churches, assisting churches to obtain pastors or preachers, seeking to bring back to the Provinces young men studying abroad, supplying work for students during vacations, etc. Assistance was sent to two fields in the *North-West*. In the *French Mission* but little progress is reported.

Forty-nine fields were aided, to the extent of $4,400. In these were included 89 churches, and there were 217 stations in all. Fifty-two men were employed for longer or shorter periods. These missionaries reported 161 baptisms during the year.

The report makes mention of several bequests, and the generous gift of $10,000.00 from Jacob Bradshaw, Esq.

IV—.Ministerial Relief and Aid Fund.—(Board located at Halifax). There is now but one fund, managed by one Board, for the Maritime Provinces. The report says the amount received, and shortly to be received, from the late Boards of the several Associations was $3,182.00. The contributions and donatious received during the year amounted to about $1,100.00. Aid was rendered to eight persons.

By the organization of the Baptist Annuity Association in New Brunswick in February last, in consequence of the gift of $10,000.00 by Jacob Bradshaw, Esq., those Baptist ministers resident in that Province, who desire to do so, may secure for themselves and their families the benefit of a certain yearly sum in case of need, under certain restrictions.

CONVENTIONAL RECORD.

No.	Year.	Place.	President.	Secretaries.	Preacher.	*No. Att'd.	Membership of Churches.
1	1846	St. John, Germain St.	Rev. T. S. Harding	Revds. I. E. Bill and Samuel Elder	Rev. E. A. Crawley, D. D.	....	.....
2	1847	Nictaux	" "	" " "	" C. Spurden, D. D.	....	.....
3	1848	Fredericton	" "	" " "	" Edward D. Very	....	14,152
4	1849	Bridgetown	" "	" " "	" Samuel Robinson	....	.....
5	1850	Portland	" "	" I. E. Bill and E. D. Very	" Ingram E Bill	....	.....
6	1851	Wolfville	" "	" W. Hall	" Edward D. Very	....	16,000
7	1852	Sackville	" C. Tupper, D. D.	" I. E. Bill and W. Hall	" Geo. Armstrong	....	16,298
8	1853	Nictaux	" Samuel Robinson	" I. E. Bill and G. Armstrong	" George F. Miles	117	16,580
9	1854	St. John, Brussels St.	" John Davis	" I. E. Bill and W. Hall	" John Davis	....	17,035
10	1855	Liverpool	" Joseph Crandall	" J. Davis and D. Nutter	" David Nutter	55	17,831
11	1856	Portland	" "	" J. Davis and S. W. DeBlois	" C. Tupper, D. D.	63	17,753
12	1857	Yarmouth	" "	" S. W. DeBlois and A. H. Munro	" A. D. Thompson	46	18,976
13	1858	St. John, Germain St.	" C. Tupper, D. D.	" S. March and H. Angell	" S. W. DeBlois	90	19,506
14	1859	Canard Cornwallis	" "	" R. D. Porter and J. E. Masters, Esq.	" W. H. Humphrey	90	20,760
15	1860	Sackville	" I. E. Bill	" I. Wallace and S. W. DeBlois	" D. M. Welton	....	21,939
16	1861	Nictaux	Hon. J. W. Johnston	" S. W. DeBlois and E. B. DeMill	" John Pryor, D. D.	106	22,908
17	1862	Moncton	" "	" I. Wallace and E. C. Cady	" J. M. Cramp, D. D.	....	23,677
18	1863	Amherst	Rev. I. E. Bill	" S. B. Kempton and T. Todd	" Ingram E. Bill	81	24,595
19	1864	St. John, Leinster St.	" John Davis	" S. B. Kempton and E. C. Cady	" J. Warner, D. D.	109	24,649
20	1865	Berwick	" S. Robinson	" I. J. Skinner and E. C. Cady	" W. V. Garner	104	24,740
21	1866	St. John, Brussels St.	Hon. J. W. Johnston	" I. Wallace and E. C. Cady	" John Pryor, D. D.	137	25,362
22	1867	Pine Grove, Wilmot	Rev. C. Spurgeon, D. D.	" I. Wallace and J. F. Masters, Esq.	" E. C. Cady	115	25,781
23	1868	St. John, Germain St.	" E. A. Crawley, D. D.	" I. Wallace and W. S. McKenzie	" David Freeman	134	26,715
24	1869	Halifax, Granville St.	" J. M. Cramp, D. D.	" " "	" G. M. W. Carey	133	27,187
25	1870	Fredericton	Hon. D. McN Parker, D. D.	" G. M. W. Carey and Prof. D. F. Higgins.	" J. S. Backus, D. D.	117	27,981
26	1871	Yarmouth	J. H. Harding, Esq.	Prof. D. F. Higgins and Rev. W. B. Boggs	" H. G. Weston	124	28,316
27	1872	St. Stephen	Rev. G. E. Day, M. D.	Rev. W. B. Boggs and Prof. D. F. Higgins	" E. A. Crawley, D. D.	101	28,977
28	1873	Windsor	" I. E. Bill	Prof. D. F. Higgins and Rev. W. B. Boggs	" C. Spruden, D. D.	199	29,357
29	1874	Portland	Hon. Judge McCully	Prof. H. C. Creed and E. D. King, Esq.	" A. W. Sawyer, D. D.	183	31,693
30	1875	Hillsburg, N. S.	T. H. Rand, Esq., D. C. L.	Prof. D. F. Higgins and J. March, Esq.	" J. D. Pope	143	32,942
31	1876	Sackville, N. B.	A. Longley, Esq. M. P. P.	J. March, Esq. and Prof. D. F. Higgins	" E. M. Saunders	160	35,535
32	1877	Wolfville	Rev. George Armstrong A.M.	Revds. A. Cohoon and Jas. I. DeWolf	" D. McClellan	193	36,691
33	1878	Fredericton	" S. W. DeBlois, A. M.	J. Goodwin and Rev. A. Cohoon	" G. E. Day, M. D.	136	36,680
34	1879	Truro	Charles F. Clinch, Esq.	Revds. E. M. Keirstead and Joshua T. Eaton	" W. P. Everett	176	37,017
35	1880	Hillsborough, N. B.	A. Longley, Esq, M. P.	" E. M. Keirstead and G. O. Gates	" J. W. Manning	185	38,794
36	1881	Yarmouth	T. H. Rand, Esq., D. C. L.	" " "	" J. E. Hopper	218	38,410
37	1882	St. John, Leinster St.	T. M. King, Esq.	" " "	" J. C. Morse	276	37,360
38	1883	Halifax	John March, Esq.	" " "	" Henry Cross	258	38,430

*The "Numbers in Attendance" includes all members, delegates, and invited brethren.

The Baptist Convention

OF THE

MARITIME PROVINCES.

ORGANIZED, A. D., 1846.

Officers for 1883-84.

President:

JOHN MARCH, Esq., St. John, N. B.

Vice-Presidents:

LYMAN J. WALKER, Esq., Truro, N. S.
ALEX. McKINLAY, Esq., North River, P. E. I.

Secretary, 1882-85:

Rev. E. M. KEIRSTEAD, A. M., Wolfville N. S.

Assistant Secretary:

Rev. GEO. O. GATES, A. M., Moncton, N. B.

Treasurer:

R. N. BECKWITH, Esq., Halifax, N. S.

Assistant Treasurer:

W. L. BARSS, Esq., Dartmouth, N. S.

COMMITTEES FOR 1883-84.

Finance Committee.

REV. G. E. DAY, M. D. JOHN MARCH, ESQ.
REV. A. H. LAVERS.

State of Religion in the Denomination.

REV. C. GOODSPEED, A. M. REV. G. O. GATES, A. M.
REV. J. E. HOPPER, D. D. REV. J. O. REDDEN, B. A.

Obituaries.

REV. I. E. BILL, D. D. REV. T. A. HIGGINS, A. M.
REV. E. N. ARCHIBALD, A. M.

To Supervise Editing and Publishing Dr. Cramp's History of the Baptists.

HERBERT C. CREED, A. M. PROF. E. M. KEIRSTEAD, A. M.
REV. S. B. KEMPTON, A. M.

On the Constitution.

B. H. EATON, A. M. SILAS ALWARD, D. C. L.
E. D. KING, A. M. REV. J. E. HOPPER, D. D.
REV. J. W. MANNING, A. B. REV. J. A. GORDON.
H. C. CREED, A. M. REV. J. A. MCLEAN,
REV. G. O. GATES, A. M.

Publication of Year Book.

JONATHAN PARSONS. PROF. E. M. KEIRSTEAD.
R. M. KING., ESQ. REV. G. O. GATES.

Publication of Hymn Book.

REV. J. E. HOPPER, D. D. REV. J. A. GORDON.
REV. G. O. GATES, A. M. REV. S. B. KEMPTON, A. M.
REV. F. D. CRAWLEY, A. B. WILLIAM ACKHURST.
REV. J. E. GOUCHER. REV. A. H. LAVERS.

To devise a Plan for further support of Aged and Infirm Ministers.

H. H. BLIGH, ESQ. REV. J. F. KEMPTON.
REV. J. W. MANNING. R. M. KING, ESQ.
H. C. CREED, ESQ.

Arrangements for Annual Meeting of 1884.

THE ASSISTANT SECRETARY, THE SECRETARIES OF THE BOARDS OF CONVENTION, AND THE PASTOR OF MONCTON CHURCH.

MINUTES.

Halifax, N. S.,
SATURDAY MORNING, August 25th, 1883.

THE THIRTY-EIGHTH ANNUAL MEETING OF THE BAPTIST CONVENTION OF THE MARITIME PROVINCES was opened in the House of Worship of Granville Street Baptist Church this day at 10 o'clock, A. M., T. M. King, Esq., President for 1882–83 in the chair. The

FIRST SESSION

was begun by singing; and prayer by Rev. J. F. Bartlett, of St. John, N. B.

The Roll of members was read and a number of brethren invited to seats in the Convention.

I.—DELEGATES FROM ASSOCIATIONS.

Prince Edward Island,—Alex. McKinlay, Charles Warren, Rev. J. O. Redden.

New Brunswick Southern,—Rev. Sydney Welton, G. J. C. White, W. E. Macintire.

New Brunswick Eastern,—J. S. Trites, Isaiah Tingley.

Nova Scotia Eastern,—Wm. Faulkner, C. B. Whidden, M. P. P., L. C. Layton.

Nova Scotia Central,—W. C. Bill, C. F. Eaton, J. W. Barss, Parker Spurr.

Nova Scotia Western,—B. H. Parker, W. R. Doty.

II.—DELEGATES FROM CHURCHES.

Annapolis and Upper Granville, N. S.,—Rev. W. H. Warren, John B. Reed.

Antigonish, N. S.,—T. M. King, Rev. F. M. Young, H. H. Bligh, C. T. Whidden.

Amherst, N. S.,—Rev. D. A. Steele, Dea. George Christie, Cyrus Black, Mrs. Cyrus Black.

Annapolis, N. S.,—Rev. G. E. Good.

Arcadia, N. S.,—Rev. J. D. Skinner.

Beaver River, N. S.,—Rev. James I. DeWolfe.

Brookfield, Col., N. S.,—James W. Stevens.

Butternut Ridge, N. B.,—Rev. I. J. Skinner.

Cambridge 2nd, N. B.,—Zephaniah Wilson.

Cambridge, N. S.,—Isaac Shaw.

Canso, N. S.,—Walter Barss.

Centreville, N. S.,—John Bigelow.

Charlottetown, P. E. I.,—H. H. Disten.

Chester, N. S.,—Rev. J. F. Kempton, C. A. Smith, Levi Oxner, Stephen Corkum.

Clyde River, P. E. I.,—Rev. A. H. Lavers.

Cornwallis 1st, N. S.,—Edw. H. Eaton, Jas. E. Rand, A. McDonald, A. A. Pineo.

Cornwallis 2nd, N. S.,—Dea. E. C. Banks, E. Parker, Wm. Shaw.

Cornwallis 3rd, N. S.,—Everett Bligh.

Dartmouth, N. S.,—Rev. E. J. Grant, Dea. James W. Johnstone, Dea. J. W. Graham, Aubrey S. Hunt.

Digby, N. S.,—Rev. J. S. Brown, J. F. Saunders.

Digby Neck 1st, N. S.,—Dea. Jacob Denton, Weld Cornwall.

Diligent River, N. S.,—Dea. D. H. Jenks.

Fairville, N. B.,—Rev. W. Camp.

Falmouth, N. S.,—Rev. Joseph Murray, Andrew Shaw.

Fall River, N. S.,—Rev. A. W. Jordan.

Fredericton, N. B.,—Rev. F. D. Crawley, T. H. Rand, D. C. L., Herbert C. Creed, Richard H. Phillips.

Granville Street, Halifax, N. S.,—B. H. Eaton, Wm. Ackhurst, Wm. Holloway, Wm. C. DeLaney.

Great Village, N. S.,—Rev. M. P. Freeman.

Guysborough and Manchester, N. S.,—John McG. Cunningham.

Hopewell, N. B.,—Rev. C. C. Burgess.

Hammonds Plains, N. S.,—Dea. John Thomas, James Haverstock, Jr., James Smith.

Hampton, N. B.,—Rev. S. W. Keirstead.

Hantsport, N. S.,—Rev. W. J. Swaffield, Dea. W. A. Porter.

Hebron, N. S.,—Rev. A. Cohoon, Dea. James Crosby.

Hillsborough, N. B.,—Rev. J. C. Bleakney.

Hillsburgh 1st, N. S.,—Rev. W. E. Hall, Edward Clark.

Horton 1st, N. S.,—Rev. S. W. DeBlois, D. D., Dea. Cleaveland, Dea. Morse, Dr. Barss, G. H. Wallace, Burpee Witter.

Horton, 3rd, N. S.,—Rev. T. A. Higgins.

Jeddore, N. S.,—H. E. S. Maider, (Lic.)

Jacksontown, N. B.,—Rev. A. Chipman.

Jacksonville, N. B.,—Dea. G. E. Good.

Johnston 2nd, N. B.,—Rev. D. P. Harris.

Jordan River, N. S.,—Gordon McKay.

Kempt, N. S.,—Joseph D. Marsters.

Kentville, N. S.,—Rev. George Armstrong, D. D., A. J. Denton, S. S. Strong.

Lawrencetown, N. S.,—Rev. R. D. Porter, A. Dunn.

Little South West, N. B.,—Rev. I. E. Bill, Jr.

Liverpool, N. S.,—Rev. J. W. Weeks, Alex. G. West.

Lockeport, N. S.,—A. H. Fiske.

Lower Aylesford, N. S.,—L. S. Tufts.

Lower Granville, N. S.,—Rev. Isaiah Wallace, Benj. N. Shaffner.

Lower Stewiacke, N. S.,—Aaron Sibley, R. N. Sibley.

Maugerville, N. B.,—Rev. T. A. Blackadar.

Margaree, N. S.,—Rev. C. Haverstock.

Milton, N. S.,—C. R. B. Dodge, (Lic.), Dea. Samuel Freeman.

Milton, Yarmouth, N. S.,—Rev. J. A. Gordon.

Moncton, N. B.,—Rev. G. O. Gates, Wm. Wortman, J. J. Wallace.

New Ross, N. S.,—Joseph Lantz.

New Castle, N. B.,—Rev. I. E. Bill, Jr., J. Tozer.

New Germany, N. S.,—Rev. M. W. Brown, Deacon R. T. Taylor, Enoch Durland.

Nictaux, N. S.,—Rev. J. Clark, Benj. Wheelock, Thomas Banks.

North, Halifax, N. S.,—Dea. David Thompson, John F. Crowe, J. Parsons, Capt. Perry, Saul Mosher.

North River, P. E. I.,—Rev. A. H. Lavers, Mrs. A. H. Lavers, Miss King.

Norton, N. B.,—S. L. Tilley Wiggins.

North Sydney, N. S.,—Rev. J. W. Bancroft.

Ohio, N S.,—Rev. A. E. Ingram.

Onslow East, N. S.,—C. L. Marsh, Clarence Cummings.

Onslow West, N. S.,—James Morrison, (Lic.), John Gunn.

Pine Grove, N. S.,—Rev. J. H. Robbins, Isaiah Dodge.

Parrsborough, N. S.,—D. R. Eaton, F. L. Jenks.

Penobsquis, N. B.,—H. H. Hall.

Portland, N. B.,—Rev. W. J. Stewart, F. D. Davison, (Lic.), Louisa White.

Portaupique, N. S.,—Rev. G. F. Miles.

Preston 1st, N. S.,—J. W. Ruhland.

Pugwash, N. S.,—Rev. H. Bool.

Rawdon, N. S.,—John McLearn, C. W. Hamilton.

River Hebert, N. S.,—Rev. I. R. Skinner.

Sackville, N. B.,—Rev. D. G. McDonald. John Bell, Deacon C. W. Richardson, P. R. Moore, M. D.

Sackville 2nd, N. B.,—Rev. E. C. Corey.

Salisbury, 1st, N. B.,—Amos P. Wilson.

Shediac, N. B.,—Rev. E. C. Corey.

St. Margaret's Bay 1st, N. S.,—J. W. Tingley, (Lic.)

St. Margaret's Bay 2nd, N. S.,—C. A. Whitman.

Sussex, N. B.,—J. S. Trites, T. Clerke, N. Crandall.

St. John, (Leinster Street),—Rev. J. F. Bartlett, Thomas L. Hay.

St. John, (Germain Street),—Rev. Henry Cross, J. H. Harding, Chas. S. Harding.

St. John, (Brussels Street),—Rev. B. N. Nobles.

Sydney, N. S.,—C. R. King.

St. Stephen, N. B.,—Rev. R. M. Hunt.

St. George 1st, N. B.,—A. Young, J. F. Hibbard.

Temple, Yarmouth, N. S.,—Rev. J. L. M. Young, Joshua Heustis, Mrs. Joshua Heustis.

Tabernacle, Halifax, N. S.,—J. E. Irish, J. K. Hubley, Caleb Langille, Charles Eaton, B. G. Street.

Tancook, N. S.,—A. Whitman, (Lic.), Henry Hutt.

Truro, N. S.,—Rev. J. E. Goucher, Dea. R. Upham, Dea. L. J. Walker, Dea. Cyrus Eaton, A. J. Walker.

Tryon, P. E. I.,—Rev. E. B. Corey.

Upper Wilmot, N. S.,—W. J. Gates.

Valley, Hillsboro' N. B.,—Rev. Michael Gross, Rev. E. H. Howe, John Lewis.

Wilmot, N. S.,—Joseph Elliot, Silas R. Lantz, Joshua Ray, Avard Longley.

Windsor, N. S.,—Rev. H. Foshay, A. P. Shand, Dea. M. Curry, John Nalder.

Windsor Plains, N. S.,—Rev. A. W. Jordan.

West River, P. E. I.,—Rev. A. H. Lavers.

Yarmouth 1st, N. S.,—Rev. Geo. E. Day, M. D., Rev. C. Goodspeed, Dea. Wm. H. Gridley, R. Brown.

Yarmouth South, N. S.,—Rev. J. D. Skinner.

III.—ORDAINED MINISTERS.

Sydney Welton, M. Normondy, Alex. MacArthur, J. W. Manning, C. H. Martell, E. M. Saunders, J. F. Bartlett, J. Pryor, D. D., J. T. Eaton, L. B. Gates, R. H. Bishop, J. A. McLean, S. McC. Black, A. H. Hayward, H. N. Parry, T. M. Munro, R. D. Porter, W. E. Vickery. F. O. Weeks, D. McKeen, E. Whitman, J. H. Saunders.

IV.—LIFE MEMBERS.

(Article III. Section 4 of Constitution.)

J. March, Hon. D. McN. Parker, S. Selden, E. D. King, C. F. Clinch, Wallace Graham, E. Rand, C. F. Eaton.

V.—PRESIDENT AND FACULTY OF ACADIA COLLEGE.

President, A. W. Sawyer, D. D. ; Rev. Prof. Welton, Ph. D. ; Prof. D. F. Higgins, Ph. D. ; Prof. R. V. Jones, A. M. ; Prof. A. Coldwell, A. M. ; Prof. E. M. Keirstead, A. M.

INVITED BRETHREN.

Rev. J. H. Castle, D. D., President of Toronto Baptist College ; M. MacVicar, LL. D., Professor in Toronto Baptist College ; Rev. B. W. Lockhart, A. M., of Suffield, Conn. ; Rev. A. Estabrooks, Returned Missionary, Rev. H. H. Johnson, Halifax.

SUMMARY.

Delegates from Associations	17
" Churches	200
Other members	36
Invited brethren	5
Total	258

The President then appointed the following brethren as the Committee on Nomination, viz.: T. H. Rand, D. C. L.; Rev. J. W. Bancroft; Prof. D. F. Higgins, Ph. D.; Rev. A. H. Lavers; Rev. G. F. Miles; Rev. J. F. Kempton; Rev. E. Whitman, B. H. Eaton; John March; Rev. J. F. Bartlett; Rev. A. Cohoon.

A letter from the Secretary of the Young Men's Christian Association, of Halifax, offering the free use of Rooms of the Society to members of Convention was read; and the Secretary was ordered to convey the thanks of Convention to the Association.

A letter from Rev. Dr. Bill, offering his resignation as a member of the Board of Governors of Acadia College was read and referred to the Committee on Nomination.

The report of Committee of Arrangements was read by Rev. G. O. Gates and adopted, the order of business as subsequently transacted being thereby determined.

The Report of the Committee on Obituaries was read by the Chairman, Rev. I. E. Bill, D. D., and adopted as follows:

MEMORIAL RECORDS.

Your Committee on Memorials feel great pleasure in reporting the important fact that during the last Conventional year our ordained ministerial ranks have remained unbroken by the hand of death. This calls for devout thanksgiving to the great Father in whom we live and move and have our being. For this signal favor "Let the people praise thee, O God, let all the people praise thee."

The usual space therefore filled with memorial sketches may be properly occupied, in part at least, with a complete list of the Baptist Ministers of these Maritime Provinces who have died, from the commencement of our denominational history to the present period. Such a record will be especially convenient for future reference. Dr. Bill's history enables your committee to furnish this record.

The names of such of our ministers as departed this life prior to any conventional memorials are these, viz.:

James Manning, Thomas Handley Chipman, Thomas Ainsley, John Burton, James Munro, Joseph Dimock, Elijah Estabrooks, Enoch Towner, Peter Crandall, John Craig, Edmond Reice and Edward Manning. This last venerated Father went to his final rest in 1851.

The following names and dates will be read with touching interest, viz.:

1852—Samuel Elder, E. D. Very, Prof. Isaac Chipman, (Lic.)

1853—Rich. R. Burpee, our first Foreign Missionary, J. Park, David Harris.

1854—Harris Harding, Silas Viditoe, Christopher H. Chute, (Lic.)

1855—Theodore Seth Harding.

1856—Thomas Magee, John E. Cogswell.

1858—R. H. Emerson, R. W. Cunningham, William Sears, Joseph Crandall.

1859—Ebenezer Stronach, Charles Thorne.

1860—Samuel N. Bentley, A. M., Maynard Parker, Israel Potter, Senr., Richard McLearn, A. M., Joseph Skinner, Merrit Keith, Jacob McDonald, (Lic.)

1861—Wm. Fitch, John Masters, Wm. Coldwell.

1862—James Bleakney, John Magee.

1863—Elisha B. DeMill, A. M., W. H. Burnham.

1864—John Whidden.

1865—Henry Vaughan, A. M., Hezekiah Hull, Wellington Jackson, James Palmer, William Chipman.

1866—Geo. Dimock, Wm. Dobson, Levi Marshall, Isaac Lawrence, E. McInnis.

1867—Samuel Robinson, Wm. Burton, J. P. McQuillin.

1869—Nathaniel Cleveland, Theodore Harding Porter, Sr., Samuel Richardson, A. M.

1870—Wm. Hall, James Read, Bennet Taylor, Nelson Baker.

1871—James Wallace, J. R. Strong, Wm. Pulcifer, Thos. Lockey.

1872—Thomas Bleakney, John Titus, Benjamin Scott, James E. Balcom, Henry McLatchy, (Lic.)

1873—Robert Walker, William L. Hopkins, Abraham Stronach, David Nutter.

1874—James Newcomb.

1875—Benj. Vaughan, Alex. Mutch, John Davis, A. M.

1876—Charles Spurden, D. D., Samuel Bancroft, William Alfred Crandall, James Parker, Adoniram Judson Davidson, Manson A. Bigelow.

1877—W. A. Coleman, A. R. R. Crawley, A. M., (For. Missionary.)

1878—George Richardson, Charles Randal, A. S. Hunt, A. M., S. Johnston Neiley, A. M., James Irving, G. R. Campbell, Bernard P. Shafner, A. B., (Lic.)

1879—G. Davenport Cox, Willard G. Parker, Thomas C. DeLong, John Shaw, Patrick Duffy, Edmund Hillyer Duval, (Lic.)

1880—John Chase, James Austin Smith, John M. Curry, A. Judson Stevens, A. B., JamesTozer, Gideon Estabrooks, Henry Saunders, James Meadows.

1881—Jas. Stevens, Chas. Tupper, D. D., John Mocket Cramp, D. D.

1882—Samuel McLeod, Theodore Harding Porter, Jr., W. A. Corey, George W. Thomas.

It will be seen by the above record that only 12 of our ministers died during the first 51 years of our denominational history in these provinces, but from 1852 to 1882, a period of 30 years, no less than 93 ordained ministers and 5 licentiates were summoned to the spirit world. What a sundering of the social ties of life! What a breaking up of the dearest church relationships of earth! What an accession to the ministerial ranks before the throne!

What is the lesson taught by this remarkable death record? Work

while the day lasts, "for the night cometh in which no man can work."

How many of these dear departed ones were in the bloom of life and in the full spring tide of great usefulness; but the Master called them to a higher service, and they had only to obey.

If such has been the allotments of the last three decades, what will be the experience in this regard of the next thirty years? The answer to this question is only known to Him who worketh all things according to the counsel of His own will. Actual readiness for the great change should be the watchword of each and all.

During the last year one young provincial brother, (Licentiate,) has passed away, viz., Bro. David H. Smith. Some 12 years ago he experienced the converting grace of the gospel, and was baptized into the Baptist Church of Cavendish, P. E. I. At an early period in his Christian life he became deeply impressed with the idea that it was his duty to devote himself to the work of the gospel ministry, and in due time his impressions received the sanction of his brethren, and he was accordingly licensed by his church in accordance with the usages of our denomination to embark in his chosen mission. He was preparing himself as best he could by a course of study in our institutions at Wolfville for the great work before him. His last vacation was spent in preaching the gospel acceptably to the people of Alma, N. B. Having returned to his home for rest before resuming his studies, he suddenly heard the death call, and his ransomed spirit passed up to the great college above, to see as he is seen, and to know as he is known. The life of this young man was full of promise, and his early death is deeply lamented by all who had the pleasure of his acquaintance. But we must remember that the universal Governor never makes a mistake.

The *Christian Messenger* of the 7th of March furnishes the following memorial notice.

REV. CHARLES H. SALSMAN,

son of Frederic and Rose Salsman, was born at Country Harbor, Guysboro' Co., N. S., Dec. 21st, 1846. Converted when quite young he united with the Isaac's Harbor Baptist Church. Feeling himself called to preach the gospel, at 23 years of age he left home to prepare for his life's great work. Matriculating at Waterville, Maine, he took a course in Arts, graduating in 1878. Entering Newton the same year he took a Theological course; shortly after the completion of which he visited home after an absence of 12 years. Having in a few weeks recruited wasted energies he returned to Lebanon, Ohio, —where he was engaged to assume the charge of the Baptist Church. Only five short months work for Jesus and he was stricken down with pneumonia; from which, after a long and severe illness he recovered sufficiently to resume the pastorate of the church in August last. But taking cold in December another attack of penumonia resulted in death on February 7th, 1883, in the 37th year of his age. His remains were brought to Lisbon Falls, Maine, and interred on Monday 12th inst. Deceased leaves a wife and infant at Lisbon Falls, and parents, brothers and sisters at the home of his childhood to mourn their loss. With the subject of this sketch the writer was not personally acquainted, but from all he can learn would judge that he was energetic, talented and devoted to the cause of Christ.

L. M. W.

February 26th, 1883.

Among the many valued lay brethren who have entered upon eternal scenes during the past year we may mention the name of John Fisher, Esq., for many years a highly esteemed deacon of the Germain St. Baptist Church, St. John. From early youth to old age he faithfully served his generation by a life of consecration to every good word and work. He died as he lived, in the fulness of Christian faith and joy. For Deacon Fisher to live was Christ, and to die was gain. Amen.

The Report of Committee on Nomination was read by Rev. A. Cohoon.

The first clause of the Report, proposing Bro. John March, as President, was unanimously adopted on motion of Rev. H. Cross, seconded by Wm. Faulkner.

Bro. March was welcomed to the office of President by the retiring President, T. M. King.

The remaining sections of the Report were adopted, giving the Convention the following

LIST OF OFFICERS FOR 1883–84.

President,—John March, Esq., St. John, N. B.

Vice Presidents,—Alex. McKinlay, Esq., North River, P. E. I.
Lyman J. Walker, Esq, Truro, N. S.

Secretary,—(1882–85)—Rev. E. M. Keirstead, Wolfville.

Assistant Secretary,—Rev. G. O. Gates, A. M., Moncton, N. B.

Treasurer,—R. N. Beckwith, Esq., Halifax, N. S.

Assistant Treasurer,—W. L. Barss, Esq., Dartmouth, N. S.

Rev. J. W. Manning, Secretary of the Board of Management of Ministerial Relief and Aid Fund read his Report, and Rev. Dr. Saunders read his Report as Treasurer of the Board.

The Report was discussed by Rev. Dr. Bill, Hon. Dr. Parker, J. W. Barss, Rev. G. F. Miles, H. C. Creed, Rev. Isa. Wallace, A. Longley, and adopted as follows :

THE FOURTH ANNUAL REPORT OF THE BOARD OF MANAGEMENT OF THE MINISTERIAL RELIEF AND AID FUND.

Ours is a pleasant duty to perform, it has been our privilege to minister to the necessities of others. We have been able, by Divine help, to cheer the hearts of worthy brethren and sisters, who, by the providence of God, have been laid aside from active service in the Master's cause.

The officers for the ensuing year were unanimously re-elected at the first meeting of the Board, viz.:—

Stephen Selden, *Chairman.*
Rev. E. M. Saunders, *Treasurer.*
Rev. J. W. Manning, *Secretary.*

Seven meetings have been held during the year, and various questions pertaining to the work entrusted to your Board came up for discussion and consideration.

Eight esteemed Christian brethren and sisters have been aided to the amount of $285.00. The receipts for the year have been $1,140.77,

this includes $758.38 and $382.39. A detailed statement of the funds in hand and the disbursements will be given by the Treasurer.

The Treasurer of the Infirm Ministers' Fund in connection with the Nova Scotia Eastern Association has paid over to our Treasurer the sum of $758.38.

The Treasurer of the Infirm Ministers' Fund in connection with the Nova Scotia Central Association will also pay into the Treasury of your Board the funds which are in his hands at an early day. We shall then have one fund under the management of one Board for these Maritime Provinces.

Of the amount on hand at the present time we received from the Infirm Ministers' Board of the Nova Scotia Western Association $934.55; from the Infirm Ministers' Board of the Nova Scotia Eastern Association $758.38; from the Infirm Ministers' and Widows' department of the New Brunswick Home Mission Board $50.00. And there was in June, 1881, in the hands of the Treasurer of the Infirm Ministers' of the Central Association, to be paid over shortly, the sum of $1,439.88. It will thus be seen that the total amount received and to be received from these four sources is $3,182.81. If this sum were permanently invested it would form the nucleus of a fund to which additions by donations, legacies, &c., could be made from time to time.

Is it fair that men who have given the strength of youth and the vigor of manhood to their Master's work on a salary barely sufficient to meet the necessary expenses of life, should be left in sickness or old age to a warm shake of the hand and a hearty "God bless you" as their chief earthly support? If the minister be "a divinely appointed officer in a divinely founded institution, and charged with the duty of declaring a specific and an authoritative message in the name of God," as Dr. Patton affirms in the July number of the Princeton *Review*, *then* should he as soon as he is disabled, either by failing health or old age, be expected by the church which he has served, it may be for years, to provide for himself and family in any way he may be able to do under such trying circumstances?

Employees in the various departments of the civil service are treated differently. When no longer able to perform the duties of their office they receive an honorable discharge and a pension for the rest of their days in proportion to the time of service.

If we turn to other denominations, such as our Presbyterian and Wesleyan brethren, we see ample arrangement made for aged and infirm ministers and their widows and orphan children. Provision has been made among ourselves for our Foreign Missionaries when health fails, but why these should be more highly favored than our self-denying Home Missionaries is not clear to your Board. The fact is, that what is done for one should be done for all, and to do anything less is grievously to fail in the discharge of a solemn obligation. Is it any wonder that the mercantile idea prevails in many of our churches—that the yearly hiring, which is a yearly abomination, obtains so generally—that all obligation as to the minister's future ceases as soon as his ability to work ceases? In a word, is it a matter of great surprise that the ministry is put practically upon the same level as the trades and professions, which are open and accessible for all who may elect to enter them? Is this the idea to be cultivated and encouraged and perpetuated? We believe that there will be a different state of things when the views of the character and work

of the Christian ministry are more in accord with the plain teaching of the Word of God on this point.

Let it be a well-understood principle that ministers have the right to a support as long as they are ministers, and until death claims them for its own.

As a class they are excluded from engaging in a trade of any of those pursuits by which men usually acquire a competency. After supplying the ordinary expenses of life there is very little, if anything, left for "a rainy day," or to smooth the rugged pathway of declining years.

Many a high-spirited man must feel his heart sink within him as he looks forward and sees no provision made, and little or no prospect of any being made, for those who may at any moment be made widows and orphans. The outlook for our infirm ministers is not very encouraging, to say the least.

Your Board cannot close their report without referring with pleasure to the formation in New Brunswick of an Annuity Association, through the generous gift of $10,000.00 by Jacob Bradshaw, of Hampton, for the benefit of the ministers, and the widows and children of deceased ministers, in that Province.

If this example of open-handed beneficence should stimulate others who have the Lord's money in their possession to give a like amount, we should then have a fund which would be available for all our ministers within the bounds of this Convention. Are there not brethren here present who will hear the Lord's call and heartily respond thereto?

Subjoined you will find the report of the Treasurer.

Respectfully submitted,

J. W. MANNING.

BOARD OF MANAGEMENT.

Stephen Selden, Esq., *Chairman.*

Rev. J. W. Manning, *Secretary.*

Rev. E. M. Saunders, D. D., *Treasurer.*

MEMBERS WHOSE TERM EXPIRES IN 1884.—Hon. D. McN. Parker, M. D., D. C. L., J. F. L. Parsons, Esq., Rev. J. F. Avery.

MEMBERS WHOSE TERM EXPIRES IN 1885.—Rev. E. J. Grant, Arthur Simpson, Esq., Rev. E. Hickson, A. M.

MEMBERS WHOSE TERM EXPIRES IN 1886.—Rev. E. M. Saunders, D. D., Rev. J. W. Manning, A. B., Stephen Selden, Esq.

MINISTERIAL RELIEF AND AID FUND IN ACCT. WITH E. M. SAUNDERS, TREA.

Receipts.

By Cash August 20th, 1882	$650 25
Aug. 22.—J. H. Harding, St. John, N. B., Ministerial Relief Fund	54 75
April 14, 1883.—J. A. Hughes, interest	42 00
July 4.—G. E. Day, Convention Fund, N. S	99 75
" John March, Convention Fund, N. B	50 00
Aug. 1.—Ministerial Relief & Aid Fund Eastern N. S. Association.	758 38
Interest in Savings Bank	21 90
Aug. 22.—G. E. Day, Convention Fund, N. S	79 75
Aug. 12.— " " "	33 24
	$1,790 02

Appropriations.

Nov. 16.—Mrs. Eliza Campbell	$25 00
" John Crawley	10 00
Jan. 2.—Rev. J. L. Shaw	25 00
" Rev. E. O. Read	50 00
" Rev. R. S. Morton	50 00
" Mrs. James Meadows	25 00
" Mrs. Samuel Robinson	25 00
" Mrs. W. G. Parker	25 00
July.—Rev. J. L. Shaw	25 00
" Mrs. Eliza Campbell	25 00
Stationery for Secretary	2 75
	$ 287 75
By balance	1,502 27
	$1,790 02
By balance in hand	$1,502.27

On motion of A. Longley, a committee consisting of Dr. Parker, Dr. Bill, Dr. Saunders and Alex. McKinlay, was appointed to frame a resolution on the work of the Board, and to make such arrangements with the New Brunswick brethren as will secure the union of the Jacob Bradshaw fund for Infirm Ministers with the funds under control of this Convention.

The Convention adjourned at 12.30 P. M.

Prayer by Rev. A. Cohoon.

SECOND SESSION.

SATURDAY AFTERNOON.

The session was opened at 2.30 P. M., when prayer was offered by Rev. G. O. Gates. Minutes of first session approved.

The Report of the Home Mission Board was submitted by Rev. A. Cohoon, as Secretary, and Rev. J. A. Gordon as Treasurer.

The Secretary's Report was discussed by Rev. C. Goodspeed, Rev. J. A. Gordon, Rev. G. F. Miles, Rev. A. Cohoon, and passed after some slight alterations. The Treasurer's Report and the Report of the Board as a whole were adopted. (See Index.)

Closed with prayer by Rev. Isa. Wallace.

THIRD SESSION.

SATURDAY EVENING.

Prayer was offered by Rev. J. C. Bleakney, of Hillsborough, N. B.

A letter from 1st Moncton Church, extending an invitation to the Convention to hold its next session with that body was read and referred to the Committee on Nomination.

A communication from the Woman's Christian Temperance Union of New Brunswick, asking the Convention to recommend the use of unfermented wine at the Lord's Table was read. Upon

motion of Rev. G. O. Gates the Convention reaffirmed its action of last year on this subject and ordered the Secretary to inform the Woman's Temperance Union of N. B. of the proceedings taken.

The Report of the Treasurer of Ministerial Education Board was read by J. W. Barss and adopted as follows :

MINISTERIAL EDUCATION FUND in account with J. W. BARSS, TREASURER.

1883. DR.

August.—To paid 12 Ministerial Students $20 each	$240	00
" 2 " " 15 "	30	00
Cash in hand	257	02
	$527	02

CR.

August, 1882.—By balance in hand	$122	51
" 1883.— " Dr. Day, Convention Funds	218	86
" J. March, "	116	55
" A. H. Lavers, "	14	98
Rev. I. C. Archibald, returned	35	00
Interest on bank deposit	19	12
	$527	02

1883.

Aug. 20.—By balance in hand	$257	02
Also Mrs. Dr. Lyons' legacy	400	00

J. W. BARSS, *Treasurer.*

MINISTERIAL EDUCATION BOARD.

Rev. D. M. Welton, Ph. D., *Chairman.*
Rev. A. W. Sawyer, D. D., *Secretary.*
J. W. Barss, Esq., *Treasurer.*

MEMBERS WHOSE TERM EXPIRES IN 1884.—C. F. Eaton, Esq., Rev. A. W. Sawyer, D. D., Rev. S. W. DeBlois, D. D.

MEMBERS WHOSE TERM EXPIRES IN 1885.—Rev. Prof. D. M. Welton, Ph. D., Rev. E. N. Archibald, J. J. Bostwick, Esq.

MEMBERS WHOSE TERM EXPIRES IN 1886.—Rev. S. B. Kempton, A. M., J. W. Barss, Esq., Prof. D. F. Higgins, Ph. D.

After reading Scriptures by Rev. M. Normandy and prayer by Rev. I. Wallace the Convention was addressed by Rev. C. Goodspeed on reasons for enlarging our Home Mission Work. Rev. M. Normandy on the work among the French, and Rev. Dr. MacVicar on The need of the work in the North West.

Adjourned after prayer by Rev. J. A. Gordon.

LORD'S DAY, Aug. 26th.

A large congregation assembled at 3 P. M. After introductory services conducted by Rev. A. Cohoon, Rev. J. March, Rev. A. MacArthur and Rev. Dr. Bill, the Annual Sermon was preached by Rev. Henry Cross, Pastor of Germain Street Baptist Church, St. John, N. B., from Malachi iii. 10.

The closing hymn was read by Rev. G. O. Gates and the benediction pronounced by Rev. Prof. MacVicar.

By appointment of Convention the pulpits of several churches in the city were supplied by members in attendance :—

GRANVILLE STREET.—Rev. Dr. Day and Rev. Dr. Castle.

NORTH CHURCH.—Rev. Dr. Castle and Rev. J. E. Goucher.

TABERNACLE.—Rev. Dr. MacVicar and Rev. W. J. Swaffield.

Other churches were supplied by Rev. A. Cohoon, Rev. P. S. McGregor, Rev. Isaiah Wallace, Rev. D. A. Steele, Rev. C. Goodspeed, Rev. T. A. Higgins, Rev. E. Whitman, Rev. W. H. Warren, Rev. A. W. Barss, Rev. F. D. Crawley, Rev. J. F. Bartlett, Rev. H. Bool, Rev. W. J. Stewart, Rev. C. H. Martell, Rev. A. T. Dykeman, Rev. E. H. Sweet, Rev. W. E. Hall, Rev. B. N. Nobles, Rev. Dr. Welton, Rev. J. A. Gordon, Rev. S. B. Kempton, Rev. J. W. Bancroft, Rev. J. L. M. Young, Rev. J. F. Kempton, Rev. J. Clarke, Rev. A. H. Lavers, Rev. T. M. Munro, Rev. Alfred Chipman, Rev. H. N. Parry, Rev. D. G. McDonald, Rev. W. Camp, Rev. J. O. Redden, Rev. F. M. Young, Rev. J. C. Bleakney, Rev. J. I. DeWolfe.

FOURTH SESSION.

MONDAY MORNING, Aug. 27.

Devotional exercises were conducted from 9 to 10 A. M. by Rev. G. F. Miles.

Convention called to order and prayer offered by Rev. G. E. Good.

Report of Committee on Dr. Cramp's History of the Baptists in Nova Scotia was read by H. C. Creed. After remarks by Brethren Barss, Armstrong, and Longley, the report was adopted as follows :

REPORT OF THE COMMITTEE ON THE PUBLICATION OF DR. CRAMP'S HISTORY OF THE BAPTISTS.

Your Committee have had correspondence with several publishers, and have obtained terms of publication from one or two of these. They have also received the following proposal, which they recommend to the Convention as offering probably the best practicable means of getting the work done :

Dear Brethren,—

The undersigned are willing and ready to undertake the editing and publication of Dr. Cramp's History of the Baptists ; and engage to bring out an edition of at least two thousand copies within a year from date ; will prepare and insert an *Index* to the work, also a short *Memoir* of the author, also an Appendix containing short Historical and Biographical notices ; in brief, to furnish an appropriate and attractive edition or editions of this valuable History to the Baptist Denomination and the public of these Provinces ; the undersigned to bear the entire pecuniary responsibility of said publication. We may add that it is our purpose to insert good cuts of the lamented author, his birth-place in England, of Stepney College where he

studied, of Acadia College where he ably taught and presided so long, of the Baptist Fathers, and of other prominent brethren of the past and also of the present in these Provinces, to the number of fifty or sixty illustrations in all, which will be executed in the best style that can be procured in Canada or the United States. The illustrations will be put on heavy paper, and the whole will receive the utmost care both in regard to the printing, binding, and illustrations.

Should this proposal be accepted, measures will at once be taken to canvass these Provinces for subscribers to the work.

Respectfully yours,

GEORGE ARMSTRONG.
G. W. WOODWORTH.

Kentville, August 23rd, 1883.

In recommending the adoption of this proposal, your Committee suggest that, inasmuch as the Convention has accepted Dr. Cramp's work as a trust on behalf of the Baptist Denomination in these Provinces, the body should exercise supervision over the editing and publication, through a Committee of two or three judicious brethren. The work would thus also commend itself to the denomination more than if it were wholly a private enterprize.

C. GOODSPEED,
E. M. KEIRSTEAD,
S. B. KEMPTON,
HERBERT C. CREED.

The Report of the Governors of Acadia College was read by Rev. T. A. Higgins, Acting Secretary.

X. Z. Chipman read his Report as Treasurer of the Board.

The Secretary's Report was considered clause by clause. Several clauses were adopted. The section referring to educational principles was discussed by Dr. MacVicar and laid on the table.

Closed with prayer by Dr. Armstrong.

FIFTH SESSION.

MONDAY AFTERNOON.

Convention opened with prayer by Rev. J. E. Goucher.

Rev. A. Cohoon referred to a bequest left to the denomination, and on motion a Committee consisting of Rev. A. Cohoon, Rev. P. R. Foster, and Rev. H. N. Parry be appointed to make further enquiry and to take any action necessary.

Discussion was resumed on the Report of the Board of Governors.

The adoption of the section relating to the transfer of the Theological department to Toronto, was moved by Rev. D. A. Steele and seconded by Rev. I. E. Bill, D. D., both of whom spoke to the resolution. It was also supported by Rev. Dr. Castle, Rev. C. Goodspeed and Rev. G. F. Miles. It was also discussed by H. H. Bligh, Rev. A. Cohoon and Rev. E. M. Keirstead, and laid on the table for discussion this evening.

Closed with prayer by Rev. J. F. Avery.

SIXTH SESSION.

MONDAY EVENING.

Session opened with prayer by Rev. I. E. Bill, D. D.

Discussion was resumed on the section of the Governor's Report relating to the Theological department, the Convention being addressed by Rev. H. Foshay, Rev. Dr. Sawyer, Rev. Dr. Saunders, Rev. A. Estabrooks, and Rev. Isa. Wallace. The clause was then adopted by a unanimous vote, and the Report of the Governors as a whole also passed. (See Index.)

Rev. Dr. Bill and Rev. Dr. Castle addressed the Convention on the action taken in regard to Theology, and the congregation sang.

"Praise God from whom all blessings flow."

Bro. E. D. King then spoke of the financial condition of the institutions and additional subscriptions were given to the amount of $1,275 toward the balance of the debt.

After an address by Dr. MacVicar the Convention adjourned.

Prayer by Rev. I. J. Skinner.

SEVENTH SESSION.

TUESDAY MORNING, Aug. 28.

Opened at 10 A. M. Prayer by Rev. D. A. Steele.

On motion it was resolved that a committee of nine be appointed to consider what changes are necessary in the Constitution, and report next year.

The following resolution was moved by Bro. A. Longley and passed:

Resolved, That 4,000 copies of the Year Book be printed under the supervision of a Publishing Committee, that the Boards pay the expenses as usual, to be recouped by proceeds of sales of the books; that the books be sold at 10 cents per copy, and the proceeds to be sent to the Finance Committee, and that the time of publishing the Year Book be limited to eight weeks after the closing of the Convention.

Bro. J. March then read from the Report of the Board of Foreign Missions until the hour of adjournment.

Prayer by Rev. J. T. Eaton.

EIGHTH SESSION.

TUESDAY AFTERNOON.

In the absence of the President and Vice Presidents, Rev. J. E. Goucher was called to the chair.

Prayer was offered by Rev. J. C. Bleakney, of Hillsborough, N. B.

On motion,

Resolved, That the Publishing Committee be authorized to receive the Report of the Committee on the State of Religion in the Denomination and publish it in the Year Book.

Bro. J. March finished reading the Report of Foreign Mission Board. The adoption of this Report was moved by Bro. William Faulkner who was followed in discussion of the subjects suggested by the Report of the Secretary and of the Treasurer's Report, which was also submitted, by Rev. A. Estabrooks, Rev. A. MacArthur, Rev. J. A. Gordon, J. W. Barss, Dr. Day, Rev. C. Goodspeed, Rev. G. F. Miles, Rev. D. P. Harris, E. D. King, and others. The Reports of the Secretary and Treasurer were then adopted. (See Index.)

The Report of Committee on Nomination was submitted and adopted, making the following appointments :

1. That the next Annual Meeting of the Convention be held with the Baptist Church at Moncton, N. B., and that Rev. C. Goodspeed, A. M., of Yarmouth, preach the Convention Sermon, and Rev. D. A. Steele, A. M., be his alternate.

2. That the vacancies in the respective Boards and Committees be filled as follows, viz. :

Board of Governors of Acadia College.—In place of those whose term of office expires this year :—Rev. S. W. DeBlois, D. D., A. C. Robbins, Esq., Herbert C. Creed, A. M., Edwin D. King, A. M., Silas Alward, D. C. L., Rev. A. Cohoon, A. M. That the position occupied by J. R. Calhoun, Esq., on the Board of Governors be declared vacant on account of his removal from the provinces, and that C. B. Whidden M. P. P., be appointed in his room.

Board of Foreign Missions.—In place of those whose term of office expires this year :—Rev. J. H. Saunders, Rev. G. O. Gates, A. M., Rev. D. A. Steele, A. M., Rev. J. F. Bartlett, Rev. E. M. Saunders, D. D.

Board of Home Missions.—In place of those whose term of office expires this year :—A. C. Robbins, Esq., Rev. G. E. Day, M. D., W. R. Doty, Esq., Rev. A. Cohoon, A. M., Rev. J. L. M. Young.

Board of Ministerial Relief and Aid Fund.—In place of those whose term of office expires this year :—Rev. E. M. Saunders, D. D., Rev. J. W. Manning, Stephen Selden, Esq.

Board of Ministerial Education.—In place of those whose term of office expires this year :—Rev. S. B. Kempton, J. W. Barss, Esq., D. F. Higgins, Ph. D.

Finance Committee.—Rev. G. E. Day, M. D., John March, Esq., Rev. A. H. Lavers.

Committee on the State of the Religion in the Denomination. —Rev. C. Goodspeed, A. M., Rev. J. E. Hopper, D. D., Rev. G. O. Gates, A. M., Rev. J. O. Redden, B. A.

Committee on Obituaries.—Rev. I. E. Bill, D. D., Rev. T. A. Higgins, A. M., Rev. E. N. Archibald.

COMMITTEE ON TRAVELLING ARRANGEMENTS.—Rev. G. O. Gates, R. M. King, H. Lovett, T. B. Crosby, T. M. King, Rev. A. H. Lavers, J. March.

COMMITTEE ON PUBLICATION OF YEAR BOOK.—Jonathan Parsons, R. M. King, Rev. E. M. Keirstead, Rev. G. O. Gates.

COMMITTEE ON ARRANGEMENTS FOR ANNUAL MEETING OF 1884.—The Assistant Secretary, the Secretaries of Convention Boards, and the Pastor of the Church at Moncton.

COMMITTEE TO SUPERVISE THE EDITING AND PUBLISHING OF DR. CRAMP'S HISTORY OF THE BAPTISTS.—Herbert C. Creed, A. M., Rev. E. M. Keirstead, A. M., Rev. S. B. Kempton, A. M.

COMMITTEE ON CONSTITUTION.—B. H. Eaton, E. D. King, Rev. J. W. Manning, H. C. Creed, Silas Alward, J. E. Hopper, D. D., Rev. J. A. Gordon, Rev. J. A. McLean, Rev. G. O. Gates.

Convention adjourned after prayer by Rev. D. A. Steele.

NINTH SESSION.

TUESDAY EVENING.

The President called Convention to order and prayer was offered by Rev. A. H. Hayward.

On motion,

Resolved, That Bro. C. P. Baker's name be substituted for that of Rev. J. H. Saunders on the Foreign Mission Board.

Rev. C. Goodspeed submitted the following preamble and resolution:

Whereas, It is of the greatest importance that our Sunday Schools and our people generally, be supplied with sound literature,

And Whereas, At the Convention held at Hillsborough in 1880, a resolution was adopted favoring the establishing of a Baptist Book and Tract Society to supply this pressing need.

Therefore Resolved, That it is with the greatest pleasure we hear of the beginning of such a Society in Halifax, of its prosperity up to the present, and of its bright prospect of ever increasing usefulness, and we earnestly commend it to the patronage of our people as the Baptist Book and Tract Society of the Maritime Provinces.

As there is also a Colportage in connection with this Society to circulate Baptist literature we express our gratification, and urge its managers to press on this most important work as rapidly as funds will permit, throughout the bounds of this Convention.

This resolution was discussed by H. C. Creed, Rev. C. Goodspeed, and passed.

On motion of Bro. J. W. Barss it was

Resolved, That the Treasurers of the respective Boards close their accounts for the year on the 10th of August.

On motion of Bro. A. P. Shand, of Windsor, the following was passed:

Whereas, The Baptist Book and Tract Society contemplates publishing as soon as practicable a Hymn Book suited to the wants of our churches for use in public worship,

Therefore Resolved, That a committee of seven or more representing the different sections of this Convention be appointed to co-operate with the Society in this work.

On motion of Rev. I. Wallace, the following brethren were appointed the committee required by this resolution, viz. :—Rev. Dr. Hopper, Rev. G. O. Gates, Rev. F. D. Crawley, Rev. J. E. Goucher, Rev. J. A. Gordon, Rev. S. B. Kempton, Bro. William Ackhurst, Rev. A. H. Lavers.

The Report of Finance Committee was submitted by Rev. Dr. Day, and adopted after discussion by Rev. A. Cohoon, Rev. D. A. Steele, J. W. Barss, H. C. Creed, T. M. King, E. D. King, Rev. J. L. M. Young.

On motion of T. M. King the following was passed :

Resolved, That the Officers of this Convention, (*i. e.* the Preidents and Secretary) be instructed to issue a Circular to the pastors of the churches, drawing their attention to the importance of efficiently carrying forward the financial interests of the Denomination under the Convention Scheme, urging the churches through them to systematic effort in the Collection of funds under that scheme, and that remittances be made promptly on the 15 of January, April, July, and October in each year to the Finance Committee for each Province.

The Convention was then addressed on Foreign Missions by Rev. Dr. Castle, and Rev. G. F. Miles.

The Secretary presented a bill of $11.91 for printing, &c., which was ordered to be paid.

Votes of thanks were given to the several Boards under appointment of this body for the faithful discharge of the arduous duties resting upon them, and especially to the officers of these Boards for their most efficient services gratuitously rendered to the denomination.

To Rev. Henry Cross of St. John, for his excellent sermon with the request that he will furnish copies of it for publication in our denominational organs.

To Granville Street Church, and other churches of the City and Dartmouth, for the hospitable manner in which they have entertained the Convention.

To the President for the able management of his duties as presiding officer of this body.

To the various Railway and Steamboat Companies for courtesies granted our delegates.

The Treasurer of Convention presented his report which was adopted.

On motion of Bro. H. H. Bligh, it was

Resolved, That a Committee of five be now appointed to consider the subject of the support of our aged and infirm ministers, and to develop as far as practicable a scheme to be presented to the Convention at its next Annual Session. Brethren H. H. Bligh, Rev. J. W. Manning, Rev. J. F. Kempton, R. M. King and H. C. Creed, were appointed the Committee required by this resolution.

Rev. Dr. Welton, Dr. Rand and Rev. Dr. Saunders were appointed delegates to the Baptist Union of Canada at its next meeting in Brantford, Ont.

Minutes of this session approved.

Convention closed to meet with the Baptist Church at Moncton N. B., on the Saturday following the 18th of August, 1884, at 10 o'clock, A. M.

Prayer and benediction by Rev. A. MacArthur.

JOHN MARCH, *President.*

E. M. KEIRSTEAD, }
G. O. GATES. } *Secretaries.*

Home Missions,

1883-84.

BOARD OF HOME MISSIONS.

A. C. ROBBINS, Esq., *Chairman.*
REV. G. E. DAY, M. D., *Vice-Chairman.*
REV. A. COHOON, A. M., *Corresponding Secretary.*
REV. J. D. SKINNER, *Recording Secretavy.*
REV. J. A. GORDON, *Treasurer.*

Members whose term of office expires in 1884.

W. A. C. Randall, M. D., Rev. J. A. Gordon,
James Crosby, Esq., Rev. A. H. Lavers,
Rev. John Clarke.

Members whose term of office expires in 1885.

Rev. C. Goodspeed, A. M., Joshua Huestis, Esq.,
Rev. J. D. Skinner, C. S. P. Robbins, Esq.,
Rev. J. E. Hopper, D. D.

Members whose term of office expires in 1886.

A. C. Robbins, Esq., Rev. J. L. M. Young,
Rev. G. E. Day, M. D., W. R. Doty, Esq.,
Rev. A. Cohoon, A. M.

Report of the Executive Board.

In presenting their Fifth Annual Report, your Home Mission Board desire to place before you, as clearly as they can, in a brief statement, the work attempted, results accomplished, and present condition of this important department of our denominational work.

At the beginning of the year we found that we were burdened with a debt of upwards of $600. This made it necessary to move cautiously, yet we did not deem it wise to refuse assistance to fields, which we had been helping upward, where such refusal would result in their being left without pastoral labour, and consequently cause the former expenditure to be in great measure lost. Most of these were soon taken up therefore, but several of them with reduced grants.

The unprompted and successful endeavour of our esteemed Chair-

man, A. C. Robbins, Esq., to lift the debt, brought us great relief and enabled us to move forward more hopefully. Aid has been granted to several weak churches not assisted hitherto, and regular work has been carried on in one new field in P. E. Island.

WORK IN THE NORTH-WEST.

As the Convention at its last meeting so enthusiastically adopted the recommendation to assist in mission work in the North-West, your Board sought at once to carry out the wish of the denomination. As a first step, and in response to the telegram received, a pastor was sought for the Emerson Church. Rev. W. E. Hall was corresponded with, and he at length replied that he would put himself in the hands of the Board. An appointment was accordingly made. The Board guaranteed a salary of $1,200.00, and informed the Emerson Church of the appointment, and of their expectation that the church would make up the required salary. Meanwhile Brother Hall had received an urgent call to another church which he felt it his duty to accept, much to the disappointment and regret of the Board and the brethren at Emerson. Other efforts to obtain men were equally unsuccessful so that thus far we have been unable to give the North-West Mission any assistance in the way of men.

We have, however, undertaken to render some financial aid. On the recommendation of the Manitoba Board, the Brandon and Preston fields have been assisted, the former receiving $25.00 per per month for *five* months from Jan. 1st, 1883, and the latter has been promised $300 for the year beginning March 1st, 1883.

Rev. A. McDonald labored at Brandon till May 31st. At that time the church decided, as they had no meeting house, and the place occupied was most inconveniently situated, to discontinue pastoral labor and exert themselves to secure a comfortable place of worship. Brother McDonald's reports of the state of the work were not as encouraging as we had expected.

Rev. J. A. Marnie is labouring on the Preston field. He occupies six stations and is doing a good work with encouraging prospects.

The Board regret that they have not been able to do more towards supplying the destitution and occupying the promising openings of this great mission field, and hope the small beginning may lead to greater things.

THE FRENCH MISSION.

The French Mission has doubtless accomplished much good in the past. At present however the signs of progress are not such as your Board desire. They believe that additional labourers should be employed and such changes made as will tend to ensure greater progress. A committee has been appointed by the Board to examine the whole field in Yarmouth and Digby counties, and when their report is received it is hoped that such measures will be adopted as will place this work on a more hopeful basis. The work done on the field by your missionary will be found in the accompanying table.

GENERAL TABULATED STATEMENT.

In the following table will be found alphabetically arranged the names of the several fields assisted, the amount of aid given, the brethren labouring on them, their time of service, work performed and such results as can be tabulated. A careful study of it will assist to a better understanding of our work.

General Tabulated Statement of Labours of Missionaries for 1882-83.

Fields.	Laborers.	No. of Churches.	No. of Stations.	Total average attendance.	Weeks of Labor.	Sermons.	Other Meetings.	Religious Visits.	Pages of Tracts.	No. Baptized.	Received by Letter.	Paid by Board.	Salary raised on Field.	No. Sab. Schools.	No. Teachers and Scholars.	Remarks.
Advocate Har. & DiligentRiv, N.S.	A. Freeman.....	2	9	250	52	186	68	567	640	15	0	$ 79 16	$301 32	5	150	Divisions are weakening.
Alberton, P. E. I.....	E. N. Archibald..	3	6	....	4	13	10	40	500	....	..	20 34	.....	..	....	Now Pastorless.
Alma, N. B.....	D. R. Smith.....	1	4	123	8	19	7	54	.....	....	..	14 80	87 00	..	....	Work moves slowly.
" "	A. H. Williams..	..	....	185	26	125	39	160	12	....	..	37 50	86 97	1	35	
Andover & Grand Falls, N. B....	E. H. Jones.....	2	5	....	7	29	....	25	.....	....	..	33 34	50 00	2	70	Vacant for bal. of the year.
Annapolis, N. S.....	G. E. Good.....	1	2	195	52	91	74	355	.....	....	2	60 00	500 00	2	78	Progressing hopefully.
Barrington, N. S.....	W. H. Richan....	3	6	310	52	146	137	343	1000	16	1	100 00	327 28	5	119	Advancing steadily, 2 meeting houses being built and 1 repaired.
Brandon, Manitoba.....	A. McDonald.....	1	2	40	22	49	38	334	2500	....	..	125 00	315 00	1	22	Small beginning.
Campbellton, N. B.....	C. K. Harrington..	..	5	188	8	18	2	40	100	....	..	16 35	68 50	..	....	Vacant for the bal. of the year. No one asked for.
Carlton, Yarmouth Co., N. S....	J. A. Ford.....	1	1	....	4	10	5	30	.....	....	..	23 00	9 00	1	....	Awake and active.
Colored Churches, W. Ass'n, N.B.	J. D. Eatman....	3	6	250	52	91	59	221	40	5	..	70 00	21 20	..	....	Laborer retires from the work for want of health.
Cow Bay, N. S.....	J. C. Spurr.....	4	5	300	52	158	116	200	1500	....	..	100 00	320 00	4	110	Holding on.
Dartmouth, N. S.....	E. J. Grant.....	1	1	200	52	119	93	175	200	12	5	125 00	529 00	1	130	Progressing rapidly.
Digby, N. S.....	J. H. Saunders....	1	1	....	39	45	89	117	.....	....	2	56 25	280 91	3	....	Has changed pastor.
Emmy Vale, P. E. I.....	W. T. Fillmore....	1	2	65	52	45	15	180	.....	....	..	75 00	.....	..	....	Progress slow. Supply for part of time.
French Mission, N. S.....	M. Normandy....	1	6	140	52	221	34	677	3740	....	..	498 00	2 00	1	34	27 bibles and testaments distributed.
Greenfield, N. S.....	S. H. Cain.....	3	6	200	9	32	17	160	67	....	..	13 34	40 00	5	100	Greatly need a settled pastor
" "	Mark B. Shaw....	..	....	....	15	36	47	160	.....	....	..	25 00	75 00	.	....	Uniting with another field.
Greenville, N. S.....	E. P. Coldwell	4	5	310	5	12	10	62	.....	....	..	7 20	30 00	2	65	Has since paid its own way.
Greywood and Millford, N. S....	N. Vidito.....	1	2	110	8	41	5	67	.....	18	1	50 00	30 00	2	37	Much encouraged, still weak.
Hampton, N. B.....	W. F. Parker....	2	2	275	52	109	150	439	1200	7	11	75 00	539 59	2	145	Church declares itself self-sustaining
Hill Grove and Smith Cove, N. S.	W. L. Parker....	2	3	230	43	102	111	145	.....	21	5	62 50	.....	2	160	Looking up. Meeting house being built. Report incomplete.

Kempt, Queens Co., N. S.	J. H. Fletcher	2	5	350	35	85	60	122	20	....	..	56 25	100 00	1	28	Pastor discouraged, and field now vacant.
Lower Stewiacke, N. S.	C. Haverstock	2	6	400	48	133	149	165	970	3	2	137 50	165 00	3	102	Pastor resigned, and left the field.
Ludlow, N. B.	W. M. Edwards	3	4	282	52	126	68	375	.....	....	..	75 00	200 00	3	96	Weakened by removals.
Margaret's Bay, N. S.	A. W. Barss	3	8	400	29	68	39	318	130	1	..	41 08	218 36	4	133	Pastor left field. Supplied by a student.
Montague, P. E. I.	W. B. Bradshaw	2	8	600	26	75	23	175	1500	5	9	87 50	91 00	1	29	Now Pastorless.
Northam, P. E. I.	E. N. Archibald	1	8	400	43	203	61	905	13000	17	..	125 00	90 00	4	190	New and promising field.
Newcastle, Northumb'ld Co, N.B.	I. E. Bill, Jr.	3	4	185	48	86	91	263	172	5	5	114 00	339 00	3	75	Advancing hopefully.
New Harbor, N. S.	D. McLeod	2	5	400	39	62	80	100	.....	....	..	112 50	104 80	1	32	Some signs of progress.
New Glasgow, N. S.	P. S. McGregor	1	3	98	45	87	85	169	.....	2	2	342 40	180 00	..	....	An important field. Work will pay.
New Maryland, N. B.	P. R. Knight	1	2	55	12	44	22	62	.....	1	..	40 00	39 00	..	....	Not very promising.
Osborne, N. S.	P. R. Foster	1	3	....	52	111	132	294	.....	13	..	100 00	400 00	1	112	Making good progress.
Pleasantville, N. S.	S. March	1	2	270	11	27	28	81	.....	1	..	25 00	123 12	1	54	
Port Elgin, N. B.	J. A. Ford	1	6	....	....	....	....	.....	.....	....	..	.....	.....	..	....	A church of 27 members organized.
Port Medway, N. S.	R. H. Bishop	2	4	185	38	88	53	330	.....	1	..	112 50	276 50	2	98	Pastor disheartened. Field now vacant.
Preston, Manitoba	J. A. Marnie	1	6	280	26	38	25	176	.....	....	..	125 00	30 00	..	....	A new and hopeful field. Report for one qr. not received.
River John, N. S.	C. S. Sterns	2	4	450	22	55	20	100	.....	1	..	40 00	40 00	2	87	Occupied in part. A pastor needed.
Rustico and Belmont, P. E. I.	J. B. Woodland	2	3	200	26	206	104	239	306	12	1	150 00	132 00	..	....	Pastor leaving to continue his Teheo. studies.
Scott's Bay & Blue Mountain, N.S.	D. Freeman	..	8	325	52	125	99	556	375	2	..	100 00	219 69	6	216	An extensive field. Some progress manifest.
Shediac, N. B.	T. M. Munro	3	3	....	13	28	19	38	.....	....	..	43 75	45 00	1	50	Chance for growth small.
" "	E. C. Corey	1	1	....	....	26	7	50	.....	....	..	37 50	31 40	1	57	
Shelburne, N. S.	G. H. Goudy	3	5	412	49	88	41	167	.....	1	..	141 44	487 50	3	209	Now pastorless. A meeting house under way.
Sherbrooke West, N. S.	W. J. Bleakney	1	1	40	10	23	21	93	.....	...	..	50 00	37 50	1	25	Holding on.
Springfield, York Co., N. B.	J. H. Coy	5	10	350	52	194	97	699	1100	....	..	200 00	173 94	3	112	Getting organized. 2 meeting houses being built.
St. Mary's, N. B.	J. E. Fillmore	1	4	180	7	28	7	158	.....	4	..	20 00	40 00	2	44	Meeting house in progress.
Summerside, P. E. I.	A. H. Lavers	1	1	100	6	12	9	40	.....	....	..	25 00	40 00	1	23	Paid its own way for bal. of yr.
Tobique, N. B.	C. Henderson	3	8	265	52	150	161	340	1200	4	..	250 00	113 81	4	87	Building meeting house.
Waterville, Hants Co., N. S.	A. Whitman	1	3	150	26	65	36	160	.....	....	..	37 50	.....	1	....	Now vacant.
Weldford, N. B.	Solomon Smith	1	9	175	48	83	31	240	.....	....	2	55 00	95 31	3	99	
Willow Grove, N. B.	Henry March	1	2	53	13	24	....	27	.....	....	..	15 00	8 90	..	....	Very weak.
Windsor Plains, N. S.	A. W. Jordan	1	2	180	52	111	49	103	.....	....	1	75 00	177 00	1	64	Colored. Some progress manifest.
		89	217		1600	4228	2743	11696	30569	161	40	4401 29				

SUMMARY.

As shown by the foregoing table, *pecuniary aid* amounting to $4,401.29 has been granted to 49 fields, including in all 89 churches. This amount has been divided as follows:—$2,570.62 to 26 fields including French Mission in N. S.; $1,097.83 to 15 fields in N. B.; $482.84 to 6 fields in P. E. I.; and $250.00 to 2 fields in Manitoba.

The 52 brethren who have laboured on these fields have occupied 217 stations; laboured 1,600 weeks; preached 4,228 sermons; attended 2,743 other meetings; made 11,696 religious visits; distributed 30,569 pages of tracts; baptized 161; received 40 by letter and experience; organized 1 church and collected $ for Convention Fund.

GENERAL REMARKS.

Several of these fields have had additions by baptism; but few of them however have been blessed with extensive revivals. For this reason the number of baptisms reported is less than on previous years. In the matter of repairing and building meeting houses and otherwise preparing for aggressive work, considerable progress has been made. Some of the fields aided are growing steadily and will it is expected soon declare themselves self-sustaining. One, the Hampton field in N. B., assisted during the past year has already made such declaration. Others are making little progress in that direction because those who are gathered into the churches soon remove to other localities. They are important however and are doing a good work as feeders to other churches.

While many of the mission churches exert themselves nobly to raise the salaries promised their pastors, and heartily coöperate with them in seeking to extend the Redeemer's kingdom, we are sorry to be obliged to say that there are some that make but little effort to raise the amount promised, and withhold almost entirely their sympathy and coöperation. The consequence is that in a very short time the pastor is discouraged and obliged to leave the field and the aid given by the Board seems in large measure wasted. If these pastors were forced upon the churches by the Board it would not be so surprising that their coöperation should be withheld; but when the fields choose their own pastors and ask the Board to assist them in their support, it is certainly strange that they themselves should refuse to give them that support which is necessary to their success, and to the growth of the church. The Board are not a little puzzled as to what is the best course to adopt in reference to such, whether to cut them off from further support, or to follow the advice of the dresser of the vineyard, and try them a little longer.

OTHER AID.

Besides the pecuniary aid given considerable has been done in grouping weak churches so as to make self-sustaining fields and in assisting these and other churches to secure pastors or supplies—in seeking to bring back to the provinces those studying abroad—and in supplying work for students during their vacations. Although this kind of work makes but little show in a report, it takes considerable time, and occasions a large amount of correspondence.

SALARIES.

Contrary to the expectation of the Board the Recording Secretary, W. A. C. Randall, M. D., at the beginning of the year just passed presented a bill of $75.00 for his work in that office during the pre-

vious year. After some discussion it was decided to pay the bill. At a subsequent meeting the question of salaries was considered. The Recording Secretary declared his unwillingness to serve without salary, and forthwith tendered his resignation. This was referred to a committee consisting of Bros. C. Goodspeed, J. D. Skinner and C. S. P. Robbins, with instructions to consider the whole question of salaries. They reported recommending that as the need of large expenditure is so great and the means at our disposal so small comparatively, the work of the Board be done without remuneration so far and so long as this is practicable, and that the Recording Secretary be respectfully requested to withdraw his resignation. He declined to do so however, and Rev. J. D. Skinner was subsequently elected to that office.

LEGACIES, &C.

Besides the bequests of the late Thomas B. Calkin, Esq., of Liverpool, N. S., and Miss Abigail Tingley, of Salisbury, N. B., noticed in the Treasurer's Report, the Board have been informed that Mrs. James Powers, of Ohio, Yarmouth, Co., N. S., lately deceased has left $300 to their funds, and that Jacob Bradshaw, Esq., of Hampton, N. B., has entrusted to the Foreign Mission Board $20,000 to be invested permanently by said Board, and at his death half the interest is to be paid to the Home Mission Board for the prosecution of work in New Brunswick, in addition to the regular and proportionate appropriation of the Home Mission Board. We regret that this munificent donation is hampered with the condition, as the Board know no provincial lines in making their appropriations.

We have been called upon to refund the legacy of $250.00 received in 1881 from Robert Delap, Esq., executor of the estate of Samuel Hall, Esq., of Granville, N. S., on the ground that the will has been set aside. The Board have decided in case the Convention approves to unite with the Foreign Mission Board in adjusting the matter.

The bequest of $50.00 of the late Beniah Morse, Esq. of Berwick, N. S., has not yet been received. The executors are unwilling to pay more than half the amount because of an entry in the Cash Book of the legator. This the Board are unwilling to accept.

BOOK DEPARTMENT.

As this work is now carred for by others, but little has been attempted in this department. A few Sunday Schools have been supplied, and a large number of tracts and pamphlets have been distributed gratuitously.

As the Book Room, "commended to the support of the churches" by this Convention in 1880, is now in operation, your Board propose unless otherwise ordered by the Convention to pass over this work entirely to the new society.

PROGRESS.

Your Board are not satisfied with the progress that is being made in our Home Mission work. There are yet many weak churches without regular pastoral oversight, and many important sections where our missionaries should be stationed. We know not what to do however. Each year we have been obliged to report a *deficiency*. It does not seem safe therefore to advance more rapidly until the denomination show signs of supporting such advance, as without such support we should be compelled to retreat with loss and disgrace. If we are not making a wise use of the funds intrusted to us, we wish

our brethren would point out our errors or commit the whole work to those who would do better. If on the other hand they are satisfied with the present management will they not give the Board an income sufficient to carry on this great work in a way creditable to the denomination and honoring to Christ. Last year $8,000 were asked for, less than $5,000 have been received, and your missionaries have been compelled to wait months for quarterly allowances. To meet some very pressing cases some advances were made by the Treasurer and a small loan obtained.

Hoping that a more emphatic response may be given, we again make our request for $8,000 to enable the Board efficiently to carry on the work of the incoming year.

Another obstacle in the way of the successful working of our Home Mission, is the lack of *faithful* men. It is sometimes impossible to find men to take charge of important fields. Your Board therefore request all who love the Redeemer's kingdom, and long for its advancement to pray the Lord of the harvest to send forth labourers into his vineyard, hoping that as they pray they will contribute to support them in the work.

On behalf of the Board,

A. COHOON, *Cor. Secretary.*

Hebron, August 17th, 1883.

Treasurer's Account.

RECEIPTS.

Balance at last audit		$ 444 04
Collections at Convention	$ 45 30	
Collected by A. C. Robbins, Esq	808 00	
		853 30
Convention Funds, Nova Scotia	$2,360 30	
" " New Brunswick	967 32	
" " P. E. Island	238 85	
		3,566 47
Legacies.		
Late Thomas Calkins, Liverpool, N. S	$ 100 00	
" Abigail Tingley, Salisbury, N. B	60 50	
		160 00
Donations from Churches in Nova Scotia.		
Chester, $10 ; Berwick, $5 ; New Tusket, $11.30	$ 26 30	
Hill Grove, $11 ; Milton, Yarmouth, $5 ; Billtown, $5	21 06	
		47 30
Donations from Churches in New Brunswick.		
Oak Bay, $4 ; Sunbury and York Quarterly Meeting, $8		12 00
Individual Donations in Nova Scotia.		
W. H. Richan, $7 ; Christ. Jost, $12 ; S. Daniels, $5	$ 24 00	
Geo. Knowles, $1 ; P. R. Foster, $5 ; L. DcDonald, $4.	10 00	
L. B. Gates, $1 ; Mrs. Lent, $1 ; F. Webber, $10 ; G. H. Goudy, $4.44	16 44	
		50 44

Individual Donations in New Brunswick.

Mrs. J. March		$ 10 00

Individual Donations in P. E. Island.

A. H. Lavers, $4; Mrs. Alex. McLane, $1	$ 5 00	
Miss A. Scott, $2	2 00	
		7 00
Rent from French Mission Property, Tusket	$ 22 00	
Coupons Building Society, St. John	12 00	
Saved on Commissions and Postage	5 00	
		39 00
		$5,190 05

EXPENDITURE.

Balance due Missionaries last year	$1,069 84
Paid Missionaries present year	3,837 36
" One-third cost Year Book	134 00
" Recording Secretary salary for last year	75 00
Incidentals—Postage, Stationery, Telegrams, Commission, &c.	91 19
Total	$5,207 39

Financial Position.

Total expenditure	$5,207 39
" receipts	5,190 05
Balance due Treasurer	17 34
Balance due Missionaries	595 74
Total deficit	$613 08

J. A. Gordon, *Treasurer H. M. Board.*

We certify that we have audited the Treasurer's accounts and have found them correct.

C. Goodspeed, Jas. Crosby, } *Auditors.*

Educational Institutions.

The University of Acadia,

Instituted A. D. 1838.

BOARD OF GOVERNORS.

REV. A. W. SAWYER, D. D., President of the College, *ex officio.*

Members whose term of office expires in 1886.

*T. H. Rand, Esq., D. C. L.,
*B. H. Eaton, Esq., A. M.,
D. R. Eaton, Esq.,
Avard Longley, Esq.,
C. B. Whidden, Esq., M. P. P.,
Hon. A. F. Randolph.

Members whose term of office expires in 1889.

C. F. Clinch, Esq.,
Rev. S. B. Kempton, A. M.,
Hon. D. McN. Parker, M.D., D.C.L.
J. H. Harding., Esq.,
*Rev. J. W. Manning, A. B.,
*Rev. T. A. Higgins, A. M.

Members whose term of office expires 1892,

Rev. S. W. DeBlois, D. D.,
A. C. Robbins, Esq.,
*Herbert C. Creed, Esq., A. M.,
Edwin D. King, Esq., A. M.,
*Silas Alward, D. C. L.,
Rev. A. Cohoon, A. M.

Rev. T. A. Higgins, A. M., *Secretary.*

X. Z. Chipman, Esq., *Treasurer.*

FELLOWS.

T. H. Rand, Esq., D. C. L.
Rev. S. B. Kempton, A. M.
Rev. E. M. Saunders, D. D.
Silas Alward, Esq., A. M.
Judge Johnstone, A. M.
Rev. D. A. Steele, A. M.

SCHOLARS.

Rev. A. Cohoon, A. M.
J. Parsons, A. B.
Rev. G. O. Gates, A. M.
H. C. Creed, A. M.
Hon. Neil McLeod, A. B.
John Y. Payzant, A. M.
F. H. Eaton, A. M.
T. E. Corning, A. B., M. P. P.
E. D. King, A. M.
Rev. J. E. Hopper, D. D.
Rev. W. H. Warren, A. M.
Rev. J. A. Durkee, A. M.

* Nominated by the Associated Alumni.

FACULTY.

Rev. A. W. Sawyer, D. D., President, and Professor of Moral and Mental Philosophy.

Rev. E. A. Crawley, D. D., Professor Emeritus.

D. F. Higgins, Ph. D., Professor of Mathematics.

R. V. Jones, A. M., Professor of the Greek and Latin Languages.

Rev. D. M. Welton, Ph. D., Professor of Hebrew and Christian Theology.

J. F. Tufts, A. M., Professor of History and Political Economy.

Rev. E. M. Kierstead, M. A., Professor of English Literature and Logic.

A. Coldwell, A. M., Instructor in Natural Science.

EXECUTIVE COMMITTEE.

Rev. A. W. Sawyer, D. D.
Rev. S. W. DeBlois, D. D.
Rev. E. Hickson, A. M.
Prof. J. F. Tufts, A. M.
Hon. D. McN. Parker, M.D., D.C.L.
Mark Curry, Esq.
Rev. E. M. Saunders, D. D.
Rev. S. B. Kempton, A. M.

Prof. D. F. Higgins, Ph. D., *Secretary.*

COMMITTEE ON INVESTMENTS.

J. W. Barss, Esq., *Chairman.*
Hon. D. McN. Parker, M.D., D.C.L
J. DesBrisay, Esq.
C. F. Clinch, Esq.
D. R. Eaton, Esq.
X. Z. Chipman, Esq., *Treasurer.*

Horton Collegiate Academy,

Established A. D. 1828.

The Academy and Ladies' Seminary are under control of the Board of Governors of Acadia College, and in their Government and regulations are subordinate to the Faculty of the College.

TEACHERS.

Prof. J. F. Tufts, A. M., Principal, Latin and History.
E. W. Sawyer, A. B., Greek and English.
W. F. Kempton, Mathematics.

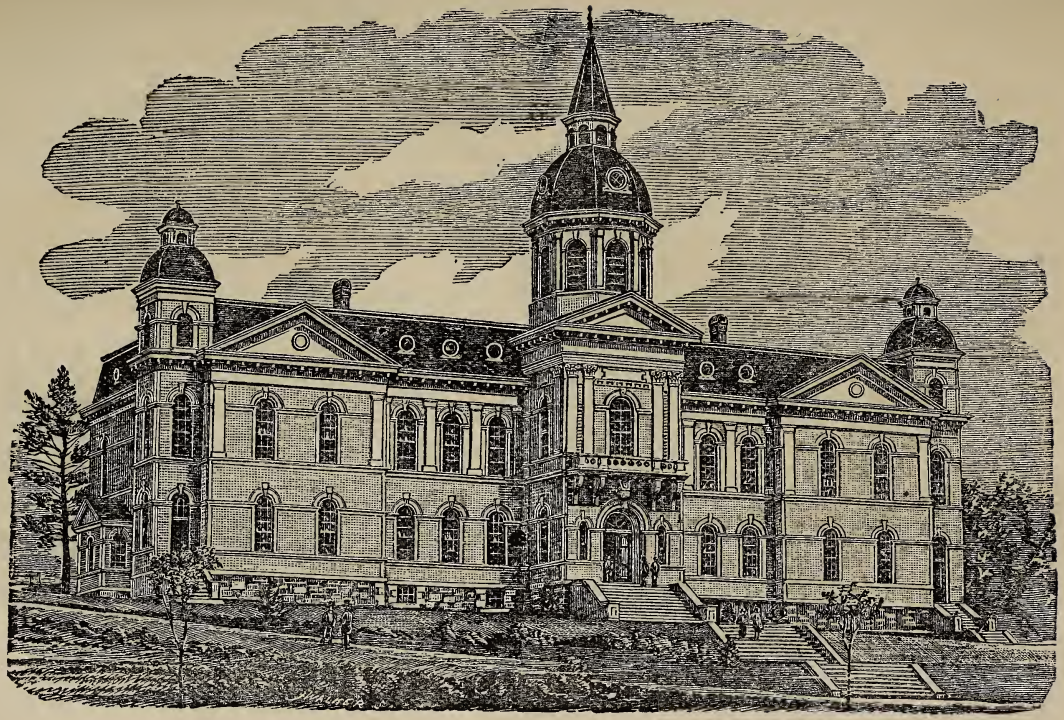
Acadia Seminary.

TEACHERS.

Miss Mary E. Graves, Principal.
Miss Laura M. Gourley, English and Latin.
Miss Augusta J. Dodge, Music.
Miss Eliza Harding, Painting and Drawing.
Miss Florence L. Harding, Vocal Music.
Madame Cornu, French and German.
Miss Hattie Wallace, Elocution.

Term Time.—The First Term begins on the First Wednesday in September, and ends on the Friday of the week preceding Christmas. The Second Term begins on the First Thursday after January 4th, and ends on the First Thursday in June.

General Remarks.—The ordinary expense of a student in either of these departments is about $140 a year.



ACADIA COLLEGE.

Report of the Board of Governors of Acadia College,

AUGUST, 1883.

The Anniversary Exercises of the College came off this year June 7th. Visitors were there from all parts of the Provinces, who appeared deeply interested in the proceedings, and were doubtless well repaid for the time and attention given.

The Rev. Alexander MacArthur, of Granville St. Church, Halifax, was called upon to lead in prayer, after which the orations of the Graduating Class were delivered in the following order:

"Literature and Life," T. Sherman Rogers, Amherst, N. S.

"The future of the English Language," W. C. Goucher, Truro, N. S.

"The value of a variety of Industries in the Nation," Herbert R. Welton, Wolfville, N. S.

"The relation of Art to the development of National Life," C. Osborne Tupper, Amherst N. S.

"The English in India," Charles W. Williams, Wolfville, N. S.

"The Interdependence of the Sciences," Clarence W. Bradshaw, Centerville, P. E. I.

"The influence of the Invisible on the Greek," Oates C. S. Wallace, Canaan, N. S.

The other members of the Graduating Class had prepared essays, but were excused from delivering them for the want of time.

CONFERRING DEGREES.

The class of 1883, eleven in number, were then presented to the President of the College by Dr. DeBlois to receive the honors which the four years of diligent study had well earned.

The degree of "Bachelor of Arts" was conferred upon O. C. S. Wallace, Canaan, N. S.; T. Sherman Rogers, Amherst, N. S.; D. Spurgeon Whitman, New Albany, N. S.; C. W. Bradshaw, Centreville, P. E. I.; H. R. Welton, Wolfville, N. S.; C. W. Williams, Wolfville, N. S.; J. S. Lockhart, Lockhartville, N. S.; C. O. Tupper, Amherst, N. S.; W. C. Goucher, Truro, N. S.; A. L. Powell, Amherst, N. S.; I. W. Corey, New Canaan, N. B.

Dr. Sawyer then announced that the Degree of Master of Arts in course had been conferred upon Lewis Hunt, M. D., E. M. Chesley, I. B. Oakes, Isaac C. Archibald, and B. W. Lockhart. Also the Degree of D. C. L. was conferred upon Hon. Judge Weatherbe, of Halifax, and Silas Alward, Esq., of St. John, N. B. Rev. E. M. Keirstead, Bachelor of the University of New Brunswick, was admitted ad eundem gradum B. A. at Acadia, and received the Degree of M. A. in course.

Honor Certificates were presented by the President to O. C. S. Wallace in History, Philosophy, and Classics; to C. W. Bradshaw

and H. R. Welton in History; to D. S. Whitman in History and Philosophy; to W. B. Hutchinson in Classics; and to H. T. Ross in English.

The following facts have been taken from the President's Report, presented at the close of the College year. 58 students have been enrolled within the past year, 49 of whom have been regular members of the classes pursuing the full College course. 5 of the 58 were connected with the Theological Department, but attended lectures also in the College. I have reason to believe that the work of the various classes has been performed in a thorough and efficient manner. Within the last two years the Faculty have given considerable attention to the College curriculum. It is their purpose to make it as complete a method of education as circumstances will admit. The prospect now is that the attendance at the College will be larger in the year to come than in the past year.

THE SENATE.

The report of this body being only made to the Board of Governors at the Anniversary Meeting of the College, your Board have nothing official to communicate to the Convention. But they may say for the information of the body that the Senate has organized and is carrying out the work entrusted to them with assiduity. Your Board, however, regret that so few of the Fellows and Scholars have yet attended the meetings of the Senate, as to give full effect to the object of your Board in organizing the Senate in its present shape. It is essential that the Alumni who have been created Fellows and Scholars should evince their interest in the College by a punctual attendance to the duties assigned to them, and your Board trust that in the future greater interest will be manifested by the Alumni in their Alma Mater.

THEOLOGICAL DEPARTMENT.

Dr. Welton has been diligently engaged in the work of this department. Prof. Keirstead has rendered valuable aid to Dr. Welton in the work of the past year. The whole number of students who have been carrying on some studies in the Theological Course was seventeen. There were two small classes in Hebrew, one elementary and one further advanced. Four have been engaged in the study of New Testament Greek.

Dr. Welton says in his report: "Those engaged in the more regular work of the course were seven, namely, one Senior, three Middle Year men, and three Juniors. These seven, with ten others, constituted a class of seventeen in Homiletics."

GENERAL CONDITION.

Judging from the character and well known ability of the men in charge of the work at Horton, also from such exhibits of the work as may be seen on Examination and Exhibition days, and also from the honorable positions taken by many of the graduates of the College in both secular and religious pursuits, this Board is not ashamed to say that Acadia College is worthy of the patronage and warmest support of the entire denomination. Theoretically, great swelling words may be employed as to the advantages of having large, state-endowed, central Universities, where students in vast numbers, and of all classes and creeds, mingle in pursuit of knowledge. But, we believe, that all their advantages are more than over-balanced by the personal knowledge and daily contact of teacher and pupil in the

class work of such Institutions as our own. Add to this the direct religious influence which should always surround the schools which draw their life from the churches, and no man who knows how much depends upon the spirit and character of the training received in early life can doubt as to the pressing necessity of giving prolonged existence and increased efficiency to the Colleges called Denominational. Better, perhaps, to drop the term "denominational" and call them simply Christian Schools. If they are made Christian through and through, and then named according to their nature, God-fearing men cannot hesitate long as to where their sons shall receive their training.

The vacancy made a year ago by the resignation of Prof. Schurman was promptly filled by the appointment of Rev. E. M. Keirstead, and a year's work has strengthened the conviction upon the part of the Board that a wise choice was made.

The Natural Science Department has been well provided for by the faithful and efficient labors of A. Coldwell, Esq., who has been devoting his energies to this work for the year past.

FINANCIAL CONDITION.

Your Board are happy and thankful to be able to speak more hopefully on this subject than they were warranted in doing a year ago. Then we were compelled to acknowledge a large, and, in fact, a yearly increasing indebtedness. This, if allowed to go on, must soon have worked out most disastrous results. But some brethren, with large hearts and ability to comprehend the situation, took hold of the matter with energy. Some agents were employed by the Executive Committee, Dr. Day to labor in New Brunswick, and A. J. Denton, Esq., in Nova Scotia, others volunteered to assist in various ways, and now the heavy liability of a year ago, which almost imperilled the existence of the College, has been provided for; or so nearly that the efforts may be deemed a success.

Your Board would just here humbly acknowledge the goodness of God in this deliverance, and also tender most hearty thanks to all who have aided in working it out. But to avoid the danger of celebrating the victory before it is actually achieved, we would remind this Convention, and all the friends of our Institutions, that many a supposed victory has proved to be a shameful defeat, for the want of following out the advantages gained. The sum of upwards of $30,000 have been pledged during the past year. But many who are well able to give have not been approached as yet. To push the matter still further, now that the current is moving in the right direction, both in collecting the subscriptions already promised, and in securing new ones, the Board will need and hereby asks for the continued aid and coöperation of every member of this Convention, of every member in fact of the Baptist churches throughout the Maritime Provinces. It only needs the united and persevering efforts of our people as a body, to raise this department of our denominational work out of danger and above want.

We appeal to the churches on the ground of the absolute necessity of Christian education for the young people of this Dominion. Training and moulding the young must have. They will have it. When the Christian schools go down, neutral or even anti-christian schools will go up. When the men who fear God and reverence his law fail to teach and mould, then the teaching will be carried on by other men and under other influences, the moulding will be done by skilful hands,

by words weighty, in human scales, but not always as pure as the law of the Lord. If our own denomination fail to furnish instruction to our own young people, we virtually hand those young people over to the tender mercies of the cruel, and invite infidelity to strengthen her own ranks by the material with which we supply them The Board of Governors feeling the full force of these considerations, and the tremendous responsibility resting upon themselves, can do no other than appeal again and again to the denomination for both money and men, money with which to furnish all appliances of thorough Christian training, and men to teach, and to be taught, that there may be a continued succession of consecrated mind and heart to go on with the work of the Lord in our own land.

LIQUIDATION OF THE DEBT.

In compliance with the recommendation of the Convention at its last session the Board have taken means to add to the subscription made at that time in order to pay off the debt resting on the institutions During the early part of the year the efforts were directed by the Executive Committee. At the June meeting of the Board a special Committee was appointed, their Report to this Board is here subjoined.

REPORT OF AGENCY COMMITTEE.

Your Committee appointed in June last had the duty assigned them of collecting funds to wipe out the College indebtedness on Construction and Current Expense accounts, and immediately entered upon their work. This indebtedness, a year ago, amounted to the sum of $33,000.00, and the attempt has been made to raise $35,000.00, in order to cover the accumulating debt for current expenses of the present year. Rev. Dr. Welton and Mr. A. J. Denton in Nova Scotia, and Rev Dr. Day in New Brunswick, were already in the field, as agents, when your Committee was appointed, but their work has been done chiefly since June last under the direction of your Committee, and is all embraced in this report. Rev. Dr. Welton and Rev. Dr. Day have been able to place a portion only of their time at the disposal of your Committee. The former has secured cash and pledges, chiefly in the eastern part of Nova Scotia, amounting to $4,663.00. The latter has obtained pledges in New Brunswick amounting to about $3,160.00. Mr. Denton has devoted his whole time and strength to the work since the 1st of May last, chiefly in the western part of Nova Scotia, including the Counties of Shelburne, Yarmouth, Annapolis and Kings, and he has also obtained a few subscriptions in Digby County. He has, in addition, obtained subscriptions from graduates of the College residing in different parts of the Maritime Provinces. The gross amount secured in cash and pledges by him to date is $11,202.00. Besides this sum Mr. Denton has secured conditional pledges to the amount of $175.00.

In addition to the principal work entrusted to him, Mr. Denton has devoted some little attention to the collection of old notes and old subscriptions to the Endowment Fund, and has succeeded in collecting a small amount.

Your Committee in connexion with their work caused a circular to be published in the denominational press and for distribution among our churches, presenting the claims of Acadia College to the sympathy and support of the denomination. Distribution of this circular has been made at the Associations, and a copy of it has been forwarded to

each of our Pastors throughout the Maritime Provinces, and your Board are no doubt familiar with its contents.

Although not strictly a part of our duty, we give herewith a statement of the present indebtedness for Construction and Current Expense accounts, together with a memo. of the amounts received during the year in cash and pledges to liquidate the same:

Statement.

Present amount of indebtedness on Construction and Current Expense account	$33,781 84

Cash and Pledges.

Amount subscribed at St. John Convention, 1882	$11,049 00	
Amount secured by A. J. Denton	11,202 00	
Conditional pledges by A. J. Denton	175 00	
Amount secured by Rev. Dr. Day	3,160 00	
" " Rev. Dr. Welton	4,663 00	
		$30,249 00
Balance of indebtedness		$ 3,532 84

Your Committee recommend that the work be further prosecuted, and that Bro. A. J. Denton's services be retained in connexion therewith.

Respectfully submitted,

EDWIN D. KING,
Chairman of Committee.

Halifax, August 25th, 1883.

THE ACADEMY.

From the yearly Report of the Principal of the Academy we learn that there has been some increase in attendance during the year, as compared with the year previous.

The whole number of pupils enrolled for the year is 70. Of these 49 are from Nova Scotia; 12 from New Brunswick; 6 from Cape Breton; 1 from P. E Island; 1 from Bermuda, and 1 from the West Indies. 19 have pursued the Senior Course in part, 24 the Middle Year studies, and 9 the Junior Year work.

The examinations at the end of the school year were reported very satisfactory, by those who attended them. Thorough work had been done by both teachers and pupils. If there were some who did not make commendable progress in their studies, it was because they had not a mind to work.

Mr. Armstrong the Principal, and Mr. Schofield his assistant, have both resigned their positions. These resignations have been accepted. The Board have great pleasure in announcing that Prof. Tufts, who was formerly Principal of the Academy, and resigned two years ago, because of failing health, has been reappointed, and he enters upon the duties of the office at the opening of the next term. And it is hoped that this essential part of our educational work, the Academy, may now enter upon a period of increasing prosperity and progress.

THE ACADIA SEMINARY.

This department of our educational work is in a most hopeful condition. The year closed in June last has been one of unusual prosperity. The total number of students in attendance for the year was 90, a gain of 33 upon the number of the previous year. The whole number of students boarding in the building was 57, an increase

of 18 upon last year. Of these 90, 71 were from Nova Scotia; 16 from New Brunswick, and 3 from Cape Breton. 60 out of the 90 were in the regular course of study, and 30 pursued selected studies. The graduating class numbered 6, all of whom took the full classical course, 52 received instruction in Instrumental Music, 29 in Vocal Music, in French 41, in German 4, in Drawing and Painting 32.

All the exercises at the close of the school year passed off in a very creditable manner. The essays of the Graduating Class were regarded as exceptionally good. It may be added that a high moral and religious tone pervades this school throughout. The teachers mingle with the pupils in prayer and praise. Religion is a part of the daily life.

If this state of efficiency can be maintained, the time is just at hand, when your Board will be compelled to seek means to give greater accommodations to this department. Even now the space is all occupied, and inconvenience is experienced for the want of room. In this connection it is satisfactory to know that the school has been paying all its running expenses for the last few years, and can now for the year report a considerable surplus when all debts are discharged.

While the Lord is giving his blessing, let the people give their sympathy and support. Let the pupils of the right stamp continue to crowd in.

Miss Graves the Principal says at the close of her Report: "The excellent sentiment which has animated the students has shown itself in a ready compliance with existing regulations, and a cheerful spirit of work, all of which has been a great source of encouragement to the respective teachers."

Into the details of finance we need not enter here, as the Reports of the Treasurers will be submitted for your inspection. But we would congratulate the Convention and the denomination on the tokens of progress in this great work, and ask all who believe that Christian men and women are the only safe guides of the young, in their period of preparation for life's duties, to unite in prayer, to him who only knows what each human soul is worth, to help the Board, and all concerned to recognize their obligations in this matter, and discharge their duties as unto the Lord.

PROPOSED UNION IN THEOLOGICAL EDUCATION.

The Board having carefully considered the following communication from the President of the Toronto Baptist College and Professor McVicar in reference to Ministerial Education, believe that the hearty and earnest co-operation in the plan proposed will not only enable the Baptists of the Maritime Provinces to develop, for the present, more rapidly than would otherwise be possible, all the literary and theological work committed to their charge, but will also do much to enable us to discharge the obligations which we owe to our brethren in other sections of the Dominion, and thus to unify the work of the Baptists of Canada. Your Board would therefore commend the proposed plan of co-operation in Ministerial Education for your favorable consideration and action.

To the Governors of Acadia College:

Dear Brethren,—You kindly invited us yesterday to present our views upon Ministerial Education. In compliance with your invitation we outlined what we are at present doing in this work in Toronto.

That you may, however, have definitely before you what we propose to do in the future, we submit in brief the following statements :—

1. It is the intention of the Founder and Trustees of the Baptist College at Toronto, to provide theological training of as high an order as can be had in any Theological College on this continent. In carrying out the intention five Professors have already been appointed, one of whom is the Rev. Dr. Welton, of Acadia College, whose unanimous and cordial election to our faculty occurred on Wednesday last.

2. Each professor in the College is expected to spend two months of his vacation every year in visiting Associations, and other active work among the churches. In this way a living connection will be kept up between the College and every part of the Dominion, and the men who are engaged in training Ministers will thus become familiar with the wants of our churches, and will bring back to the College that living missionary spirit, so vital to the young men under their instruction.

3. It is intended that all the young men under training in the College shall engage during five months of the year in active missionary work in such parts of the Dominion as may require such labor, and that for the labor thus performed a sufficient remuneration shall be given them to meet their expenses during the College Session. To carry out this plan Senator McMaster has already placed at the disposal of the Faculty the annual sum of $1,500. Whatever may be further necessary for this purpose must be provided by contributions from the churches served, and the denomination in general.

4. It is proposed that the Baptist Theological College at Toronto shall in future sustain the same relation to Acadia College and its Academies that it now sustains to the College at Woodstock,—and which it has already been agreed upon, it shall sustain to a similar Baptist institution to be founded in the North-West.

It must be noted at this point that Ministerial Education includes three stages of work, (*a*) the preparatory work, which must be done in the Academy, (*b*) the advanced work, which must be done in the literary College, and (*c*) the special professional work which must be done in a strong and fully equipped Theological Institution.

Our proposal, therefore, is that as soon as a young man is approved by a Church to preach the Gospel, and commences his study in either of the Institutions named, he shall be eligible to receive such encouragement aud pecuniary help as shall enable him to prosecute his course of study. The method of rendering the necessary help to young men in attendance at the Theological College has already been explained in paragraph 3. Some equally effective provision should be made by the churches for those in attendance at the other institutions, to be administered in such manner as the respective Conventions and Boards may from time to time determine.

Brethren, we have indicated in this brief outline what we are doing at Toronto, and what we desire to do, with your co-operation, in the future for the entire denomination in Canada. Permit us in closing to call your attention to some of the benefits to our denomination that would necessarily and almost immediately follow the adoption of the plan proposed.

1. The Baptist denomination throughout the Dominion would be intelligently engaged in developing, in a systematic way, first-class

literary institutions in which our sons and daughters from the beginning of their educational course would be trained under the guidance and instruction of Christian men and women. The good effect of such a union of action in Christian education would, we believe, be almost without limit.

2. The influence of the Theological College in Toronto would extend to every class of denominational school, whether College or Academy, throughout the entire Dominion. The professors engaged in Theological training would be equally interested in every Province of the Dominion, and from the plan proposed it will be seen that they would have ample opportunity of coming into contact both with the institutions and their constituents, and in such a way as to enable them to instil into the minds and hearts of the young men who are to occupy our churches, correct views of the importance of the work which these institutions are doing for the denomination, and inspire the young men with strong sympathy for the work, and earnest resolutions to use their power and influence in promoting the material and spiritual interests of all educational institutions of the Baptists of Canada.

3. By the plan proposed not less than from 30 to 50 earnest Missionaries will be sent out from the Theological College to destitute places in the Dominion, *in addition* to all that may be done directly by the Home Mission Boards of the various Provinces. And here it should be noted that from the information that will be in the possession of the Faculty, these young men can be distributed so that the peculiar wants of the various localities may be wisely met. It should also be noted that every dollar contributed by the churches to assist these young men in pursuing their studies will be returned to the denomination in missionary labour. We cannot better conclude this letter than by adopting the language of the Senator McMaster, the Founder of our Theo ogical College. "I believe most sincerely that the cause of Christ and the interests of our denomination would be promoted by a union of the East and West in Theological Education; and may we not cherish the hope that our being brought together for this purpose may lead to other combinations for worthy objects that would tend to raise our denomination to the position it ought to occupy in the Dominion."

Committing this subject to your most prayerful and deliberate consideration, we are dear brethren,

Yours sincerely,

JOHN H. CASTLE.
M. MACVICAR.

Halifax, 25th August, 1883.

"McMASTER HALL"

Treasurer's Accounts.

Acadia College,

IN GENERAL ACCOUNT WITH X. Z. CHIPMAN, TREASURER.

1883.	DR.		
Aug. 1.—To balance per acct. stated		$ 402 00	
Add error in classing funds		144 03	
			$546 03
" paid balance due on last year's salaries		$900 00	
" " salaries current year		6344 50	
" " interest on mortgage on College		500 00	
" " " " small loans		118 78	
" " discounts on Drafts and Bank Notes.		4 99	
" " Insurance on College and contents		136 36	
" " printing (⅓ cost) Year Book		134 00	
" " " small bills		68 80	
" " Incidentals, viz.: Care of Rooms, small Bills, Stationery, Pew rents for students, Librarian, Postages, &c.		327 29	
" " for Safe		70 00	
" " Treasurer's salary		200 00	8804 72
			$9350 75
1883.	CR.		
Aug. 1.—By interest on Mortgages		$3176 51	
" " " Debentures		894 40	
" " " Notes		1354 20	
" Special Donation to current expenses		118 00	
" Rent Hall and Tuition Fees		282 71	
" Convention Funds		1439 09	
		$7264 91	
" balance to debit		2085 84	$9350 75

Acadia College Endowment Fund,

IN ACCOUNT WITH X. Z. CHIPMAN, TREASURER.

1883.	DR.		
To new Investments		$8120 00	
" paid Agent, special work		50 00	
" Cash on deposit, People's Bank		4462 62	
" balance in hand		567 84	$13200 46
	CR.		
By balance from last year			$819 14
" cash—balance from Bank N. B		$596 88	
" received on Notes		1134 44	
" " Pledges and Subscriptions		1059 00	
" " Donations		1284 00	
" " Mortgages taken up		5200 00	
" sales Memorial Volume		7 00	
" sale of Land		100 00	
" cash from deposit receipts of last year		3000 00	12381 32
			$13200 46
1883.			
Aug. 2.—By cash in hand brought down		$567 84	

MEMO.—$3000 invested since 1st Aug.

DeWolf Legacy,

IN ACCOUNT WITH X. Z. CHIPMAN, TREASURER.

Aid Fund.

1882.	CR.		
Aug. 2.—By balance from last year		$66 86	
1883.			
Aug. 1.—By interest on $2899.97 at 6 per cent		174 00	240 86
1883.	DR.		
Aug. 1.—To paid Scholarships		$150 00	
" balance in hand		90 86	$240 86
1883.			
Aug 2.—By balance—cash in hand		90 86	

MEMO.—Principal originally invested. $1947 67
Add accumulated interest..... 952 30

Total invested on interest.....$2899 97

Library Fund.

1882.	CR.		
Aug. 2.—By balance. Interest from last year		$163 82	
1883.			
Aug. 1.—By interest on Mortgage and Debenture $1947.67		105 44	$269 26
1882.	DR.		
Aug. 9.—To paid Dr. Sawyer to purchase Books		$50 00	
1883.			
Aug. 1.—To balance—cash in hand		219 26	$269 26
1885.			
Aug. 2.—By balance in hand brought down		$219 26	

Acadia College Building Fund,

IN ACCOUNT WITH X. Z. CHIPMAN, TREASURER.

1883.	DR.		
Aug. 31.—To paid Labor and Material repairing Academy Boarding House		$865 46	
To balance in hand		87 63	$953 09
1882.	CR.		
Aug. 2.—By balance from last year			$181 04
1883.			
Aug. 1.—By cash from Indebtedness Fund		$400 00	
" Subscriptions and Donations		238 72	
" Bequest late Jas. Wheelock		133 33	772 05
			$953 09
1883.			
Aug. 2.—By balance brought down		$87 63	

Summary of Accounts.

Total expenses for year	$8810 22
" Income "	7264 91
Deficiency for year	1545 31

Financial Position.

Notes in Bank	$2000 00	
Current expenses owes Endowment Fund	2044 00	
" " " for Memorial Volume	481 40	
Due on Salaries current year	905 50	
* Debit balance cash book	350 94	$5781 84
Add—Amount Mortgages on Buildings		$28000 00
Total indebtedness, say		$33781 84

Indebtedness Fund.

Cash received by Treasurer		$3702 50
Less Charges, viz:—		
Note for current expenses taken up	$1200 00	
" Building fund " "	400 00	
Paid Dr. Welton, expenses, say	32 00	
" Rev. W. H. Warren	33 00	
" Prof. Tufts, say	28 00	
" Dr. Day	10 52	
Retained by A. J. Denton on salary expenses	55 86	1759 38
Balance in Bank, say		$1943 12
Add Cash paid in at this time at Convention		633 00
Total in hand		$2576 12

E. & O. E.
August 27, 1883.

Horton Collegiate Academy.

Items of Expense for Year 1882–83.

Teachers	$1860 75	
Services	1195 11	
Supplies	4317 89	
Repairs, &c	483 24	
Incidentals	290 85	$8147 84

Items of Income for Year 1882–83.

Tuition	$1210 85	
Rent	819 90	
Board	5345 18	
Coal and Oil	547 13	
Church taxes, &c.; and tax for repairs; and Alumni Dinner	152 80	8075 86
Deficit		$71 98

* The treasurer's amended statement gives this sum at $633.40 carrying out $6064.30; and making the total indebtedness $34064.30.—[Pub. Com.]

Financial Report

OF

HORTON ACADEMY AND ACADIA SEMINARY,

For the Year ending July 31st, 1883.

CASH,

IN ACCOUNT WITH J. F. TUFTS.

1883.	Dr.	
July 31.—To Cash paid for salaries, supplies, &c		$15958 67
" " Cash in People's Bank		327 40
		$16286 07

1883.	Cr.	
July 31.—By Cash received during year		$16286 70

Approximate Statement of Income and Expenditure for current year ending July 31, 1883.

Horton Academy.

Dr.

To expense for year 1882–83		$8147 84

Cr.

By income for year 1882–83		$8075 86
" amount to balance		71 98
		$8147 84
To deficit for year	$71 98	

Seminary.

Dr.

To expense for year 1882–83		$7748 33
" amount to balance account		1133 15
		$8881 48

Cr.

By income for year 1882–83		$8881 48
By surplus for year	$1133 15	
Total income for year	$16957 34	
" expenditure "	15896 17	
Surplus	$1061 17	

Financial position of Horton Academy and Acadia Seminary July 31*st*, 1883.

Dr.

To bills unpaid	$3522 80

Cr.

By amount due Academy and Seminary	$3861 28
By balance	$338 48

E. & O. E.

An Amended Statement

was received from the Treasurer of Acadia College after the accounts adopted at the Convention had been set up, and as there are several changes and additions the Publishing Committee deemed it advisable to print both. It is as follows :

Acadia College Endowment Fund,

IN ACCOUNT WITH X. Z. CHIPMAN, TREASURER.

1883. DR.

Aug. 1.—To new Investments	$8120 00		
" paid Agent, special work	50 00		
" Cash on deposit, People's Bank	3500 00		
" balance in hand	481 46	$12151	46

CR.

Aug. 1—By balance from last year		$819	14
" cash—from Bank N. B.	$596 88		
" received on Notes	1134 44		
" " Pledges and Subscriptions	1059 00		
" " Donations	225 00		
" " Mortgages taken up	5200 00		
" sales Memorial Volume	7 00		
" sale of Land	100 00		
" cash from deposit receipts of last year	3010 00	11332	32
		$12151	46
1883. Aug. 2.—By cash in hand brought down	$481 46		

Acadia College Endowment Comprises:

Mortgages		$46773	70
Toronto Debentures		4000	00
Provincial Debentures		6813	33
Yarmouth Co. Debentures		5800	00
Albert Co., N. B "		600	00
Notes and Pledges		23500	00
Cash on Deposit Bank Int.		3500	00
Cash in hand		481	46
Lent Current Expenses, Aug. 31, 1881		2044	62
Endowment Fund		$93513	11
Add Estate, viz :			
Property brought under foreclosure, 1881	$1400 00		
Lands, College Buildings, Library, Philosophical Apparatus, Museum, Furniture, &c., say	80000 00	$81400	00
Total assets		$174913	11

Foreign Missions,

1883-84.

BOARD OF FOREIGN MISSIONS.

Chairman,—REV. I. E. BILL, D. D., ST. MARTINS, N. B.
Secretary,—JOHN MARCH, ESQ., ST. JOHN, N. B.
Treasurer,—C. F. CLINCH, ESQ., MUSQUASH, N. B.

Members whose term of office expires in 1884.

Rev. G. E. Day, M. D.,
Rev. W. J. Stewart,
Rev. I. E. Bill, D. D.,
Rev. J. E. Hopper, D. D.,
J. H. Harding, Esq.

Members whose term of office expires in 1885.

John March, Esq.,
Rev. Henry Cross,
A. W. Masters, Esq.,
C. F. Clinch, Esq.,
T. S. Simms, Esq.

Members whose term of office expires in 1886.

Rev. J. H. Saunders,
Rev. G. O. Gates, A. M.,
Rev. D. A. Steele, A. M.,
Rev. J. F. Bartlett,
Rev. E. M. Saunders, D. D.

Women's Missionary Aid Societies.

Central Board for Nova Scotia.

Mrs. J. F. Parsons, *President,*
" E. M. Saunders,
" J. W. Manning,
" R. I. Hart,
" N. McDonald,
Mrs. M. R. Selden, *Sec'y-Treasurer.*
" A. L. Smith,
" G. Chipman,
" Moodie,
Miss Selden.

Central Board for New Brunswick.

Mrs. J. E. Hopper, President,
" William Scott,
" J. W. Stewart,
" George Oulten,
" Marian Allen,
Miss Thompson,
Miss Lizzie Estey,
Mrs. J. F. Masters,
Miss M. M. Stewart,
Mrs. Thomas Hickson,
" William Alwood, *Treasurer.*
" John March, *Secretary.*

Central Board for P. E. Island.

Mrs. E. N. Archibald, *President.*
Miss Ada J. Hooper, *Secretary.*
" M. J. Crawford,
" Mary C. Schurman,
Mrs. Lydia Schurman.
Mrs. J. Schurman, *Vice-President,*
" Stewart Burns,
J. DesBrisay, Charlottetown, *Treas.*
Mrs. Jacob Wade,
Miss Annie Schurman.

Report of the Foreign Missionary Board.

Report of the Board of Foreign Missions of the Baptist Convention of Nova Scotia, New Brunswick and Prince Edward Island for 1883.

CAUSE FOR THANKFULNESS.

The Board of Foreign Missions, in presenting their Annual Report for the Convention Year, 1882–83, desire first of all to record with devout gratitude, the grace and mercy of our Heavenly Father in preserving the lives and health of all our missionaries, and granting to them, even in scenes of trial and difficulty, His strong support and abiding presence.

God has also been very gracious in preserving the lives of all the members of the Board, and in so ordering their affairs that no division or break has occurred by removal or otherwise. Nor has the Lord left the Board without witness that the work in which they are engaged, and the methods they have employed for its prosecution are approved of Him, and that notwithstanding the retarding influence of some outward circumstances the general course of the Foreign Mission interest during the past year under the inspiration and guidance of the Holy Spirit has been *onward.*

THE HOME FIELD—NATURE OF THE WORK.

The work of the Board upon the Home Field embraces the collection and disbursement of funds, the procuring and sending forth of missionaries, the promotion of prayer for success, and the cultivation of an enlightened and fervid interest in the Foreign Mission cause. For the successful prosecution of these objects the Board has to rely on various instrumentalities, chief among which is the co-operation of pastors and churches. To secure this with ever increasing power and successful result the Board has turned its attention in every succeeding Annual Report from the organization of missionary effort among us, as well as by special appeals and the dissemination of missionary intelligence through the columns of the religious press. Whatever of success has crowned our efforts thus far is due to the use which has been made of these important means; but your Board is well assured that much more might have been accomplished if these had been supplemented by other agencies, which they would gladly have put in operation had the means to do so been at their disposal; and they now respectfully urge upon the body the necessity for such an increase in the funds as will enable them to prosecute the work with more systematic vigour.

ASSISTANCE OF THE PRESS.

Many thanks are due to the editors of the *Christian Messenger* and *Christian Visitor* for the courtesies extended by them to the Board in granting so much space in their columns for the dissemination of missionary intelligence. They would doubtless have been willing to publish even more than they have done if arrangements could have been perfected for furnishing material for simultaneous publication. It is with pleasure the Board is able to announce that any difficulty in this direction can be obviated hereafter.

NEED OF SPECIAL PUBLICATIONS.

Much good, it is believed, could be effected by the publication of missionary tracts, embodying the worthiest conceptions of the ablest men upon subjects connected with this *facile princeps* of religious effort. Information needs to be continually spread abroad, and in a constantly increasing degree, in respect to the condition of the heathen world, the nature of their idolatrous customs and superstitions, the location of the fields of special effort, the means adopted for the introduction and promulgation among the people of the knowledge of the true God and our Saviour, and the alternating successes and reverses attendant upon the gradual but ever advancing march of the gospel in its enlightening and life-giving circuit around the globe. In addition to these there is an even greater necessity of appeals of love and power, to arouse the conscience of the churches and stir their affections to a zeal and activity commensurate with the work they have undertaken. The worth of the human soul, the work of Christ to redeem it, the example He set, and the commands He left for observance by His followers, the unnumbered blessings which Christianity brings in the present life, and its priceless heritage in the life to come, these, and many other themes which can never lose their interest, touching upon the missionary enterprise, require to be at all times presented to the heart in ever varied aspects.

LIVING AGENTS NEEDED.

But the silent appeals of the press, powerful as they are, require to to be supplemented and sustained by the living voice. or the fullest efficiency will not be attained. In every enterprise of modern times it has been clearly demonstrated that the greatest success is only secured by the union of the activities of the press with living agencies. For some years past the Foreign Mission Board has been without these last auxilliaries, the hope being entertained that the apportionment of funds under the financial arrangements of Convention, in addition to special donations and bequests, would be ample to carry forward the operations in hand. Experience of a somewhat trying character, however, has clearly disclosed the fact that henceforth recourse must be had to the services of an agent for the home field, or the Board will have to encounter still more serious difficulties than those hitherto endured.

CO-OPERATION OF PASTORS ALL IMPORTANT.

The appointment and sending forth of such an agent, however, can never lift from the pastors of our churches the obligation resting upon them to prevent the missionary zeal of their people waning. An agent's visits and appeals will necessarily be few and far between, but the importance of the work and the duty of the churches in regard to it are constant and unchanging, except as the increased demands upon the Board call for increased liberality. To enable a people to come up to the full measure of "the riches of their liberality," requires judicious training. Their minds must not be permitted to lose sight of the great commission of Christ to His Church, "Preach my gospel to every creature;" they must be led to note with intelligent interest the progress of its fulfilment, they must be habituated to labor, to give, and to pray. Prayer, above all things, should not be intermittent, prayer for the outpouring of the Holy Spirit upon all the earth; without whose agency all other agencies are unavailing, and which can be had only through fervent, united, and unceasing prayer.

With grateful appreciation the Board acknowledges its indebtedness to many of the pastors of our churches and other brethren for the large measure of interest that has been shown in the cause of Foreign Missions during the past year. Upon their helpful co-operation the Board is constrained still to rely. May their spirit and their example be speedily characteristic of all.

THE FINANCIAL POSITION.

The foregoing matters have been dwelt upon more at length than usual in view of the imperative necessity for an immediate and decided improvement in the state of our finances. During the first years of our independent mission the accumulating contributions of the people were more than sufficient to meet all demands upon the treasury; but since the full establishment of our three mission stations the necessity for large and constantly increasing expenditures has grown until for some years the outlay has been in excess of the receipts by an average of more than a thousand dollars a year. The surplus rolled up in the years of preparation has now been all expended, save that portion of the invested funds, the interest of which alone is available for current expenses. Upon more than one occasion during the past year your Board has found an almost empty treasury when they have come together to make their quarterly orders for the payment of missionaries' salaries and other indebtedness for prosecuting the work on the foreign field, and at times it has been only by the personal responsibility of some of its members that the financial embarrassment has been tided over. By the good pleasure of the Lord and the faithfulness of the brethren in responding so heartily to our special appeals, however, we are able to present ourselves as a Board before Convention with no debt upon our hands, the contributions having been sufficient to meet the current expenditure within about $130. We are, however, without anything like adequate means to enter upon the work of the new year—work which will entail an outlay of about ten thousand dollars.

Particularly would the Board of Foreign Missions press upon the minds of the Baptists of the Maritime Provinces the unique position it occupies among the Boards appointed to carry out the beneficent operations undertaken by Convention. And first, it must be constantly borne in mind that we have no property in this country upon which in distressful times we can raise the money needed to meet our liabilities. The property of the Foreign Mission Board is all situated in India, where it is impossible for us to use it as security for loans of a specific or general character. The admirable compounds at Chicacole, Bimlipatam, and Bobbili, with the residences of the missionaries, schools, and other buildings, although aggregating in value the sum of Rupees 25,000 are yet entirely unavailable for such a purpose, as they would readily be were the property located at home. Then, the position of our missionaries, and the character of their work, the cost of sending them out, and, in cases of need, of bringing them home, the demand for native agencies to assist in prosecuting their undertakings, the conduct of schools from whence we hope and expect to gather the men and women to go among their own people as faithful ministers of Jesus Christ, and the deep needs of the populations about them; these and many other things indicate that undertakings once begun cannot be abandoned or curtailed without inflicting a crushing blow to the cause of God and humanity.

Terrible as it would be to contemplate the necessity from financial

troubles of the cutting down or closing up of any of our home enterprises, yet in this Christian land, where the agencies for the spread of the truth as it is in Jesus, and for the education of the people in all that tends to elevate them in the scale of civilization, any, or even all of the undertakings we have in hand, if the necessity should arise, could be curtailed or abandoned without such fatal results as would arise from the withdrawing of our hands from the sacred work of promulgating the gospel among the people for whose regeneration our brethren and sisters have given themselves, and who have no other dependence save God and the hearty sympathy and support of the people who sent them forth. But, brethren, your Board does not believe that any such sacrifice of our home work will ever be called for. The Baptists of the Maritime Provinces are well able to carry all the burdens they have undertaken at home and abroad; aye, and to bear also the increasing load of responsibility that must come out of the extension of the Lord's work in their hands. It needs only that in every church, in every home, in every heart, these great enterprises of Education, Home Missions, and Foreign Missions should be understood, estimated at their true value, and their claims appreciated to secure to the several Treasuries all the money that is required to meet the constant demands made upon them.

The amount realized from the contributions of churches and individuals for the past year has been $5,571.10. From the Women's Missionary Aid Society a further contribution to the funds of $1,551.15. From bequests we have realized $303.33. In addition the Board has been made the depository of securities and money to the extent of Twenty Thousand Dollars, the munificent donation of Brother Jacob Bradshaw, of Hampton, Kings County, New Brunswick. By the terms of the gift, the interest arising from this amount is to be paid over during the life of the donor to him. Thereafter the interest is to be equally divided between Home and Foreign Missions upon conditions clearly set forth in the deed of gift. This splendid illustration of disinterested beneficence gives us an important addition to our invested funds, and calls for devout gratitude, not only to the donor, but to the Father of Mercies for putting it into the heart of our brother to apply his worldly means for the accomplishment of such great spiritual ends as we trust will result from its careful use in the spread of the gospel at home and abroad.

The particular sources of revenue will more fully appear in the report of the Treasurer, where it also will appear that the disbursements amounting to $8,331.66, have been regularly made for the legitimate undertakings of the Mission.

REINFORCEMENT.

In accordance with the announcement made at the last meeting of Convention, the repeated call for reinforcement which had come from our brethren on the foreign field, was answered by Brother Isaac Chipman Archibald, who, after protracted prayer with the members of the Board, placed himself in their hands as a candidate for appointment to missionary service in India, and was gladly excepted, his qualifications for the work having been previously enquired into and satisfactorily ascertained. Through a combination of circumstances beyond the control of the Board, considerable delay was experienced in preparing for his journey, and in his ultimate departure. Vexatious as this delay undoubtedly was to

Brother Archibald, and disappointing to the Board and its other missionaries, it was doubtless, only a portion of the Lord's purpose of discipline with respect to our brother, intended for a wise end, and productive of ultimate advantage. Upon the removal of the obstacles which appeared to stand in his way, Brother Archibald was duly set apart to the work of the Christian ministry by the North Church, Halifax, and on October 26th, a farewell service was held in the Leinster Street Church, St. John, at which a letter of instruction was presented to him by the Secretary on behalf of the Board.

A sermon was also preached by the Rev. Henry Cross from Matt. x. 35–38. The proceedings, which were of an exceedingly interesting character, were participated in by Rev. J. E. Hopper, D. D., Rev. G. E. Day, M. D., Rev. Mr. Payson, (Methodist), and the missionary-elect, Rev. I. C. Archibald. At the close of the meeting Bro. Archibald was escorted to the Intercolonial Railway depot, where he took the train *en route* to Quebec, and sailed on the steamer *Dominion* for Liverpool. After a brief stay in London, he secured his passage to India, and arrived at Bimlipatam on January 2nd, 1883.

SPECIAL EFFORT AND WORK FOR THE YOUNG.

In the course of the year something has been done to enlist the sympathies of the youth belonging to the Sabbath Schools of our churches in the great work of Foreign Missions. The efforts put forth have met with considerable success, so much so, as to indicate that a systematic plan can readily be devised by which not a little of the current expenses of supporting native helpers, and in caring for and educating native christian youths, may be realized from this source. For some years sums of money have been sent in from Mission Bands, Sabbath Schools, and private individuals designated for some specific purpose. The wishes of the donors have been rigidly complied with, but it is apparent to the most superficial observer that the idea of forwarding special amounts of this character to the missionaries involves an amount of expense and labour that ought, if possible to be avoided. On the other hand it is equally clear that in many cases it is easy to secure the interest and sympathy of missionary workers at home much more readily if there can be placed before them a specific object upon which that interest and sympathy can be centred.

To illustrate: A. B. has no intimate acquaintance with the condition and needs of our Foreign Missionary work as a whole. The field is at such a distance, intelligence comes so seldom, the workers are not personally known, and such a vague idea prevails of the obligations resting upon every Christian to put forth his best efforts to aid the cause that very little attention is paid to the needs of the mission and the results that are being accomplished. But casually A. B. reads an account of the persecutions which fell upon a native Christian upon making an open profession of faith in Jesus Christ. His attention is awakened, his sympathies are called into active operation, and he, upon learning that the missionary has taken this suffering Christian to his own home to care for, instruct and fit him for active effort as a preacher of righteousness to those who have shown to him only hatred and ill will, he at once determines to set apart a certain amount of money to aid in carrying on so good a work. He designates the purpose for which it is to be applied, and forwards it to the Foreign Mission Treasury, with the promise to continue the subscription as long as it is needed. But the Board, through its missionary, has already made provision to meet this very case, an

its funds are being applied to meet the necessities arising from it; and to require the Board and its missionaries to open an account with the donor on the one hand, and the native convert on the other, would be a manifest burden which they should not be called on to bear. And the magnitude of the labour appears when it is considered that such and kindred cases are constantly arising. Yet A. B's interest will flag unless something is done to keep up his connection with the special effort which the case stated has called forth. To meet this difficulty as far as possible the Secretary has undertaken to designate certain helpers, boarding children, teachers, colporteurs and other deserving workers to bands, schools, or individuals, to whom he will communicate from time to time the intelligence respecting the progress or work of those thus set apart for special support, and will notify them of the times when the amount of the special subscription is exhausted. These amounts will go into the general treasury and the remittances to the missionaries will include an amount amply sufficient to prosecute work in which the donors are specially interested. A number of Sabbath Schools have already applied for the privilege of contributing in this way, and the Board asks the pastors and Sunday School workers to take up the offer made by the Secretary, and thus materially assist in developing and promoting a missionary spirit among the young, and at the same time to bring into the treasury a greatly increased revenue.

THE FOREIGN FIELD.

Through the letters of our missionaries which have been published through the religious press the body has been kept more or less acquainted with the character of the work performed by our missionaries, the difficulties they experience, and the prospects they entertain of ultimate success in bringing the thousands of Telugus about them to the knowledge of the truth as it is in Jesus.

The reports of the missionaries which are appended to this report will more particularly detail what has been done at the several stations. It only remains for the Board to give a brief summary of intelligence gleaned from the correspondence, which has, with more or less regularity and fulness, come to hand every month.

STATIONS.

Our main stations continue as reported last year. The final work of completing the necessary buildings and laying out the grounds has been accomplished, and the reports received indicate that with occasional repairs and the additions necessary to meet the needs of the work as it widens and extends, the property of the Board at Bimlipatam, Chicacole and Bobbili will not involve a large expenditure for years to come.

Referring to our latest acquisition, a missionary who visited Bobbili at the time of the Canadian Telugu Conference in January last, writes as follows:—"The situation of the Bobbili property seems especially happy—just far enough to give freedom from the noise, crowds, and the dust of the town, and yet near enough to give easy access to the people, and to make them feel that the missionary is their neighbor. The property is in a fine condition. The house, though small, is large enough for one family. It is neat, convenient, and exceedingly well built. The bungalow, at the rear of the mission house proper, furnishes additional rooms for workers, services, &c. It is here that Brother Archibald has taken up his abode. The grounds and the outhouses are the very picture of neatness. There

are two excellent wells upon the compound. The prospects at this station appear to be very favorable, if I may judge by the deference shown by the people to the missionaries, and the large attendance at the public meetings held in the Rajah's schoolhouse on the Sunday evening of the Conference. Further evidence of this is afforded by conversation with native helpers from abroad who preached in the town. They report an eagerness to hear the Word, and an attention on the part of the lower classes which is very encouraging. Some are ready and only waiting for an opportunity to profess Christ."

Intelligence of this nature coming through such a channel is even more cheering than anything emanating directly from the resident missionary, and especially so with regard to the last statement, in view of the fact that these native preachers are practically acquainted with the workings of the Telugu mind, and can interpret its outward manifestations more than missionaries can be expected to do.

The particularity of the report of Brother Sanford renders it unnecessary to enlarge upon the property and work at Bimlipatam, our first station in India.

At Chicacole the property was not originally intended for mission purposes, but by the judicious expenditure of the necessary means it has been made a comfortable, and in many ways a suitable, residence for Brother and Sister Hutchinson and their co-workers. It seems to be desirable as soon as possible to secure an extension of the premises by purchasing an adjoining compound, but the prospect, which at one period of the year appeared to be good for the acquisition of such an addition to the property, is not at present favorable. Should the time come when the requirements of the mission appear to demand immediate action in this regard the Board hopes to be in a position to take advantage of any favorable offer that may be made.

It is understood that the London Mission Society is about to abandon Chicacole as one of its stations, and it is probable that the chapel owned by that body will be for sale. It is located in the heart of the town, and is adapted in every way for successful mission work. A crowd can be gathered at short notice for preaching at this point, and the Board has under consideration the purchase of the property, provided it can be secured at a reasonable figure. We have no chapel at this station, and the schoolhouse which is now used, while answering an excellent purpose for the Christians on and near the compound, is too far removed from the town to attract more than a few Hindus. A building occupying the situation of the London Mission Chapel would be an effective point from which to reach a very large number with the truths of the gospel.

In connection with this station schools are maintained at Comanapilly, Akalatampara, and Teckally. Special work is also being done among the Savara people by Venkia and his brother Ramanadass. There is also a branch church at Akalatampara, over which Bagavan Bayrah presides. A gracious work seems to be in progress at all these sub-stations.

MISS HAMMOND.

When Convention met last year, Miss Carrie A. Hammond, whose arduous labors at Chicacole during the year and eight months that station was in her sole charge had told severely upon her health, was seeking rest and recuperation by a visit to the Hill Country in company with Mr. and Mrs. Timpany, of the Ontario Mission.

Writing from Udayagiri, in Nellore District, on July 12th, she says:

"I trust that my health and strength will be sufficiently restored to permit several more years of work in India. If the Master accepts the offering I can ask no greater blessing. . . . I have not much in India besides my work; it is my happiness; I came for it; I remain here for it; beyond it there is nothing here for me; and when it calls for help it is hard to say I cannot go."

After a stay of a few weeks this earnest longing for the welfare of the people led her to return to Chicacole, and take up the work which she had been compelled, so reluctantly, to lay aside. Her spirit and determination are well set forth in the following brief paragraph from a letter dated Chicacole, Nov. 15th:—

"The work about us is doing fairly well, we think. I was out in the town last evening and saw a place among the Mala people where I would like to see a regular Sabbath service held. We must *take* the gospel to the masses,—carry the battle right into the camp of the enemy."

At the opening of the present year Miss Hammond removed to Bimlipatam her first field of labor after her arrival in India. Referring to this change in a letter dated March 13th, 1883, she says:—

"What seemed best has been done. Thus far we have reason to believe that we were guided aright. All the boarding girls came with me, so, in a measure, I brought my work. The care of boarding and day school devolves upon me. Besides, I do as much visiting as possible in the town. There having been no lady here the majority of the pupils in the day school are boys. We can only hope that girls will come in gradually. The girls who used to come when I was here before have married. They are still children, but the door is shut and they are inside. I have seen and talked with some of them, and it made my heart ache. Oh, yes, they remembered very well some things they were taught, but their husbands and mothers-in-law worship idols and conform to the *all* that follows—what can the poor little wives do? A heathen mother-in-law is a wonderful piece of human nature, and a new girl wife had better be careful that she shows no mind of her own."

Since her return to Bimlipatam Miss Hammond has done considerable work among the people of the Shepherd caste who live near her. On Sundays she has a sort of Sunday School among them, dividing the children up into classes for the larger boarding girls, while she sings, reads and talks to and prays with and for the women. The visitations are kept up during the week, and some of the men, as well as the women and children have shown more than a passing interest in the truths which have been imparted. Miss Hammond asks that special prayer should be offered by the Christians at home for these Shepherd people by name, and for the workers who are trying to teach them the way of life and salvation. Referring to this part of her work in a letter dated May 15th, Miss Hammond says:

"My work among the Shepherd people is moving on, and many interesting things occur in connection with it. One woman, rather a leader among them, is considerably interested. I have long, earnest talks with her, and she comes to our services quite frequently. Some talk is going on among them, and they told me last week that they did not know whether to let me continue to visit them or not. I hope that God will put His fear in their hearts and cause the truths they hear to disturb their awful indifference and ultimately lead them to the Saviour. I see in this hamlet the valley of dry bones upon which the Spirit of the Living God must breathe before they live. We feel our helplessness, but if the Lord God is in the work it will be blessed."

Miss Hammond's school at last accounts numbered 51 pupils. The

head teacher is M. Anthony, a very good Christian man. The second teacher is Sytharamiah, the Brahmin who was baptized by Mr. Hutchinson, but returned to his people. This man still declares himself a seeker after truth, and yet looks for strength to break the terrible bonds that keep him back from casting in his lot with the Lord's people. Miss Hammond conducts two Bible classes daily, in which there are about twenty-five pupils, and a good religious influence pervades the whole school.

There is a pressing need for another lady missionary to go to Miss Hammond's assistance, and prepare for the prosecution of the work when in the providence of God, Miss Hammond is compelled to return home. It must be remembered also that Miss Hammond's position is an exceedingly trying and lonely one, for, apart from the wives of the missionaries, whom she sees only occasionally, there is absolutely no one of her own sex and language to sympathise with her in her exacting duties, or to relieve her in any way of the burdens which are growing year by year increasingly onerous. When she left Chicacole for Bimlipatam she expected to have with her a Eurasian girl, who would, in some respects, be somewhat of a companion to her and assist in certain portions of her duties. But the arrangements to this end failed, and it has not yet been possible to effect any other of a satisfactory character. The Board would urge upon the attention of the churches the grave position in which Miss Hammond is situated at the present time, calling, as it does, for special help from her sisters at home.

NATIVE HELPERS.

Our missionaries have been long convinced that the time must come when a School or Seminary ought to be established for the training of native helpers. This growing necessity has been partially met by the opening of the Theological Seminary at Samulcotta, under the care and direction of the Ontario Mission, to which three young men from Chicacole and two from Bimlipatam have been sent during the past year. Referring to this necessity Rev. Mr. Hutchinson, writing from Chicacole, July 31st, 1882, says:—

"We want a trained corps of men to keep the gospel constantly before the people in the hundreds of villages about us—to carry the war into the enemy's country and make a continuous attack upon his strongholds. There is abundance of room for all the men we can maintain to work in. Why, between a point some fifteen miles from Akalatampara and Akalatampara itself there are fifty villages—and that only on one side of the river. On the other bank there are as many more in the same distance. In any of these villages a good audience can be got in a few minutes."

Bagavan Bayrah and Suthenah, the native preachers connected with the Chicacole station, as well as the colporteurs were kept at work pretty constantly in visiting portions of this great field, and every where were received with gratifying attention, and, in many instances, the seed sown fell into soil where, under the Divine blessing it took root and is springing up to bear an abundant harvest by and by. Some difficulties were experienced with Suthena and Paulus for a time, but after much patient instruction and prayer in relation to their work, they returned and have since been diligent in the duties assigned them.

The labors of Gorahuthee at Teckally, of James at Akalatampara, and of Venkia, among the Sattara people, have been greatly blessed of God, aud although they are teachers rather than preachers their

teaching and example have done much to commend the religion of Jesus Christ to those under their control and influence.

Of the work of the helpers at Bimlipatam and Bobbili, the same remarks will hold good, as will more fully appear from the reports of Brethren Sandford and Churchill.

COLPORTAGE.

A good work is done in this department at all the stations and in the towns and villages lying adjacent thereto. The men employed are Christians, who from experience can recommend the truths they seek to scatter, and as a rule, talk with the people upon the subject matter of the tracts and scripture portions they seek to dispose of. Thus they explain many difficulties and open the way for the reception of the engrafted Word. Their general method is to read from the tracts and scriptures to the people, to answer questions in regard thereto, and thus awaken the desire to know more of the wonderful story on which they are all founded. When the people are able to pay, the tracts and books are sold, but if without the means of purchasing distribution is made gratuitously.

Word has just been received that the supply of Scripture portions is about exhausted, and an amount of four hundred dollars is immediately required to procure six thousand copies of a new edition. The Secretary will at once open up a special account for this work, and earnestly calls on the brethren and friends of the mission to forward to him donations to meet the call now made for the further prosecution of this important work.

THE THEOLOGICAL SEMINARY.

The missionaries of the Board have been considering for a long time the question of the establishment of a school or seminary for the training of native Christians, and considerable correspondence has passed between themselves, and also with the Board. The establishment of such an institution by the Ontario Board at Samulcotta, under the charge of Rev. Mr. McLaurin, afforded an opportunity to send forward such of the young men as were ready from Chicacole and Bimlipatam, satisfactory arrangements having been entered into by our missionaries with Mr. McLaurin which enabled them to take advantage of the assistance thus afforded. The cost, not including outfit is a little over seven rupees per month for each pupil. As already stated five young men were sent for the first term, and recent letters state that on their return a marked improvement was manifest in their modes of thought, and facility of expression. They were all loud in praise of the institution and its manager, and were anxious to return again to still further fit themselves for the work of teaching and preaching. During the present year it is probable that at least double that number will be sent from the several stations. Already a friend in St. John has contributed forty dollars towards the theological training of James and Venkia, the latter of whom is especially needed to instruct his people, who are anxious to embrace Christianity.

The question of a closer union with our Ontario brethren in this work has received considerable attention at the hands of our missionaries, and we are informed that at the Conference in January last, a resolution was adopted in relation thereto. This resolution, which hast just reached the Board, was communicated in the following letter from Brother Sanford :—

BIMLIPATAM, INDIA, June, 23rd, 1883.

JOHN MARCH, ESQ., *Secretary Baptist Foreign Mission Board,*
St. John, N. B.

DEAR BROTHER,—

At the Missionary Conference held in Bobbili last January, from the 13th to 16th, inclusive, by the Missionaries of your Board, together with those of the Ontario Board, it was

Resolved, That we recommend to our respective Boards—1st. The extreme desirability of establishing and sustaining a Union Theological Seminary for both missions instead of one for each.

2nd. That we recommend the Boards to locate the proposed Seminary in some suitable place along the coast, not farther north than Vizagapatam, nor farther south than Samulcotta.

It was also Resolved, That the Secretary be instructed to communicate these resolutions to the Secretaries of the respective Boards, accompanied by an explanation of the course we have taken in reference to the establishment of a Union Theological Seminary.

In doing so we beg you to bear with us while we review, briefly the course we have taken in regard to this subject when in Conference assembled.

At the Fourth Annual Conference held in Cocanada, January 2nd to 8th, 1880, this subject, viz. : The training of native helpers, was discussed. The following resolution with its preamble was passed.

Whereas, We believe that the Telugus must be brought to Christ chiefly through the instrumentality of native workers, and also cared for after conversion by native pastors, and

Whereas, The training of native helpers by the various missionaries does not meet the needs of our work.

Therefore resolved, That we deem it advisable that some brother be appointed to this special work as soon as practicable.

At a later session of the same Conference, Bro. Timpany was appointed to prepare a paper on "The training of native helpers," to be read at the next Conference.

When your missionaries met at Bimlipatam, January 12th, 1881, Brother Timpany read a valuable paper on the subject above mentioned. He strongly emphasized the pressing need of a Theological Seminary. He also made some very practical suggestions in reference to the location and general management of such an institution.

The subject was then pretty freely discussed, especially in reference to the location for present needs. It was proposed that we have one institution and that its location be Vizagapatam. The difficulty of establishing a Union School at Vizagapatam seemed very formidable at that time; and the course which presented itself as the more practicable was that which looked toward the establishment of two schools.

The brethren at the Cocanada, Akidu, and Tuni Stations felt that the immediate establishment of such a school for their already large native christian community, was a necessity. Those at the Bimlipatam, Bobbili and Chicacole Stations had their attention so engaged in building operations, and the community of Christians being small, they did not feel prepared to take action in the matter. They said to their brethren south, we appreciate your position; but we do not see any other course open than that you should go on with such a school as will meet your own needs. When in a position to do so we must establish for ourselves a similar school on our own section of the field.

Consequently, so far as the missionaries north and south were concerned in establishing the school at Samulcotta, it was done with general concurrence. When Brother McLaurin arrived in March, 1882, prepared to go

forward in fitting up suitable buildings for the school, it appeared desirable to one, at least, of the missionaries on the northern section of the field, that the question should be reconsidered. Accordingly communications having passed back and forth among the missionaries, the subject of a Union Seminary was freely discussed at the Conference last January. The discussion resulted in the passage of the above resolution, without a dissenting voice, neither has there been any dissent manifested since.

Having now given an outline of the course taken by the missionaries as bearing upon the project of establishing a Union Theological Seminary, we beg you dear brethren to consider our request patiently and prayerfully. We believe that such a school would be far more conducive to the object which you and we have in view in our efforts among the Telugus, than two separate schools of a similar nature could be, and therefor submit our plea.

By order of the Conference,

R. SANFORD, *Secretary.*

The expenditures upon the property at Samulcotta amount to over two thousand dollars, and the working expenses, that is, the salary of the Principal and two assistants, to about one thousand two hundred dollars a year, and will be more as the work enlarges. The property is not held by an absolute title, it being a portion of the Military Cantonment, but the lease is for fifty years, renewable every ten years, at the option of the Government. If the premises are required at any time for military purposes they must be vacated on thirty days notice, the Government paying fifteen per cent. of the value of the buildings, as estimated by their engineer, while in use by the military authorities; or, if required permanently, upon the payment of a fair value for the buildings, upon the estimate of the same officer. It is not, however, considered at all probable that the property will ever be required, the more likelihood being that the town will be vacated as a military station.

The Principal of the school, Rev. J. McLaurin, proposes as a fair basis of union in this Seminary work, that our Board pay half the outlay to the present time and bear half the expenses of himself and his assistants. This means a present advance in the expenditures of the Board of seven hundred and sixty dollars a year. Should it appear in the progress of correspondence that it is the duty of the Board to proceed on this basis it holds itself free to enter into arrangements, either with the principal or directly with the Ontario Board for such a Union as that contemplated in Brother Sanford's letter. Meanwhile, the Board desires to express its hearty thanks to Mr. McLaurin for the kind permission accorded to our missionaries of sending students to the Seminary upon such exceèdingly advantageous terms as they at present enjoy.

TOURING.

During the year the great work of preaching the gospel to the people has been carried forward with increased vigor. Nor have the labors of our missionaries been confined to the narrow limit of the respective towns in which they are located. Whilst the needs of the people at their doors have not been overlooked, our brethren have gone out to the destitute and benighted towns and villages, which thickly stud the whole country. In every direction from our compounds as centres the word has been preached by the native helpers and by missionaries themselves. Never before in the history of our mission has so much touring been done as since the opening of the present year, and on every hand the most encouraging prospects appear. These itineracies have occupied from a few days to many

weeks at a time, by all our missionaries. Here and there the missionaries have met with open opposition; at many places the stolid indifference begotten of a long course of bigotry and superstitious prejudices has been painfully apparent; now and then they have witnessed the curiosity which is not satisfied with once hearing the strange story of redeeming love; and occasionally they have found earnest seekers after a new and better life than that which heathenism affords. As these visits are repeated and the truths of the gospel are pressed home upon the hearts and minds of the people, the result cannot but be glorious in the ingathering of souls enlightened by the spirit of truth, and redeemed through the atonement of our Lord and Saviour.

CONFERENCE.

The Canadian Telugu Conference met this year in the month of January at Bobbili, and was characterized by much unanimity in the discussion of the various subjects that came under consideration. Some of the native Christians from the several stations attended, and held a number of good meetings. They also preached in the town, and their messages were listened to with marked attention by the people. During the sessions a Native Christian Association was formed. Only 22 out of 93 of our native Christians were present, but when the Conference next meets at Chicacole a very much larger number is expected to be present. On the return journey the missionaries and helpers engaged in village preaching.

WOMAN'S MISSIONARY AID SOCIETY.

Since the organization of the Woman's Missionary Aid Society the Board has had no more faithful and efficient co-laborers and helpers, and it is with feelings of the deepest gratitude to our sisters for their never-failing sympathy and pecuniary assistance that the Board again acknowledges its indebtedness to them for renewed favors during the past year. Although the Foreign Mission Board has carried on its work without the withdrawal of a single dollar from the contributions of the churches, save in the matter of forwarding the necessary remittances to our missionaries, the ordinary income of the past year was altogether inadequate to meet the requisite expenditures of the mission. The funds of the Woman's Missionary Aid Society, however, have been generously placed at our disposal, and regularly applied to the support of Miss Hammond, the four Bible women, and the schools at all the stations, thereby relieving the general fund to the extent of over thirteen hundred dollars. The reports of the Central Boards are hereto appended.

CONCLUSION.

In conclusion, the Board affectionately and earnestly entreat their brethren and fellow-helpers in the churches of the Maritime Provinces to remember that the enterprise in which we are engaged for the dissemination of the gospel in Eastern India, asserts a claim on the sympathies, and prayers, and benefactions of us all, which cannot with safety, nor consistently with our avowed faith and confessed obligations, be set aside. A light has been put into our hands, not to be extinguished nor hid, but through our instrumentality to enlighten the people that sit in darkness and in the region and shadow of death. Thus far, with our utmost endeavors, we have only been able to kindle up here and there a solitary taper amidst the sur-

rounding gloom,—to witness only occasionally a resurrection from the death of sin to the life of righteousness. Our missionaries have only just begun to sow the seed of the everlasting gospel in a systematic manner. The great field is still untilled. Disease and death will be constantly thinning their ranks. Reinforcement and succor will be needed more and more. They, with the millions of unenlightened souls about them, call upon the churches at home to come up to the help of the Lord, to the help of the Lord against the mighty powers that hold enslaved the minds and hearts of the millions in their land. The Board of Foreign Missions re-echoes the call, and urges with renewed earnestness that our people, so blessed of heaven, may bring their tithes of sympathy, of prayers, and of money, with full consecration of heart, into the treasury of the Lord, that His work may be carried on more successfully than ever, until at last, out of Teluguland, "the redeemed of the Lord shall come to Zion with songs and everlasting joy upon their heads."

J. MARCH, *Secretary.*

Saint John, N. B., August 7th, 1883.

BIMLIPATAM.

(In the absence of a formal report, the following tabulated items by Rev. R. Sanford will be found full of interesting information.

J. MARCH. *Sec'y.*)

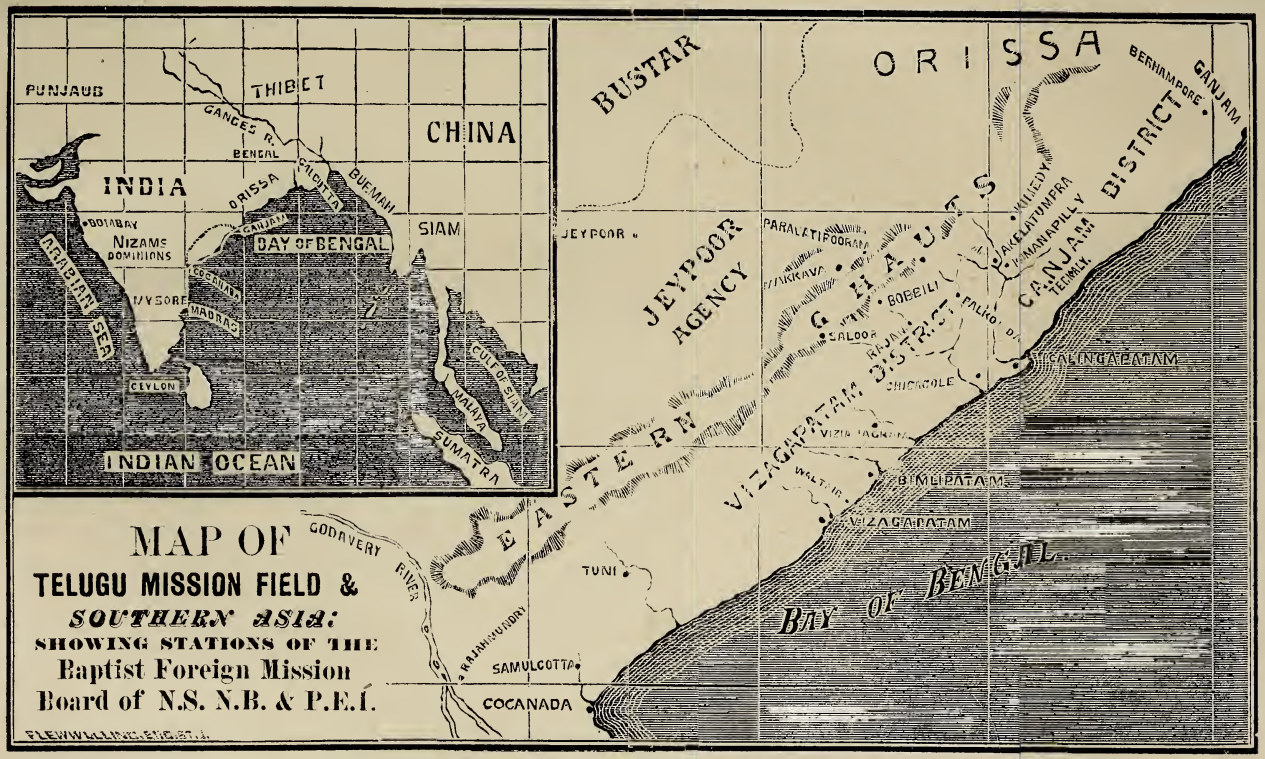
I.—PROPERTY.

The Mission Compound is advantageously situated near the centre of Bimlipatam, a town containing nine thousand inhabitants. This is the chief town in the Bimlipatam Tälug, which embraces an area of 57,114 acres, 118 villages, population 106,267, of whom 104,953 are Hindus, 962 Mohammedans, and 343 are set down as Christians, according to the census for 1881. Of these people 102,995 are illiterate.

The Bimlipatam Tälug is one of the 14 Tälugs in the Vizagapatam District. There are also besides these 12 portions, called "Agency Tracts, of which Jeypore is one. Entire population of the District of Vizagapatam 2,505,127, or say two and a-half millions.

Compound.—The compound lies on the eastern slope of the hill, on the north, east, and south sides of which the town is built. It contains about an acre and a-half. It is somewhat irregular in its boundary lines, except those formed by the public roads. "Circular Road," running from north to south, divides the compound into two unequal portions. The smaller portion being on the east side of Circular Road, is bounded on its north side by "Chapel Street," which runs nearly due east down through the town toward the sea. This smaller lot contains but one building at present, though there is a fine open space reserved for the construction of a chapel-schoolhouse, which will be needed soon. The building already erected is 56 ft. long, containing four rooms 12 x 14 ft. each. There has also been an addition made along the whole length of one side, giving to each room an ante-room for cooking purposes. Thus we have here apartments for four native Christian families, or for a number of Christian boarding boys whenever required to be so used.

The Mission House stands on the opposite side of Circular Road,



Drawn by John March, Secretary of Foreign Mission Board.

and faces the east. It has an M roof, covering a double row of rooms. There are 14 rooms in all. Of these the hall, or sitting room, and dining room are of the same size—16 x 18 ft. There are four others, two of which are 10 x 16 ft. each, and two 10 x 14 ft. each; two bath rooms 12 x 10 each; one bath room 10 x 6; and a store room 10 x 8 on the back verandah adjoining the dining room.

The School House, about 60 ft. south of the Mission House, is built in bungalow shape, having a verandah 8 ft. wide, and pillars surrounding it on all sides. There are two rooms, 16 x 24 ft. and 10 x 16 respectively. The house is well ventilated and lighted by means of windows, doors, and a ventilator in the roof.

Just in rear of the Mission House is the first building we erected on the compound. In this we lived one year while carrying on building operations. It contains three rooms 13 ft. square, besides two small ones at each end of the verandah, 7 x 6 ft. each. At present one of the large rooms is our kitchen or cook room, another a general store room, and the other, with one of the two small ones mentioned, is devoted to the use of the boarding girls. There are two other buildings still in the rear. One contains two rooms 12 x 12 ft. each, occupied at present by one of the native preachers and a boarding boy—William. The fifth and last building embraces a waggon-house and stables.

All these buildings were constructed with stone and brick. They have tiled roofs. There is no danger of loss by fire. Besides the buildings, the levelling, and the walls surrounding the compound on all sides, we constructed a reservoir for holding rain-water, 30 x 25 ft. and 18 ft, deep. It is strengthened by a cross wall, and has a compartment which serves the purpose of a filter. Almost the entire cost of this reservoir was borne by the missionary. The cost of the compound and buildings was Rs. 10,500.

II.—Missionaries.

Rev. R. Sanford and wife. Mrs. Sanford is now in Nova Scotia. She left the station on her homeward voyage, March 29th, 1882.

Miss C. A. Hammond returned from Chicacole, January, 1883, to resume at this station the work to which she was appointed at first.

III.—Native Preachers and Colporteurs.

V. Venkatasawny, L. Mark, Colporteur.
C. Chittiah, Sutthevadhi Putnaik, Colporteur,
M. Uppayah.

These men appear to be doing as well as they can. They are not very efficient, but are improving. All our Christian helpers and their families (excepting Sutthevadhi Putnaik, away in Jeypore) have left off the use of tobacco, and I have encouraged them by an advance of eight annas on their monthly wages. The use of tobacco is common in this country among men, women and children. This relinquishment of a bad habit, on the part of our Christian helpers, promises to be a means of growth in grace.

IV.—Bible Reader.

We have no one whom we designate as such.

V.—Teachers and School.

M. Anthony. M. Sitaramiah.

Number of pupils in the Mission Day School at present 47. Of this number 27 are boys. All these, with the exception of two Chris-

tian boys from our own compound, are heathen boys from the town. There are eight Christian girls. The others are heathen girls of the Pariah class. Miss Hammond has had charge of the School since the beginning of the year. This may be considered her special department of work at this station. The missionary in charge of the station considers it his duty to render such counsel and help as may be required.

VI.—Boarding Girls.

There are seven of these; two or three are orphans; all are of the Pariah class. Particulars respecting their ages, work, &c., has been sent to the Secretary of the N B. Central Board of the W. M. A. Societies for her report. Four are members of the church.

VII.—Young Men in Course of Training.

We have three young men, viz.: Subriadu, Apulsawmy, and Peter, who attended the Seminary at Samulcotta last year. They will return when the term opens in July. This vacation they are spending in the town and outlying villages, accompanying the older men and assisting them in the work of preaching and colportage. Subriadu is more advanced in knowledge and experience than the other two. He has been with Miss Hammond nearly all the time since her arrival in the country. At present she is supporting him at the Seminary. Apulsawmy is supported by the general funds. Peter is supported by Dr. and Mrs. Parker, who, besides this help, also give us Rs. 60 yearly in aid of the Boarding Girls' Department. These earnest, Christian friends are now living at Palaveram, 12 miles distant from the city of Madras. There is another young man named M. Ventakasawmy, whom I would have sent to the Seminary last year if he had manifested a state of mind and heart suited to the office of Christian preacher or colporteur. As it is, he is engaged in various kinds of helpful work under my daily care.

Whenever there is opportunity I make it a point to see that all the helpers have some work in the way of study before them. During the last few weeks the weather has been very hot. They have been going out morning and evening; but at 2 o'clock, p. m , meet me in class for an hour six days in the week. We have just finished the Book of Joshua. We also have studied pretty carefully the first three chapters of 1st Peter.

VIII.—Sunday School and Preaching Service.

Our Sunday School has been steadily though slowly increasing in interest and numbers. The highest number in attendance has been 70, divided into six classes. They are studying the gospel by Matthew five verses for a lesson, committed to memory by all who can read. The regular weekly collections amount to about R. 1 annas 4 each Sabbath. The preaching service follows the Sunday School exercises after a few minutes intermission, making the whole two hours in length. Instead of having an afternoon or evening service we go out into certain parts of the town, and we also visit a few villages about a mile distant. In this way we have a sort of Sunday School and preaching service combined in four different places regularly on Sabbath evenings from four to six o'clock. There are other places visited more or less regularly, as we have Christian help at hand. Quite frequently, too, I have visited the "Hindu Debating Union," and set forth the truths of Christianity before the educated Hindus who gather there. By this method we are reaching a great many

different persons, and increasing the means of spreading the Gospel. We can scarcely, as yet, designate these four meetings "congregations," for there is not enough of organization in them to claim such a name; but we feel encouraged in the thought that this method is a good one. It brings all the Christian elements into active service. This course has been pursued during the past three months, and with good results, we believe. At our regular preaching services the native brethren take turns with me.

IX.—Miscellaneous.

We are looking for opportunities to get two or three of the native Christian families "planted out" in somewhat central places in the Tälug. Difficulty attends the accomplishment of this. but we hope to succeed ere long.

BOBBILI,

July 1st, 1882, to June 30th, 1883.

Rev. George Churchill.
Mrs. Churchill.
Rev. I. C. Archibald.

G. Nursiah, - - - *Preacher.*
B. Kotiah, - - - *Teacher.*
G. Kamiah, - - - *Colporteur.*
G. Siamma, - - - *Bible Woman.*

As another Convention year is drawing to a close, a brief report from me of the work here at Bobbili is in order. My last year's report was written at Bimlipatam, where we had gone for a rest and change. We remained there till the first of August, when we returned to Bobbili, much benefitted by our stay by the sea. A severe accident to our child the last day of September made it necessary for us to go for medical help to Chicacole, where I had to remain the most of October. Near the last of November another trip had to be made, which occupied two weeks. With these exceptions the year has been spent either at Bobbili, or in touring among the villages in the neighborhood.

Our health, considering all things, has been pretty good. As for myself, I have been laid aside from work by illness less than in any previous year in India, for which I desire to be thankful.

A memorable event of the year was the reinforcement of our mission at Bobbili by the arrival of Rev. I. C. Archibald, whom we welcomed with joy and gratitude.

The meeting of our yearly Missionary Conference in January was also a very interesting and enjoyable occasion, and, I trust, also a profitable one.

TOURING.

For this work a tent is a necessity, and the appeal for funds to procure one was so promptly responded to on the part of brethren at home that I was able to procure one in November. I had planned to make a tour in December, but the time occupied in going to Chicacole prevented my doing so. Immediately after our Conference

we started on a tour among the villages to the southeast of Bobbili. During the seventeen days we were away we visited and preached in more than forty villages, in some of them twice. We had, for the most part, an attentive hearing, and a large number of people heard our message. Some seemed much interested. In one large village a number of the people urged us to establish a school and teach them our religion, among them a pensioned sepoy, who had heard, in various places, a little of Christian teaching. In most of these villages no white face had been seen, and no Christian preaching had ever been heard. Some of the villages are large, and would form good centres for our work, as soon as we have suitable men to station there. A few days after returning from this town, in company with Bro. Archibald, a short tour was made among some villages southwest of Bobbili. We were away five days, during which thirteen villages were visited. A few days after returning from this tour another was made among villages to the northeast of Bobbili, of which more than forty were visited during the seventeen days we were out. With but a few exceptions these villages had never been visited by Christian teachers, and the people were, for the most part, utterly ignorant of even the name of Christ. Our experience was much the same as on other trips. We had, for the most part, a good hearing, and in some places considerable interest was manifested, but none seemed sufficiently impressed with our message to accept it.

In two or three villages we met with some Roman Catholic converts, Christians they can hardly be called. We do not want any such converts. They are almost entirely ignorant of Christian teaching. None that I met could read, and no effort had been made to teach them. They all belonged to the Pariah class, and some admitted they had given up their old religion and had accepted the new in hopes of getting more rice. Still there was much that was interesting and hopeful in the interest that some of them showed in listening to our preaching, and in the earnestness with which they begged us to come and start a school, and give them books so that they might learn about our re igion. They seemed to know much more about Mary than about Christ, and their prayers are addressed to her. I could but pity them.

I had planned to spend more than three weeks on this tour, but was so disabled by an abscess that I was compelled to return to Bobbili on the eleventh of March instead of the seventeenth. I had also hoped to spend the last part of March and first of April on another tour among the villages east of Bobbili, which we visited last year. In this, too, I was disappointed by being laid up for nearly a month, and by the time I was well enough to travel again the weather was too hot for touring. Besides these tours, in which the native helpers accompanied me, they have made several short trips among the villages. They seem to be pretty well received as they go about by themselves, and there are some advantages in working thus. The people see that they are not afraid to go by themselves. Then, too, as they lodge in the villages they come more closely in contact with the people than when going with the missionary and lodging in a tent. I should like to have much more of this kind of work done the coming year, and should be glad to see more readiness on the part of our native helpers to engage in it. They should go forth as the Lord sent His disciples, two and two. Nursiah and Kotiah would be out on the field now, only that Kotiah is needed in the girls' school at present.

During the tours thus far made I have seen a large part of what may properly be regarded as the Bobbili mission field, but there are still many villages that I have not even seen. When are we going to be able to overtake the great work before us? Our great need, humanly speaking, is more native helpers who love the work of preaching Christ. As of old, the harvest is great but the laborers are very few.

COLPORTAGE.

As I anticipated, the success in this work has been slight, owing to the small demand for books in this part of the country. Kamiah, who came to us a year ago in May, has been engaged in this work. Part of the time he has been attending school during the forenoon, and going out with books in the afternoon. Under these circumstances he could not be expected to do very much, but I feel that he has not done all he might have done. His heart has not been in the work as I could wish. His ambition is to be a preacher, but for this work he is not qualified. I am just sending him to Samulcotta for a course of study under Mr. McLaurin. This leaves us without a regular colporteur. At present we are selling quite a number of books through a young man who formerly worked for me as a cooley. He is nearly blind, but is able to find his way about from place to place. He is a shrewd, intelligent fellow, and has a good knowledge of Christianity from having frequently attended our religious services. To help him, and at the same time to make him useful to our mission, we give him religious books, including Gospels, tracts, &c., to sell, and allow him the proceeds, instead of giving him a salary. In this way we can dispose of a good many books at much less cost than through a paid colporteur. The great drawback to this plan is that there is no preaching along with the distribution of the books. This young man declares he believes in Christ, and says he is willing to be baptized at any time. When I asked him, a few days since, what he would do for a living if, by becoming a Christian, he lost caste, and was disowned by his people, he said we must give him his rice. I have little doubt that he is honest, both in his readiness to be baptized, as well as to eat mission rice, but he must learn a good deal before I am willing to baptize him. However, I think we may trust him to sell books in the absence of a more suitable agent. He is ready enough to argue against idolatry and the Brahmins, and the books he is selling will help to spread the truth. But we ought to have a good Christian man to undertake this work, and I trust such a one may soon be forthcoming.

STATION WORK.

This includes preaching and school work. When not away from the station Nursiah has preached in the town and surrounding villages morning and evening. Kotiah has accompanied him in the mornings when not in the school. I have accompanied Nursiah in the evening when able, going with him to the town and nearer villages. These places have been frequently visited, and many people have heard more or less of Christian truth. In the work in town we meet with more opposition than elsewhere. The Brahmins are the chief opposers. though there are many among the lower castes who will oppose and argue in favor of the Brahmins though forced to acknowledge that the Brahmins have done little or nothing for them. I feel that Bobbili is a peculiarly hard place, partly owing to there being so many Brahmins here. They are shrewd enough to see what we are trying

to do is directly opposed to their interests, and many of them are more hostile toward our work than ever. The other caste people, I think, do not have much ill feeling towards us. They listen to what we say, admit that it is right and good, and turn round and practice the same foolish ceremonies as before.

The Sunday morning service has been continued on the compound till lately, but, as few outside the compound have attended, we decided to make a change and hold our meeting at the schoolhouse in the town. We hope by this means to reach more people. The change has but lately been made, and it is too soon to judge what it will amount to. We have worship in Teloogoo every morning, when a passage of Scripture is read, some remarks made, and prayer offered.

SCHOOL WORK.

Mrs. Churchill's girls' school in town has been carried on during the year with varying success. Mrs. C. has been able to attend to it personally only a few months during the year, but in her absence Siamma has had charge of it. 31 pupils have been enrolled, and they have made an average attendance of 22.6. Many plans have been tried to secure regular attendance, but the carelessness of both parents and children is hard to overcome. The school was entirely supported till the close of 1882 by government and private funds. Since then Siamma and Kotiah, who spend part of their time in the school, have been supported by the Sunday School and the young ladies' circle at Hebron.

In May a few Gadaba boys were collected, and another school for them was started on the compound. The Gadaba is one of the aboriginal tribes of the country, having no written language. We have been much interested in them, and have long been considering how they might be reached. The people, as a general thing, understand only enough Teloogoo to do a little buying and selling, so that we cannot convey to them much religious knowledge through this language. The most hopeful way that seems to be open at present is to get some of these boys into school and teach them, hoping and expecting that the Lord will convert them, and make use of them in spreading the truth among their people. A cup of rice is given daily to each to induce them to come, and as an equivalent of what they might earn in the fields. We are much pleased with the earnestness they show in trying to master the Teloogoo alphabet, and the good attention they give to religious instruction.

Only nine have yet come, but we are trying to induce others to come and join the school. On Sunday morning Mrs. Churchill has the two schools united as a Sunday School, and in the afternoon her class of Brahmin boys, the attendance of which is variable. Soon after his arrival Bro. Archibald again collected a number of the English-speaking Brahmin boys into a Sunday afternoon Bible Class. For about a couple of months the attendance was pretty good.

VISITING AMONG THE WOMEN.

A few months of the year two zenanas were regularly visited, but one woman having gone to her father's village, and not having yet returned, only one is now being visited. Among other women also much visiting has been done, principally by Siamma, as Mrs. C. has been able to attend to this and other outside work only occasionally this year. Some visiting and attending to the sick, which she could

not refuse, has fallen to her lot, and at every house which she visits she has been gladly received, and her words and Siamma's listened to with great attention.

Thus the year has passed, the record of which is written on high more perfectly than I have attempted to write it. All the mistakes, the shortcomings, the failures and sins, with our feeble attempts to serve Him, are known to the Master. May he pardon all that has been amiss and own and bless what we have tried to do for Him, and may He make us more earnest and faithful in the future.

STATISTICS.

Native helpers,	2
Colporteur,	1
Bible woman,	1
Number church members last year,	4
Received during the year by letter,	3
Present membership,	7

One school teacher.

G. CHURCHILL.

Bobbili, June 19th, 1883.

CHICACOLE,

May 1st, 1882, to June 1st, 1883.

REV. J. R. HUTCHINSON.
MRS. HUTCHINSON.

B. BAHARA,	*Ordained Preacher.*
SUTANA,	*Unordained Preacher.*
PAULUS,	*do. do.*
JUGGAYÆ,	*General Colporteur.*
CANCHAYA,	*Bible Colporteur.*
TUMMAYA,	*Teacher.*
JAMES,	*do.*
GORAHATTE,	*do.*
NARAYANADASS,	*do.*
SHANTAMA,	*Bible Woman.*
HERRIAMA,	*do.*

Through the goodness of God we are spared to make this our first annual report of the mission entrusted to us. The year has been one of unremitting labour; for the obligations under which missionaries come on giving themselves to this work are of a peculiarly binding nature. They are no longer their own, but your "servants for Jesus' sake." As your representatives, too, our relations to the native Christian and Hindu communities are such that we may lose no time in fitting ourselves to deliver that message with which we are commissioned. While occupied, therefore, with all the minor duties of mission life, the one object which we have kept steadily in view is the acquisition of the Telugu. The task as far as we have performed it has been no less pleasing than difficult.

Our health during the year has been excellent. We feel that this

is a special cause of thankfulness to God. Miss Hammond was not so favoured. Worn out by her trying position it seemed necessary that she spend some time on the hills. She returned in September much invigorated. At the close of 1882 Miss Hammond removed to Bimlipatam with the boarding girls at this station.

TOURING.

In May, 1881, accompanied by Bro. Churchill, I made a tour to Akalatampara. Our object was to adjust what threatened to be a serious difficulty among the native Christians. With Brother C.'s assistance the matter was in a measure set right. Two were baptised.

In February of the present year, after returning from a very delightful and profitable conference at Bobbili, I again took the field for a more prolonged tour. Paulus and Bagavan Bahara accompanied me. We proceeded first to Akalatampara, visiting nearly all the villages on one side of the river. There we found things not in the best condition. The Comminipilli Naidu was excluded from the church for immoral conduct. One was restored to fellowship. A piece of ground finely situated in the centre of the village was secured for the proposed chapel-school house. A number of interesting services were held. Narayanadass, a young man baptized in May was encouraged to open a school in Comminipilli. While camped near the village a bullock was stolen and killed by thieves; but with the prompt assistance of the police from the nearest station they were secured and lodged in Kemèdy jail, to which place we had to hasten on Monday morning for the trial. They are now serving out a sentence of six months' imprisonment. In Kemèdy we spent two busy days preaching to large and attentive crowds. From Kemèdy we proceeded by easy stages around to Cassiboogi (a town about midway between Chicacole and Berhampore, and the limit of our field in that direction) visiting all the villages along and near the road. In these villages we met with many interesting experiences. Some had heard the gospel before, to others it was entirely new. Our books sold rapidly, and when we reached Tekkali were all gone. Here two Pariah men who had been waiting since October were baptized. Afterwards ten sat down to the Lord's Supper. It was a very joyful time. But two short years ago and there was in this place only one poor persecuted Christian, and he a leper. Now there are six converts and many inquirers. I did not have time to visit the Savara villages as I hoped. During this tour we spent 17 days upon the field, visited 50 villages and addressed the people 150 times. (For an extended account of this tour, see the *Christian Visitor* of April 17, 1883.)

With the coming cool season I hope to begin touring in earnest. Thus far my knowledge of Telugu has been insufficient to make this work profitable either to myself or others. This is certainly *the* work of the missionary and that from which we may hope for the best returns.

NATIVE PREACHERS.

But if inexperience has prevented touring on my part, I have endeavoured to keep the native preachers at it. For a part of the year my success in this was not enviable. These brethren are expected to spend 15 to 20 days per month (according to the season) in work outside of their own villages. The two older men are allowed a coolie to carry necessary articles. For May, June and July B. Bahara sent in no reports. With August he began on a better

system, and has sent in a report for each month since. He has also paid us frequent visits at the station. The spirit which he has exhibited since that time is very praiseworthy, while the quality and quantity of work done has been all that could be desired.

In December Sutana decided that he could do no more touring. He was quite willing to remain at the station and work in his own way. But not thinking this course productive of the best results, and being convinced that the field needed him more than the Station, I was compelled, as he would not yield, to "give him leave." This was a source of great sorrow to us; for while well aware that the duties performed by our fellow laborers are arduous in the extreme both because of the great extent of field and the small number of Christians, we yet believe that frequently their professed inability to do the work is simply lack of zeal and the result of a mistaken idea of their relation to the missionary and the work which he directs. Although made to feel that they are not servants but co-workers with the missionaries, although dealt with gently but firmly when they err, and encouraged at all times, they yet become sometimes possessed with a spirit of dissatisfaction which is exceedingly aggravating and difficult to deal with. This is not, perhaps, surprising when we consider the smallness of their pay and the difficulty of their work. Many better men have fallen into the same fault with no greater provocation. One who had allowed his dissatisfaction to carry him back into a mission which he had formerly abandoned on principle defined the situation well, from the point of view of the discontents, when he said that the missionaries were very zealous that their helpers should grow in grace, but were without regard to their growth in pay. I believe the only cure for such a spirit of discontent is to get each individual worker more deeply interested in every other worker and in their common work. With this view I have started a monthly meeting especially for the helpers, where we all meet to talk over the encouraging and discouraging features of the past month's toil, and to crave special blessings upon that of the coming month. We have only held two such meetings, but I am certain that they will do much, both for missionary and men.

Along in March and the early part of April I had several conversations with Sutana about his position and example in the mission. He was especially affected when I spoke of the Sunday School which supports him, and of the prayers that were undoubtedly being offered for him at home. On the 14th of April he came in and declared his readiness to go on tour the following day. Of course he went. The work done by him since has been very satisfactory.

Near the end of April Nursimhulu and David returned from the Seminary. I need scarcely say that their six months' stay there under the care of Bro. McLaurin has greatly improved them. We will undoubtedly realize more fully as the years go by the great value of this factor in our mission work.

May found eight persons—including two preachers, two colporteurs, the two young men from the Seminary, and two of the older boarding boys—all on the field. Like the seventy, they went two by two, and, let us hope, did a good month's work in preaching Christ. As the school here had vacation during the month, the second teacher, Tummaya, spent the time in preaching in the town.

Although our ranks have been thin at times during the past year, the results are very encouraging. The greater part of the work has

been done by B. Bahara. The aggregate number of days spent on the field during this time by preachers alone is 212; the number of villages visited 418. No accurate estimate of the number of persons who have heard the gospel can be formed; but the number undoubtedly amounts to tens of thousands. Large numbers of Telugu and English tracts have been distributed gratuitously by the preachers.

In addition to this field-work it must not be forgotten that the brethren work almost every day, when at home, in the town or village where they live. In this way an amount of work is accomplished equal, at least, to that done on the field. When at the station each worker is expected to visit the town or adjoining villages at least once a day and report himself at the mission house in the evening.

Both the written and verbal reports of the preachers are very encouraging. They rarely meet with opposition. Even where it is manifested judicious action on their part usually melts it down. In many instances the Hindus show them no little kindness. The greatest hindrance met with is indifference. These millions have no desire to hear the truth. But even this is in some places disappearing, and a hopeful spirit of enquiry is springing up. This is by no means general as yet, but the leaven is working. Individual consciences are being awakened, as is evident from the numerous instances of men coming to the preachers when apart from the village, cooking food, or even by night for fear of the people, to have doubts allayed. In several villages there are those who are almost persuaded. For these, for the most hopeful agency in the conversion of these benighted souls, the native preachers, we crave your earnest prayers.

COLPORTAGE.

This department of our work has been largely successful. Every month, with the exception of the hottest, has found one or both colporteurs seeking a market for their books in the thousand villages of the district.

But there have been discouragements. Tummaya was incapacitated for work by frequently recurring attacks of *berri-berri*, a disease of the limbs common to some parts of this country. Although still unable to walk any distance, he finds employment in the school in teaching the lower classes. Juggaya, an Akalatampara Christian of the merchant *caste*, has been doing the sick man's work for several months in a very satisfactory manner. In May, for a grave and repeated offence, I dismissed Paulus; but in October he returned penitent and resumed work. When, in January, the Bible Society placed the services of another colporteur at my disposal, it seemed best to let Paulus devote himself to preaching. To this he gladly consented; but when I proposed that, since he had now no books to carry, he tour without a cooly, he refused to do so, and left us again. As I had already two colporteurs, did not want a third, but needed a preacher, there was no alternative but to let him go.

There is much more involved in this matter of cooly than may appear to you at such a distance. Neither our brethren of the other Canadian mission, nor of the American Baptist Union, (in the Telugu country), give their men a cooly when on tour. The men on this field have always received this assistance. In the case of colporteurs who take out with them a large number of books the assistance is a necessity; but it is not so in the case of the preachers. True, here where the native Christians are but few the conditions for travelling without a cooly are not so favourable as in the south, where the preachers find

friends and all necessary assistance in almost every village. The usual cooly expense for each man per month is Rs. 2, a. 8. With but a few workers this is only a small yearly sum; but multiply the two by 5, 10, or 20, as we must do in as many years, and the annual expense for cooly amounts to a large sum. I have, therefore, resolved that, if possible, the men who enter upon the work of preaching on this field must tour without cooly. The difficulty is better met squarely now than five years hence.

In May Paulus returned and resumed work. All the young men —five in number—who toured that month did so without cooly. They are all strong young fellows, and are well able to tie the few articles needed on tour in a bundle, sling it upon their back, and walk the three, six, or ten miles a day made when on the field. If the withdrawal of this assistance does no other good it will cause them to travel shorter distances, and pay more attention to the former and hitherto much neglected villages.

The books sold are all of a religious and evangelical nature, calculated to awaken enquiry, allay doubt, and disseminate the truth as it is in Jesus. School books have found no place in their packs, for while swelling the sales they render us but little real assistance. The Christianity contained even in the school books of a certain professedly Christian publishing society is of a very diluted kind.

The sales for the year ending May 31st, 1883, were Rs. 93, a. 10, p. 9; the cost of selling, Rs. 223, a. 4, p. 4; number of books sold, 3,078. (It may be of interest to compare with this the sales for the year ending December 31st, 1882, as given in my Indian Report). Owing to causes already stated the sales during the first seven months of the year were smaller than usual; but they have been so encouraging during the past five months that I cannot forbear giving them:— January 1st to May 31st, 1883, sales, Rs. 66, a. 3, p. 11; cost of selling, Rs. 137, a. 10, p. 1; number of books sold, 1,909, of which 811 were Scriptures or Scripture portions. This represents the work of two men who have spent from 16 to 20 days upon the field each month, making in five months an aggregate of 203 field days and 269 villages visited.

The demand for books on this field is, perhaps, exceptional; but it is so only because it has been created. It surely is not the wisest policy to wait until the people ask for books. Our business is to take the books to them, to make them feel that they want them. This work cannot here be separated from the preaching of the gospel. The colporteur is necessarily a preacher of the gospel if his books be gospel books, as they always ought to be. He makes sales by reading extracts and commenting thereupon. The strange religion demands a hearing, excites curiosity, and sales are sure. Our colporteurs give no books away. It would largely be a waste of money. I have seen tracts given gratuitously torn up by the dozen. A Hindu will not treat in that way a book which has cost him money. To the very poor books are sometimes given at a reduced rate if they can pay anything, if not free.

A word in regard to the classes who buy. The cheap Telugu and English tracts are purchased in large numbers by school children and the poor. The higher priced books reach the wealthier classes. One colporteur met a magistrate who showed him over a hundred Christian tracts and books, including the Old and New Testaments, which he had purchased and read. Brahmins frequently purchase New Testaments. The good done by these books cannot be estimated.

SCHOOLS.

Three schools were in operation until February; from that date there have been four. The total number of pupils now registered is about 80. Christian teachers are in all these schools. Religious instruction is given to all pupils.

Owing to Miss Hammond's absence, and the lack of a good native teacher the station school was not in a good condition in the early part of the year. The attendance has again much decreased by the removal of the boarding girls to Bimli in January. Under Mrs. Hutchinson's care the attendance has steadily risen until now more than 30 pupils are enrolled. Still the school is without a good teacher; but this deficiency we hope to supply at an early date. On the examination of the school in April by the Government Inspector four pupils passed in various standards, and a grant of Rs. 20, a. 6, was obtained.

It is impossible to place plainly before you the difficulties of maintaining a mission school in this town with its efficient schools and 1,100 pupils. The only class left for us is the Pariahs, and to them we are turning our attention.

The school in Tekkali has been fairly successful. Although examined under very unfavourable circumstances it received a grant of Rs. 28, a. 8, and entered upon the new year with a third class of five.

The Akalatampara school under the care of James has met with varied success. Some of the children were taken away by their parents owing to the pronounced Christian tone of the school. The Christians themselves are not very enthusiastic as regards education. They promised to assist in its support, but the promise has not been worth much. Owing to the sickness oi James one school was closed for over a month early in the new year. It is now in operation again. There is no other school in the village.

The river between Akalatampara and Commisipilli is impassable for small children for several months in the year. At the request of the Christians and some others, Narayanadass, a recent convert, opened a school in this village in February. The mission supplies books, while the teacher is supported by the parents of the school children. Contrary to my expectation this school has grown.

My policy in regard to schools is to establish them in any village where the people are willing to have their children instructed by a Christian teacher and to assist in his support.

OUT STATIONS.

Akalatampara has had no accessions since May, 1882, and this I attribute largely to the attitude and action of some of the church members. The people, however, are friendly to the gospel and its professors, and there are a number of hopeful cases in the village. Preaching is listened to attentively. Sabbath and week-day services, a Bible class, and a monthly conference meeting and communion service are maintained by B. Bahara when at home. The ordinary services are kept up by the brethren in his absence. Services are held in Akalatampara and Commisipilli alternately at the request of the brethren. The need of a place of worship is much felt. The open shed where they formerly assembled has been melted down by rain. Land has been secured from the petty Rajah for the proposed chapel-school house. A subscription was also set on foot in May, headed by B. Bahara with one month's salary. Others have promised small sums and we are only waiting for the

tardy ones in order to build. With an amount authorized by the Board, equivalent to twice the sum raised by the Akalatampara Christians, and a subscription of over five rupees made by the Chicacole Christians, we now have some Rs. 52, in hand. Shanthama, the Bible woman has been sick during the greater part of the year and unable to do any work; but her pay has been continued as she is almost entirely destitute. Several persons are awaiting baptism in Commisipilli.

Between Akalatampara and Tekkali we have no Christians. There are a few inquiries in Kemedy. This large and important town ought to be occupied at an early date as a mission station.

Tekkali is said to be the hardest town in the district. Our best man is there. Gorahatte still holds the fort bravely. He now has a helpmate in the person of Herriama, whom he married on the 31st of March. He is not persecuted so severely by his former friends and is making many new ones, chiefly among the low caste people. The Brahmins still, as he says, 'come down upon him in crowds." His leprosy is not now so bad as formerly. The miserable hut in which he lived for months after his sister-in-law, the Ranee, destroyed his house, has been replaced, at a cost of Rs. 40, by a neat building sufficient for him and the school. The grants from the school during the past two years have more than covered the cost of this house. His work is confined chiefly to teaching this school and talking the gospel to those who came to him. Through his quiet but unremitting efforts a very hopeful state of enquiry is spreading in the town Herriama will continue her work as a Bible woman. In October three Pariah men from Tekkali came to Chicacole for baptism. One was baptized, the others waited until February. Two of these three are heads of families. A number of their relatives are now awaiting baptism. A place of worship will soon be needed here. With this in view they are making use of a collection box provided in March.

Two miles from Tekkali, near the hill, is a small village, containing less than a dozen houses occupied by Savaras, an aboriginal tribe. The tribe has numerous small villages in all the hilly portions of the district. They live chiefly by farming, cultivating the steep mountain sides alone. A young man from the above mentioned village happened to come to Gorahatte's school, where he learned to read Telugu, and, best of all, acquired a knowledge of salvation through Christ. In May Venkaya was baptized—as promising a young man as there is in the whole field. In October his brother, Ramadass, who had also learned to read in the school, was baptized. Both these brothers came to Chicacole, a distance of 36 miles, at their own expense, for baptism. They are two fine examples of the astonishing changes which Christianity makes in the heathen. From wild hill men they are transformed into meek followers of Christ. When their old father died they withstood the whole village, and refused to conform to their heathenish burial customs. The tribe possess no caste, are uninfluenced by the Brahmins, and appear to be very susceptible to the truth. The Tekkali Christians say of them, "As one goes they will all go. Venkaya's village has abandoned idolatry with the exception of one old man, the Naidu's father, who declares he will worship his gods until he dies. The Naidu and other villagers are enquirers after the truth. Other villages have sent for the converts to come and tell them the strange news of a Saviour.

This tribe has no written language of its own. As far as I can learn they have but one school, near Kemedy. In this Telugu is

taught. I hoped to start a school in a large village near Tekkali, but have not yet succeeded. In the two young men so strangely made acquainted with the Gospel is, I am constrained to believe, the golden opportunity for reaching this degraded and wholly neglected people. I hope, through the liberality of a Christian brother in St. John, to send Venkaya to the Seminary this year.

THE STATION.

Here the regular Sunday School, preaching services and prayer meetings have been maintained. Mrs. Hutchinson has also a weekly womans' prayer meeting. A weekly Bible Class for Brahmin and other young men from the town was started again in February. On Saturday afternoon a meeting is held with the teachers of the Sunday School for the study of the next morning's lesson.

Notwithstanding the continued effort of the year but little impression seems to have been made upon the town. There have been a few desultory inquirers during the year. One family has, we believe, been for some time in possession of faith in Christ, but they are poor mat-makers, and fear to risk their daily bread by an open profession. Some Christians who had come into the town to live and some who had been long enjoying church privileges without assuming its responsibilities have united with the church. Several are now asking for baptism—chiefly the children of church members. Two have been baptized, Chinna David of the Boarding Department and one of our servants.

The Sunday School has been well attended. Many of the Hindu children of the day school also come on the Sabbath. There are now five classes, and as many teachers. Since February we have used the International Lessons in the school. All have been much interested and profited by the study of the Acts of the Apostles. Attendance has been encouraged by illuminated reward cards in Telugu, which the children prize very highly. My Telugu Bible Class has averaged about twelve.

In the early part of the year I addressed the Sunday gatherings as opportunity offered through an interpreter. To Miss Hammond's knowledge of Telugu, experience, and constant and cheerful willingness to assist we owe much. I have, since October, usually attempted one address in Telugu each Sabbath. The congregations have averaged about 30. A number of Hindus are frequently present, but few as compared with the number that would undoubtedly be drawn in had we a house in town Steps should be taken soon either to purchase or build a suitable chapel. The church has raised by weekly offerings (including all subscriptions) Rs. 42, a. 5, p. 3.

A large number of New and Old Testaments, hymn books, &c., have been given to the Christians and their children as rewards for committing certain portions to memory. The Old and New Testaments have also been placed in the station of the town for the use of the policemen.

The year has upon the whole been one of encouragement. Many important incidents there are which cannot be recorded here. Although we can report no numerical gain, twelve have been added to the church. Many of the removals have been to other parts of our mission. Reviewing the way in which God has led us, the manner in which He has supplied the needs of the field both as regards men and money, the many proofs that the gospel is getting a hold upon the people, and the sheaves, the fruit of others labors, that

we have been permitted to garner, we have good reason for gratitude to God and renewed effort in His cause.

THE BOARDING DEPARTMENT.

The Boarding Department has been small since Miss Hammond's removal to Bimli. It now contains only three boys and one aged woman. Two of the boys will go to the Seminary in July. The third, Sooriah, who will remain here, has recently professed conversion. It is probable that these are the last boarding boys at this station. It seems best to take them, after conversion direct from their own villages and place them at the Seminary.

STATISTICS.

Baptized,	9
Received by letter and experience,	3
Dismissed,	10
Excluded,	1
Died,	1
Present membership,	42

J. R. HUTCHINSON.

Chicacole, India, May 31st, 1883.

The Thirteenth Annual Report of the Central Board of W. A. Societies for Nova Scotia.

Among the Reports from the various Societies represented by this Board there was one remarkable for its brevity; it says only "Faint, yet pursuing." And we feel that we can also say the same, as we look at the work accomplished this year by the united help of the Societies as a whole.

We wish we could report an increase in the number of our societies; but only forty-five have contributed this year, and no additional ones have been heard from. It is much to be regretted that so few of the Societies have responded to the Appeal of the Central Board by filling in and returning to the Secretary the Blank forms furnished for the purpose of obtaining better statistics of our standing. 51 of these were sent out to the Secretaries of the various Societies, and only 28 have responded. From these we learn that there are 695 contributors to the Women's Foreign Mission work, that there are 1,993 women in the churches represented by these Societies, also, that there are 265 copies of the "Missionary Link" taken. Mission Bands number 254 Members and have raised $275.30

During the past year we have had to mourn over the loss by death of two of our Life members—Mrs. Tupper, and Mrs. S. C. DeWolfe, and two have been added—Mrs. W. George and Mrs. A. Steele.

Amherst takes the lead once more by the largest amount contributed, and Windsor Mission Band heads the list among the young people.

Our beloved Missionary, Miss Hammond, has removed during the past year from Chicacole to Blimlipitam. We rejoice in knowing that much good work has been accomplished through her agency, and that the Master whose kingdom she is seeking to extend, still blesses and supports her in her arduous labours.

The other sisters in the Mission field, though not so much under

our special charge as Miss Hammond are never forgotten by us, and their letters are always welcome, full of good news and of deep interest. Nothing especial has occurred in connection with their labours, except that in a recent letter from Mrs. Hutchinson, she mentions the great need of a Mission Chapel in the Town of Chicacole, where the population is the thickest, and the need of a building for this purpose most felt. Perhaps we could not put some of our available funds to a better use than by helping our friends in this direction.

In taking up the burden of our work for another year, let each member seek more than ever to do all that lies in her power to assist those dear sisters who so much need our aid, our sympathies and our prayers.

On behalf of the Central Board,
M. R. SELDEN, *Secretary.*

TREASURER'S REPORT OF THE N. S. CENTRAL BOARD OF W. M. A. SOCIETIES FOR THE YEAR ENDING JULY, 1883.

DR.

To cash received from Societies		$ 952 84
Donations		143 65
Mission Bands and Sabbath Schools		175 30
		$1,271 79

CR.

To Interest in Saving's Bank		$9 48
Postage, Stationery, Sundries	$5 67	
Balance in Treasury	3 81	
		9 48

Amounts sent in to the Foreign Missionary Board St. John, for the year ending July 31st, 1883.

For Quarter ending,	October 31st, 1882	$ 157 35
" "	January 31st, 1883	235 85
" "	April 30th, 1883	313 52
" "	July 31st, 1883	565 07
		$1,271 79

Examined and found correct.
L. M. SMITH, *Auditor.*

LIST OF SOCIETIES AND AMOUNTS CONTRIBUTED FOR THE YEAR ENDING JULY 31ST, 1883.

1.	Amherst	$ 75 00
2.	Arcadia, Yarmouth	7 00
3.	Annapolis	24 75
4.	Antigonish	6 00
5.	Bear River	11 25
6.	Berwick	13 00
7.	Billtown	3 25
8.	Canning	13 25
9.	Canard	23 00
10.	Clarence	33 00
11.	Debert River	6 00
12.	Deerfield	6 00
13.	Dartmouth	15 50
14.	Falmouth	15 00
15.	Freeport	27 30
16.	Great Village	19 00
17.	Guysboro'	23 75

18.	Halifax, North Church	$53 02
19.	Halifax, Granville Street Church	56 50
20.	Hammond's Plains	14 25
21.	Hantsport	22 65
22.	Indian Harbor	9 00
23.	Kentville	30 00
24.	Liverpool	9 65
25.	Margaree	18 00
26.	Milton, Queens	9 50
27.	New Germany	33 00
28.	Newport	8 00
29.	Onslow	24 25
30.	Pine Grove	23 00
31.	Perceaux	7 00
32.	Torbrook	14 25
33.	Tracadie, East	4 00
34.	Truro	66 50
35.	Ragged Islands	14 00
36.	Sydney	7 00
37.	Summerville	50 00
38.	Windsor	45 25
39.	Weston, Cornwallis	2 00
40.	Wolfville	51 50
41.	Woodville Knitting Circle	23 00
42.	Upper Wilmot and Lower Aylesford	6 00
43.	Upper Stewiacke	8 00
44.	Yarmouth	7 00
45.	Yarmouth, Temple Church	14 37
		$952 84

DONATIONS.

Bequest of the late Mrs. E. H. Gates, Melvern Square	$ 18 00
Bequest of the late Miss Sadie Shand, Windsor	25 00
Mr. Robert Kay, Guysboro'	1 00
Mrs. M. A. Wilson, Port Hastings	2 00
In memory of a dear Mother, for aid in translating Telugu Scriptures.	5 00
Proportion of profits of "Mission Link"	23 15
M. Mortimer, Port Medway	5 00
Mrs. S. Rawding, New Albany	1 00
Mrs. James E. Potter, Clementsport	1 00
Mrs. H. G. Pineo, Pugwash	15 50
Miss M. Marshall's Missionary Tree	1 00
Mrs. Bool, Pugwash	1 00
Mrs. McDonnell, Pugwash	1 00
Mrs. Wills, Pugwash	1 00
A Friend to Missions, North Brookfield, Queens	1 00
Mrs. Thos. Uhlman, Deerfield	5 00
Deacon Enoch Crosby, Deerfield	4 00
Bequest of the late Minnie S. Dimock, of Newport	2 00
To constitute Mrs. Steele, of Amherst, a Life Member of Women's Missionary Aid Societies	25 00
Mrs. M. C. Dailey, Brookfield	1 00
Mrs. J. Bancroft, Walton	1 00
Mrs. Fulmore, Walton	1 00
Mrs. E. Shaw, Walton	0 50
Mrs. L. Smith, Walton	0 50
Mr. Gideon Flick, Holland's Harbour	1 00
Mrs. Calvin Baker, Tremont	1 00
	$143 65

ACCOUNT WITH MISSION BANDS AND SABBATH SCHOOLS, JULY 31ST, 1883.

Amherst, to constitute Mrs. George a Life Member of W. M. A. Societies	$25 00
Sydney, C. B.	5 75
Halifax, Granville Street Church, for "Lizzie"	31 00
Halifax, North Church, for "David"	25 00
Bear River	6 75
Onslow	16 80
Windsor	33 00

SABBATH SCHOOLS.

Indian Harbour	$ 5 00
Hammond's Plains, for "David"	1 00
Dartmouth, for Miss Hammond	26 00
	$175 30

The Thirteenth Annual Report of the Central Board of the W. M. A. Societies of New Brunswick to the Convention assembled at Halifax, August 25th, 1883.

HOME DEPARTMENT.

In presenting our report we desire to bless the Lord for his preserving care over us as a Board. The lives of all have been spared, and we have been enabled to hold our meetings regularly, with one exception.

Early in the year our Treasurer, Mrs. W. Allwood, after serving the Board for the period of twelve years, resigned her position on account of failing health, and Mrs. George U. Hay was appointed her successor.

A review of the Societies for the year may not show any increase by the organization of new Societies, yet is gratifying to find there the names of some which formerly were actively interested in missionary work again showing signs of life and vigor. The total number of Societies is upwards of sixty, of which only about one-half contribute in any one year, and the majority of these are the faithful ones which have stood through all discouragements and difficulties ready to aid and sustain our Central Society in every possible way. This year the following Societies have not only contributed to the funds but have reported with more or less fullness on their condition and prospects:—Fredericton, Moncton, Brussels Street, Carleton, Germain Street, Leinster Street, 1st Hillsboro', Hammond, Kingsclear, Lower Cambridge, Lower Wickham, Cambridge Narrows, Saint George, Sackville, 2nd Sackville, Jemseg, Hopewell Hill, Poriland.

In addition to these the following have also contributed to the funds—Centreville, Collina, Cumberland Bay, Chipman, Florenceville, Riverside, Smithtown, Jacksontown, Newcastle Creek, Rockland.

A circular was printed and sent to each of the Societies for distribution, urging upon the sisters of the churches the necessity of taking into fuller consideration the demands of the Lord upon them to help forward His work. From some quarters we were cheered to hear that these appeals had produced the desired effect, and had brought new members into the Societies. These sisters probably never before realized that the small contribution of two cents a week

would give them the privilege of membershid in an organization whose object is so grand and whose work is so far reaching, and yet this small contribution from all the sisters in our churches coming weekly, monthly, or quarterly into these Societies would very soon fill the treasury of the Foreign Mission Board, so as to remove many of the financial difficulties which it has had to endure in the past. We hope that during the coming year, either by more earnest appeals, or in some way that may be suggested, the host of good and true women in our churches may be aroused to more active efforts.

FOREIGN DEPARTMENT.

And now as we speak of our missionaries we do so with a holy pride. Surely they are women whom the Lord delighteth to bless; whose footsteps He has directed. Miss Hammond returned from Chicacole to Bimlipitam, her first home in India, at the beginning of the year, after having spent two years and eight months at that station, carrying forward the work in a most efficient and praiseworthy manner. On her return she brought with her the seven boarding girls, some of whom she has had under her care for more than three years; and now, although in poor health, she has the daily care and training of them besides her school and visiting among the townsfolk and people of the adjacent villages, reading the Bible and trying to lead the women to understand the way of salvation and and eternal life.

In a letter recently received she gives the names and ages of the boarding girls, and of them thus speaks:

1. Nellie,	aged	17,	about	5	years in the	mission.
2. Carrie,	"	16,	"	5	"	"
3. Ruth,	"	16,	"	2	"	"
4. Sussie,	"	10,	"	2	"	"
5. Lizzie,	"	10,	"	5	"	"
6. Miriam,	"	13,	"	5	"	"
7. Yerricah,	"	8,	"	5	"	"

The two first are from Mrs. Sanford's school, the three last from Mrs. Armstrong's school, the other two I took when at Chicacole.

Nellie, Carrie, Ruth, and Miriam are Christians. I never saw a greater change in any person than in Miriam. She is not very clever with her books, still does very well. She is very practical, common sense-like, and can turn her hand to almost anything. Better than that, she is willing to do anything, and better than that, she is developing into a noble, Christian girl. All the girls are growing physically, mentally, and spiritually. They have five hours school-work daily, and one hour of sewiug. They have made me two dresses, and are now at the third. I helped Nellie and Miriam to cut them out, and did the most of the tacking. They have also done other sewing for me, and I pay them what I would give a tailor. In this way the large girls have got a nice fit-out for Sunday, and they also have something for the collection.

Their rice is bought in the husk, and they pound it every day, this with their cooking and housekeeping keeps them pretty busy out of school. I attend to the buying, and give out their supplies for the day the first thing in the morning. Some of them usually go with me among the shepherd people or elsewhere as I visit from house to house.

At this station they have an early morning Sabbath School that numbers from 30 to 40.

More than a year ago we were rejoiced to welcome home from India our dear Mrs. Sanford with her children. We need only speak of her to call up to your minds the years of blessed work done by

her for her Master under that burning sun, work of which we hope to hear her speak more fully, but concerning which our hearts have already been made to rejoice. We are glad to know that her health is somewhat improved, and our prayers are that she may be fully restored and be permitted to spend many more years on her chosen field.

Mrs. Churchill, at Bobbili, is still pursuing her work among the women, and finds pleasant access to their houses. She says they listen to her words with great attention, and no doubt precious seed is constantly falling into their hearts, which, in the Lord's time, will bring forth a harvest to His glory. Her school work is in a prosperous condition. She has 31 pupils in attendance, who are daily receiving gospel truths as well as secular training. Siamma, her Bible Reader, is spoken of very highly, and is a very excellent help to her. But Mrs Churchill has long felt the need of a young lady from home to assist her in her arduous labors, and years ago appealed to her sisters to send some one. As yet no one has offered to go. O, how long must she and Miss Hammond be left thus alone while so many of our young sisters might go to them and cheer them in their work. Will not some one or two in whose heart there has been a longing to go come nobly to the front at once and say, "*Here am I, send me?*" If so, there can be no doubt but the great blessing of the Lord will rest upon them.

When Miss Hammond left Chicacole the school went down for a time, but under Mrs. Hutchinson's care it has come up again, and now numbers 30. A woman's prayer meeting is regularly kept up, and everything seems in a hopeful condition. The Lord is working; the people are coming to the light. Thirteen have been baptized on the Chicacole field this year. Let us take courage, and see to it that nothing is done or left undone by which the glorious work may be hindered.

The financial statement for the year is as follows:—

STATEMENT OF EXPENDITURES FROM W. M. A. SOCIETIES' FUND FOR THE YEAR 1882–83.

Miss Hammond's salary	$ 500 00
Travelling expenses	100 00
Repairs to room at Chicacole	4 75
Two Teachers at Bimlipatam—Anthony and Sithamariah	120 00
Two Teachers at Chicacole, (names not known)	
Gorahuthe at Tekkali, and James at Akalatampara	131 58
Two Teachers at Bobbili—Kotiah and another, (name unknown)	75 00
Bible women—Herriamih and Shanthama	46 44
Orphans	150 00
Boarding departments at Bimlipatam and Chicacole	201 60
Amount in Mrs. Churchill's hands	113 50
Amount of special designation to Mrs. Churchill	28 50
	$1,471 37

Respectfully submitted,

M. E. MARCH, *Secretary.*

Saint John, N. B., August, 1883.

LIST OF SOCIETIES IN NEW BRUNSWICK.

Contributing.	*Non-Contributing.*
Fredericton,	Shediac,
Moncton,	Dorchester,
1st Hillsboro',	Havelock,
Carleton,	New Canaan,
Brussels Street,	Kennear Settlement,
Portland,	Salisbury,
Germain Street,	Salmon Creek,
Leinster Street,	Saint Stephen,
Hammond,	Studholm,
Kingsclear,	Upper Gagetown,
Lower Cambridge,	Mill Cove, Grand Lake,
Lower Wickham,	Springfield,
Saint George,	Mapleton,
Sackville,	Tynmouth Creek,
2nd Sackville,	Buctouche,
Jemseg,	Point De Bute,
Hopewell Hill,	North River,
Centreville,	Penobsquis,
Florenceville,	Midgic,
Cumberland Bay,	Lower Kingsclear,
Smithtown,	Prince William, Dumfries,
Jacksontown,	Upper Kingsclear,
Newcastle Creek,	Macnaquack,
Collina,	Maugerville,
Chipman,	Central Cambridge,
Rockland,	Thorn Town,
Saint Martin's.	Andover,
	Woodstock,
	Jacksonville,
	Titusville,
	Petitcodiac
	Sussex.

TREASURER'S REPORT OF N. B., W. M. A. SOCIETY.

DR.

To cash from Societies	$714 03	
Donations	37 87	
Legacies	7 85	
Annual collection	27 00	
		$786 75
To cash on hand Aug. 10, 1882		110 88
		$897 63

CR.

By cash paid to Foreign Mission Board of the Maritime Provinces	$891 93	
By cash for Constitutions	3 00	
" Treas. W. M. A. Society for Book, Stationery and Postage	2 70	
		$897 63

MRS. GEO. U. HAY,

St. John, N. B., Aug. 23, 1883. *Treasurer of W. M. A. Society.*

CASH PAID OUT.

Oct. 30.	By cash to C. F. Clinch, Esq., Treasurer Foreign Mission Board of Maritime Provinces	$169 66
Feb. 7.	" John March, Esq., Secretary of Foreign Mission Board of Maritime Provinces	146 00

Aug. 4.	" John March, Esq	$488 71		
" 22.	" "	82 56		
	" Treasurer of W. M. A. Society for book, stationery and postage	2 70		
	" Constitions	3 00		
			$892	63
	By cash paid John March		5	00
			$897	63

DETAILED STATEMENT.

To cash from Brussels Street, St. John	$28	25
" " Cambridge Narrows	36	76
" " Carleton. St. John	19	20
" " Lower Cambridge	23	75
" " Centreville	10	75
" " Collina, Studholm	4	00
" " Cumberland Bay and Range	46	00
" " Chipman, Queens Co	33	00
" " Cavendish, P. E. I	11	00
" " Florenceville	13	50
" " Fredericton	30	00
" " Germain Street, St. John	52	25
" " Hammond, Hillsdale	6	00
" " Hopewell Hill	15	00
" " Hillsboro' 1st	69	06
" " Jemseg	16	48
" " Jacksontown	14	25
" " Kingsclear	4	70
" " Leinster Street, St. John	57	00
" " Moncton	52	00
" " Newcastle Creek	3	00
" " Portland, St. John	27	50
" " Riverside, Albert Co	7	00
" " St. Martins 2nd	1	00
" " Sackville 1st	51	08
" " Sackville 2nd	50	00
" " Smithtown	8	50
" " St. George	9	00
" " Wickham Lower	9	00
	$709	03
To cash on hand, Aug. 10, 1882	110	88
	$819	91
To cash from Rockland	5	00
	$824	91

DONATIONS.

To cash from Miss Eva Stewart's class in the Carlton S. School	$ 1 23		
" " Little Kate Sheldon	0 70		
" " Mrs. James Bailey, Maugerville	2 00		
" " Mrs. F. W. Moses, Grand Manan	2 00		
" " Mrs. S. Craig, Springfield	1 00		
" " Carleton Sabbath School	9 64		
" " a member of Carleton Church towards the support of a child in Miss Hammond's school	20 00		
" " little Paulina Sozer's Bank towards the support of a child under Mrs. Churchill's care	1 30		
		$37	87

ANNUAL COLLECTION.

To cash received at annual meeting, Lower Cambridge	$12 00	
" from Lower Wickham	15 00	
		27 00

LEGACY.

Proportion of "Mission Link," (N. B. share)	7 85
Total received from Societies	824 91
Total	$897 63

The Annual Report of the Central Board of W. M. A. Societies of Prince Edward Island to the Annual Meeting of the Societies assembled at Halifax, N. S., Aug. 25, 1883.

The Central Board report that the few Societies on P. E. Island are yet endeavoring to sustain this missionary enterprise with effort and prayer. Some, by having knitting circles in connection, have raised much more than a dollar per member. The circle in Tryon seems to deserve special mention for their commendable zeal and effort.

There has been one new Soeiety formed during the year at Knutsford, O'Leary. Their offerings seem small, but, as of yore, when the Master stood over against the treasury, and said the poor widow cast in more than they all, so of this Society. He who knows all things might say they too have done more than they all, for He knows the self-denial some of these offerings cost, and the love to Himself that prompted the sacrifice.

We would consider favorably the proposed union of the three Central Boards of the Maritime Provinces in one General Society, but think there ought also to be a meeting of our Island Societies during the session of our Association, so that our interest might be quickened, and we be mutually encouraged by our intercourse.

It seems strange that in view of the degraded and hopeless condition of our sisters in heathenism that the hearts of all who profess to love the Lord Jesus are not stirred with pity, and hearing the Master's last command still falling upon their ears, do not themselves go to tell the story, or send some one to tell it for them.

We fear that few realize the true spirit of Christianity, and consider not the life of our Great Examplar who pleased not Himself, but for us endured the cross, despising the shame. If but a faint conception of our great debt to Him would take possession of our hearts how we would be stirred to lift up the degraded and fallen.

List of Societies and amcunts contributed since last Convention:

Tryon	$41 50
East Point	28 25
Share of profits "Mission Link"	1 22
North River	26 30
Bedeque	22 00
Knutsford	3 75
Miss Anna Scott	1 00
Cavendish	61 00

On behalf of the Board,

ADA J. HOOPER,

Sec'y. Central Board of P. E. Island.

Centreville, August 14th, 1883.

Treasurer's Report.

The Foreign Mission Board of the Baptist Convention of the Maritime Provinces,

IN ACCOUNT WITH C. F. CLINCH, TREASURER.

1883. DR.

Aug.—To paid Rev. R. Sanford, salary	$1,200 00		
" " bal. travelling expenses	110 11		
" " general exp. of Mission	825 00		
		$2,135 11	
" Rev. G. Churchill, salary	$1,200 00		
" " general exp. of Mission	525 00		
" " old bal. on salary acct	136 60		
		1,861 60	
" Rev. J. R. Hutchinson, salary, $1,000; less overpaid in '81, $100	$ 900 00		
" " general exp. of Mission	450 00		
		1,350 00	
" Miss C. A. Hammond, salary	$ 500 00		
" " travelling exp. (recruiting)	150 00		
		650 00	
" Rev. I. C. Archibald, home salary	$ 61 47		
" " salary	1,000 00		
" " outfit, $250; ticket to India, &c., $430; packing case, $13.77	693 77		
" " general exp. of mission	100 00		
		1,855 24	
" two years' taxes on Seely property		42 94	
" Dr. Hopper, bill for printing, $20.50; publishing Year Book, $134		154 50	
" J. March bill, salary, stationery, &c., (donated and included in receipts for N. B.)		234 32	
" Dr. Saunders on account of agency		28 70	
" postage, telegrams, and discount on uncurrent funds		19 25	
Balance on hand		638 17	
		$8,969 83	

1882. CR.

Aug.—By balance on hand		$1,417 23
1883.		
Aug.— " contributions from churches and individuals during the year:		
" from Nova Scotia	$2,965 11	
" " New Brunswick	2,259 65	
" " P. E. Island	188 89	
		5,413 65

" W. M. A. S., Nova Scotia	$ 707 35	
" " New Brunswick	886 83	
" " P. E. Island	114 22	
		1,708 50
" legacy late Susan Lynch	$ 70 00	
" " Wm. Colwell	100 00	
" " James Wheelock	133 33	
		303 33
" interest on deposits		127 12
		$8,969 83

C. F. CLINCH, *Treasurer.*

Clinch's Mills, N. B., Aug. 22, 1883.

ST. JOHN, N. B., 22nd August, 1883.

TO THE BOARD OF BAPTIST FOREIGN MISSIONS :

Gentlemen,—The Auditors have carefully examined the Accounts and Vouchers of your Treasurer, and find that he had a balance of cash in hand at the commencement of the year of $ 1,417 23

and has since received in cash :

Receipts.	Contributions.	W. M. A. S.	Legacies.	Totals.
Nova Scotia...	$2,965 11	$707 35	$203 33	$3,875 79
New Brunsw'k.	2,259 65	886 93	100 00	3,246 58
P. E. Island...	188 89	114 22	.....	303 11
	$5,413 65	$1,708 50	$303 33	

		7,425 48
Deed of gift in trust from Jacob Bradshaw, Esq., Kings County, New Brunswick		20,000 00
Interest on investments		127 12
		$28,969 83
He has paid the following orders :		
Missionaries salaries and Mission expenses	$7,851 95	
General expenses	479 71	
		8,331 66
		$20,638 17
Balance being :—		
Bradshaw Trust	$20,000 00	
Cash	638 17	
		$20,638 17
The present Assets of the Board are :—		
Cash in Treasurer's hands	$ 638 17	
Jacobs' Fund	2,100 00	
Bradshaw Trust	20,005 00	
Seely Mortgage	1,000 00	
		$23,738 17

Respectfully submitted,

CHAS. A. EVERETT, } *Auditors.*
I. F. MASTERS. }

SUPPLEMENTARY STATEMENT.

The cash in the hands of the Treasurer as shown in the regular report was		$ 638 17
There was subsequently received at the Convention at Halifax :		
Contributions for churches	$100 00	
W. M. A. Society of Nova Scotia	560 07	
		663 07
In Treasurer's hands		$1,298 24

We deem it advisable to state that the BRADSHAW FUND is not available until the death of the donor. The interest of $10,000 is then to be applied to Foreign Missions, and the interest of $10,000 to Home Missions.

CHAS. A. EVERETT, J. F. MARSTERS. } *Auditors.*

Statement of Woman's Missionary Aid Societies' Account.

Undesignated balance August, 1882			$2,263 34
Receipts :—Nova Scotia		$707 35	
New Brunswick		886 93	
Prince Edward Island		114 22	
			1,708 50
			$3,971 84
Miss Hammond's salary	$500 00		
Travelling expenses	100 00		
Repairs to room at Chicacole	4 75		
		$604 75	
Two Teachers at Bimlipatam	$120 00		
" " Chicacole and stations	131 58		
" " Bobbili	75 00		
		326 58	
Two Bible Women		46 44	
Orphans and boarding departments		351 60	
Special designation and balance in Mrs. Churchill's hand.		142 00	
			1,471 37
Undesignated balance August, 1883			$2,500 47

Convention Scheme.

Report of Finance Committee.

The Committee on Finance have much pleasure in presenting their Fourth Annual Report, and for the success which has crowned their efforts and the labours of ministers and people in the benevolent work of the denomination, they wish to render sincere gratitude to God.

The Finance Committee for Nova Scotia was induced to devote a part of his time during the year to Financial Agency work. His personal visitations were largely confined to New Brunswick, and the results of his labours are seen, to some extent, in the increased contributions from that province. His place was taken in P. E. Island by Rev. J. A. Gorden, for a few weeks with gratifying success.

Your Committee find that the churches on P. E. Island have all adopted the Convention Scheme, and are strongly attached to it. Many of the churches are doing nobly and setting a fine example to larger and richer churches elsewhere.

The Scheme is regarded very favourably by the churches in New Brunswick. Their contributions to the regular fund show an improvement on last year's collections to the amount of about $600.00. The increase is further enlarged by more than $1,000.00 collected for Acadia College.

When the Committee think of the great improvement in the matter of benevolence that a few years have effected here, they desire to "thank God and take courage."

In Nova Scotia many of the churches are taking a forward step in Christian beneficence. The increase in their contributions to the Convention Fund runs from two-fold to ten-fold. Some have fallen a little behind. Some have contributed to the fund for the first time, and a few have failed to send any contribution. In view of the large amount collected for our College during the past year, your Committee are pleased to see the ordinary contributions so well sustained.

From the gratifying progress made in their work during the year just closed, your Committee are persuaded that if their efforts are seconded heartily by the pastors and leading lay members of the churches, in a few years they will be able to report that one dollar per head has been raised for our entire membership.

The following is a summary of the Committee's accounts, and a list of the churches which contributed to the benevolent objects embraced in the Convention Scheme :

STATEMENT OF MONEYS CONTRIBUTED BY THE NOVA SCOTIA CHURCHES FOR THE OBJECTS EMBRACED IN THE CONVENTION SCHEME, AND THE MEMBERSHIP OF CHURCHES AS REPORTED LAST YEAR.

CHURCH, &c.	Home Missions.	Foreign Missions.	Educational Institutions.	Expense and Emergency Fund.	Ministerial Aid and Relief.	Ministerial Education.	Women's Missionary Aid Societies.	Total amount.	Membership of last year.
Amherst	$123 03	$102 94	$66 99	$13 20	$11 19	$7 11	$75 00	$399 46	302
(1)Amherst, Beulah	.....	1 50	.....	.....	.....	.....	.....	1 50	52
Amh'st Shore	.....	1 85	.....	.....	.....	.....	.....	1 85	32
Advocate Har.	8 00	5 00	5 00	1 00	50	50	.....	20 00	125
Annapolis	16 34	26 73	10 24	2 04	1 03	1 04	24 75	82 17	104
Aylesford, Upper	29 80	28 62	18 63	3 72	1 86	1 87	.....	84 50	297
" Lower	24 92	15 57	15 58	3 11	1 56	1 57	.....	62 31	469
Antigonish	45 43	28 39	28 41	5 67	2 86	2 85	6 00	119 61	72
Annapolis and Up. Granville	34 50	21 56	21 57	4 31	2 16	2 15	.....	86 25	296
Acadia Mines	2 26	1 41	1 42	28	14	14	.....	5 65	34
(2) Barrington	11 89	16 82	7 06	61	31	31	.....	37 00	38
(3) Beaver River	5 95	5 56	3 57	71	35	36	.....	16 50	238
(4) Brookfield, Colchester	6 77	4 22	4 24	84	43	42	.....	16 92	85
Brookfield, Queens	14 40	9 00	9 00	1 80	89	91	.....	36 00	178
Bridgewater	3 90	2 43	2 44	49	24	25	.....	9 75	147
Cornwallis 1st, Canard	125 23	77 46	62 65	12 53	6 27	6 26	23 00	313 40	367
(5) Cornwallis 2nd, Berwick	33 68	102 36	17 93	3 59	1 79	1 80	13 00	174 15	461
Cornwallis 3rd, Billtown	21 60	8 18	8 19	1 63	83	82	3 25	44 50	457
(19) Cornwallis 4th, Long Point	3 44	2 15	2 15	43	21	22	23 00	31 60	175
Cornwallis 5th, Pereaux	6 40	4 00	4 00	80	40	40	7 00	23 00	180
Caledonia	2 22	1 38	1 39	28	14	14	.....	5 55	45
Cambridge	11 54	7 21	7 22	1 44	72	72	2 00	30 85	219
Cornwallis 6th, Canning	6 20	8 75	3 25	65	33	32	13 25	32 75	77
Chegoggin, West Yarmouth	6 40	4 00	4 00	80	40	40	.....	16 00	241
Clements	21 55	7 53	7 54	1 51	76	75	.....	39 64	345
(6) Chester	34 00	100 00	5 00	3 00	1 50	1 50	.....	155 00	357
Chelsea	1 40	1 25	25	05	02	03	.....	3 00	122
Centreville, &c.	8 80	7 60	5 50	1 10	55	55	.....	24 10	86
Cow Bay	5 86	3 65	3 67	73	37	37	.....	14 65	46
Crow Harbour	1 20	75	75	15	07	08	.....	3 00	56
Dartmouth	43 00	26 87	26 89	5 37	2 69	2 69	15 50	123 01	99
Dalhousie East or Sherbrooke West	2 00	3 25	1 25	25	12	13	.....	7 00	24
DeBert River	8 22	5 32	4 83	96	48	49	6 00	26 30	....
Deerfield, Yarmouth 3rd	6 61	4 13	4 14	83	41	42	6 00	32 54	249
Diligent River	2 00	1 25	1 25	25	13	12	.....	5 00	23
Digby	8 95	10 59	5 60	1 12	56	55	.....	27 37	121
Digby Neck 1st	11 00	38 12	6 88	1 37	68	70	.....	58 75	104
" " 2nd	5 60	17 00	3 50	70	34	36	.....	27 50	109
Falmouth, Hants	12 40	19 26	7 75	1 55	77	78	15 00	57 51	129
Folly Lake	2 00	1 25	1 25	25	13	12	.....	5 00	15
Freeport	8 40	5 25	5 25	1 05	52	53	27 30	48 30	295
French Mission Ch.	8 00	3 75	3 75	75	37	38	.....	17 00	34

Statement of Moneys contributed by the N. S. Churches, &c. - Continued.

Church, &c.	Home Missions.	Foreign Missions.	Educational Institutions.	Expense and Emergency Fund.	Ministerial Aid and Relief.	Ministerial Education.	Women's Missionary Aid Societies.	Total amount.	Membership of last year.
Granville, Lower..	$ 25 30	$ 30 81	$ 14 57	$ 2 91	$ 1 45	$ 1 46	.....	$ 76 50	259
Gaspereaux, Horton 2.....	11 12	6 95	6 95	1 39	69	70	.....	27 80	480
Greenville	6 00	7 00	.....	.....	.....	.....	.....	13 00	74
Goshen	50	31	32	06	03	03	.....	1 25	48
Guysboro' & Manchester	34 00	13 75	13 75	2 75	1 37	1 38	$23 75	90 75	164
Greenfield	3 60	2 25	2 25	45	22	23	.....	9 00	135
(7) Great Village..	16 70	20 43	10 46	2 08	1 06	1 04	19 00	70 77	131
Greywood and Milford.....	2 40	1 50	1 50	30	15	15	.....	6 00	38
Halifax, Granv. St.	108 75	210 55	51 42	12 29	8 63	6 65	56 50	454 79	208
Halifax, North....	66 90	80 98	44 26	7 54	6 28	6 28	53 02	265 26	239
Halifax 3rd, Tabernacle	20 00	20 00	11 05	.....	10 00	.....	.....	61 05	257
Hammonds Plains 1st.....	4 40	11 75	2 75	55	28	27	14 25	34 25	99
Hampton	2 35	17 23	.....	.....	1 60	.....	.....	21 18	167
(8) Hebron	80 00	175 00	50 00	.....	10 00	10 00	.....	325 00	376
Hantsport	33 80	21 12	21 13	4 22	2 11	2 12	22 65	107 15	309
Hillsburg 1st.....	31 20	34 50	19 50	3 90	1 95	1 95	11 25	104 25	324
Hillsburg 2nd....	4 00	5 70	2 50	50	25	25	.....	13 20	100
Hillgrove	15 80	5 51	3 00	60	30	30	.....	25 51	116
Hawkesbury.....	6 50	15 06	4 07	81	41	40	.....	27 25	40
Homeville.....	4 70	2 93	2 95	59	30	30	.....	11 79	39
Horton 1st, Wolfville.....	254 33	153 77	65 24	13 02	6 53	6 54	51 50	350 93	318
Jeddore	10 00	5 00	.....	.....	5 00	.....	.....	20 00	148
Jordan River.....	21 88	17 75	3 68	74	36	37	.....	44 78	49
(20) Kempt, Hants	21 40	13 37	13 38	2 67	1 33	1 35	50 00	103 50	184
Kempt, Queens..	1 10	4 68	69	14	07	07	.....	6 75	163
Kentville.....	12 70	17 93	7 94	1 59	79	80	30 00	71 75	121
Lake George, Yarmouth.....	3 00	1 87	1 88	38	19	18	.....	7 50	174
LaHave	6 00	5 90	25	05	03	02	.....	12 25	40
Lawrencetown and Valley West....	8 56	155 42	5 36	1 07	53	54	.....	171 48	183
Lewis Head.....	4 70	2 93	2 94	59	29	30	.....	11 75	45
Lindon.....	3 84	4 55	2 40	48	24	24	.....	11 75	....
Litchfield	40	25	25	05	02	03	.....	1 00	33
Little River.....	6 00	5 00	.....	.....	.....	.....	.....	11 00	109
Lunenburg.....	6 75	5 75	.....	.....	.....	.....	.....	12 50	168
Little Glace Bay..	80	50	50	10	05	05	.....	2 00	13
Lower Economy & Five Islands....	20 80	20 75	13 00	2 60	1 30	1 30	.....	59 75	139
(9) Liverpool.....	113 60	8 50	8 50	1 70	85	85	9 75	143 75	286
Lockeport	109 36	67 73	67 73	13 54	6 77	6 78	.....	271 91	111
(10) Mabou	2 00	1 25	1 25	25	12	13	.....	5 00	32
(12) Margaree.....	4 00	.....	.....	.....	.....	.....	18 00	22 00	136
Mira Bay.....	6 56	6 17	98	19	10	10	.....	14 10	43
Musquodoboit	5 00	2 00	.....	.....	.....	.....	.....	7 00	37
Middlefield	2 96	1 85	1 85	37	18	19	.....	7 40	26
Milton, Queens....	6 93	28 40	4 34	86	44	43	9 50	50 90	305
(13) Milton, Yarmouth.....	61 80	71 25	4 25	85	43	42	7 00	146 00	109
Mill Village, (last year).....	60	37	38	08	04	03	.....	1 50	36
New Glasgow.....	8 00	5 00	5 00	1 00	50	50	.....	20 00	42
New Ross.....	1 64	1 02	1 03	20	10	11	.....	4 10	63
New Annan.....	30	19	18	04	02	02	.....	75	28
Newport.....	17 20	29 50	4 50	90	46	44	8 00	51 00	226
North Sydney....	17 64	51 76	11 03	2 20	1 10	1 11	.....	84 84	190
New Albany.....	6 80	10 75	4 25	85	42	43	.....	23 50	96

Statement of Moneys contributed by the N. S. Churches, &c.—Continued.

Church, &c.	Home Missions.	Foreign Missions.	Educational Institutions.	Expense and Emergency Fund.	Ministerial Aid and Relief.	Ministerial Education.	Women's Missionary Aid Societies.	Total amount.	Membership of last year.
(22) Nictaux.....	$ 29 66	$ 18 54	$ 18 54	$ 3 71	$ 1 86	$ 1 86	$ 25 25	$ 99 42	331
New Germany....	27 18	60 15	2 02	40	1 36	21	33 00	124 32	310
New Tusket.....	14 10	1 75	1 75	35	17	18	.....	18 30	170
New Harbour....	1 20	75	75	15	08	07	.....	3 00	40
New Minas.....	4 00	2 50	2 50	50	25	25	.....	10 00	175
(14) Ohio, Yarm'th	21 06	39 89	11 39	2 27	3 14	1 14	.....	78 89	241
Onslow East.....	6 00	3 75	3 75	75	37	38	.....	15 00	90
Onslow West.....	4 00	12 50	2 50	50	25	25	24 25	44 25	107
Portaupique & Up. Economy.....	17 36	31 71	10 85	2 17	1 07	1 10	.....	64 26	111
Parrsboro'.....	17 50	10 93	10 94	2 19	1 09	1 10	.....	43 75	116
(16) Pine Grove...	21 43	33 28	13 08	2 62	1 31	1 33	23 00	96 05	323
Port Medway.....	4 00	5 75	2 50	50	25	25	.....	13 25	101
(18) Port Hilford..	14 15	11 20	3 25	65	33	32	9 00	38 90	95
Pugwash	5 20	10 25	3 25	65	32	33	.....	20 00	55
Pubnico	2 21	1 38	1 38	28	14	14	.....	5 53	51
Pleasantville.....	2 41	1 51	1 51	30	15	16	.....	6 04	64
Preston	1 76	1 10	1 10	22	11	11	.....	4 40	44
Ragged Islands 1st, Osborne.....	25 00	24 00	12 50	2 50	1 25	1 25	14 00	80 50	111
Ragged Islands, 2nd	2 40	4 51	1 51	31	15	15	.....	9 03	23
River John.....	8 00	11 00	.....	.....	.....	.....	.....	19 00	40
Rawdon	7 00	24 65	2 50	50	25	25	.....	35 15	148
River Hebert.....	12 40	7 75	7 75	1 55	77	78	.....	31 00	34
St. Marg'ts Bay, 1st	4 20	2 62	2 63	52	27	26	.....	10 50	96
Sable River.....	7 46	4 66	4 67	94	47	47	.....	18 67	60
Shelburne	2 00	6 92	1 25	25	12	13	.....	10 67	28
Sand Point.....	12 75	6 87	6 88	1 37	69	69	.....	29 25	63
St. Mary's Bay, 1st	1 80	1 13	1 12	23	11	11	.....	4 50	256
Springfield.....	5 47	7 42	3 42	68	34	35	.....	17 68	162
Sydney	9 20	15 75	5 75	1 15	57	58	7 00	40 00	110
Sackville	10 00	.....	.....	.....	.....	.....	.....	10 00	27
St. Mary's, 1st....	2 40	1 50	1 50	30	15	15	.....	6 00	61
St. Mary's, 2nd..	2 60	1 62	1 63	32	17	16	.....	6 50	43
Stewiacke, Lower..	12 00	33 50	7 50	1 50	74	76	.....	56 00	97
Stewiacke, Upper..	7 58	8 13	4 74	95	47	48	3 00	25 35	93
Tusket	15 00	9 37	9 38	1 87	94	94	.....	37 50	187
Truro	203 97	191 86	111 87	22 37	11 19	11 18	66 50	618 94	314
Tatamagouche	40	25	25	05	03	02	.....	1 00	51
Tracadie.....	1 60	1 00	1 00	20	10	10	4 00	8 00	91
Tancook	8 00	22 00	5 00	1 00	50	50	.....	37 00	105
Upp'r Londonder'y	2 20	6 20	1 38	27	14	13	.....	10 32	101
Windsor	196 12	78 06	48 44	9 69	4 84	4 85	45 25	387 25	331
Waterville (Hants)	6 85	6 40	75	15	08	07	.....	14 30	54
Westport.....	17 20	41 75	10 75	2 15	1 06	1 09	.....	74 00	218
(17) Wilmot.....	57 40	40 13	32 12	6 43	3 22	3 20	33 00	175 50	352
Wilmot, Upper....	.....	12 00	.....	.....	.....	.....	6 00	18 00	476
Wilmot Mountain (Port Lorne)....	6 06	9 70	1 25	25	12	13	.....	17 51	421
Weymouth.....	9 22	5 61	2 61	52	26	26	.....	18 48	216
West Chester.....	80	50	50	10	05	05	.....	2 00	54
Wallace	5 20	6 55	3 25	65	32	33	.....	16 30	73
Williamsdale and Millville.....	2 20	.....	.....	.....	.....	.....	.....	2 20	64
Woods Harbor....	2 22	1 39	1 38	28	14	14	.....	5 55	56
Yarmouth, 1st....	352 87	201 84	111 16	22 22	11 09	11 11	.....	710 29	318
Yarmouth Temple	44 20	34 58	24 51	4 90	2 45	2 45	14 37	127 46	198
Yarmouth, South, (Chebogue).....	10 80	9 75	6 75	1 35	67	68	.....	30 00	154
(15) Yarmouth, (Arcadia).....	8 80	28 50	5 50	1 10	55	55	7 00	52 00	130

Statement of Moneys contributed by the N. S. Churches, &c.—Continued.

Church, &c.	Home Missions.	Foreign Missions.	Educational Institutions.	Expense and Emergency Fund.	Ministerial Aid and Relief.	Ministerial Education.	Women's Missionary Aid Societies.	Total amount.	Membership of last year.
SUNDRY DONATIONS.									
A friend in Pictou.	.....	$ 50 00	.....	.....	.....	.....	.....	$ 50 00	
P. E. I. Exp'e Fund	.....	.....	.....	$ 40 27	.....	.....	.....	40 27	
Mrs. Thos. DeLong, 1.00; Dr. J. W. Sangster, 4.00; Mr. & Mrs. Geo. Churchill, Bobbile, 20.00; Rev. E. O. Reed and wife, 2.00; Mrs. Lois N. Parker, 1.00	$ 11 20	$ 7 00	$ 7 00	1 40	70	$ 70	.....	28 00	
Asa T. Morse, Williamston, 10.00..	5 00	5 00	.....	.....	.....	.....	.....	10 00	
Rev. G. B. Titus and family, 2.00; Moneys for minutes, 33.82: Mrs. J. Elderkin, 1.00.	14 72	9 20	9 21	1 85	92	92	.....	36 82	
Gideon Flick, 5.00.	.....	5 00	.....	.....	.....	.....	.....	5 00	
Rent French Mission prem., 32.00	26 00	2 50	2 50	50	25	25	.....	32 00	
Hans Mills and wife, 2.00.....	80	50	50	10	05	05	.....	2 00	
A. & W. Smith, 25.00; A friend, 50.00; Dr. H. H. Reid, 10.00; Dr. W. C. D., 7.00; G. I. J., 5.00..	97 00	.....	.....	.....	.....	.....	.....	97 00	
J. J. King, 4.00; Chas. Bryson, 4.00; Miss Crockett, 1.55; Prof. Keirsted, 30.00..	2 00	7 55	.....	.....	.....	30 00	.....	39 55	
Donations to W.M. A. Societies.....	.....	.....	.....	.....	.....	.....	$318 95	.....	
J. G. Nowlan, 1.00; Mrs. Geo. Boggs, 1.00; Mrs. Dart, 2.00; Master Sanders's Mission Box, Maitland, Yar. Co., 2.25...	2 65	3 25	25	05	03	02	.....	6 25	
Total receipts.....	$3385 52	$3334 81	$1458 91	$319 37	$178 88	$183 43	$1271 79	$10132 71	
Bals. from 1882..	15 76	38 95	27 43	103 95	33 42	3 14	.....	222 65	
	$3401 28	$3373 76	$1486 34	$423 32	$212 30	$186 57	1271 79	$10355 36	
Total payments....	3352 71	3326 76	1407 83	423 89	193 91	183 52	1271 79	10160 41	
Bals. on hand Aug. 23, 1883.....	$48 57	$47 00	$78 51	$— 57	$18 39	3 05		$194 95	

Addit'al Receipts—
For Book Room..... $3125 59
Acadia College—Mrs. J. W. Lovitt, Yarmouth, $1400; Rev. C. Goodspeed, A. M., Yarmouth, $100; Antigonish, $500.
Other amounts—names to be published, $3546.52.
$5546 52 $5546 52

Grand total for N. S..... $19027 47

$3125 59 paid to Book Room.
$5546 52 " College.
Whole receipts from N. S., $19027.47.

G. E. Day, Fin. Com. for N. S.

☞ See Note top next Page.

NOTE.—(1) Young Ladies' Bible Class, $1.50. (2) Rev. W. H. Richan, 17.00; Mrs. M. Forbes, 4.00. (3) H. A. Perry, 1.00; Lloyd Perry's Mission Box, 0.50. (4) Willie M. Field, 1.42; Mrs. Densmore, 1.00. (5) Mission Band, 70.00. (6) Legacy of Miss Susan Lynch, 70.00. (7) Mrs. Samuel Morrison, 5.00. (8) Support of Bible woman, 25.00; Do. for two native preachers, 100.00. (9) Legacy of Thomas Calkins, 100.00. (10) William Frizzle, 5.00. (11) B. Jost, 20.00; C. Jost, 12.00. (12) Laughlan McDonald, 4.00. (13) Mrs. E. P. Shaw, 1.00. (14) Sunday School, per Rev. G. Churchill, 17.81. (15) Melbourne Young People's Mission Band, 9.00; W. M. A. Society, 9.00. (16) Eastern Light Mission Band, 18.00. (17) Clarence W. M. A. Society, 33.00. (18) Indian Harbour W. M. A. Society, 9.00. (19) Woodville Knitting Circle, 23.00. (20) Summerville W. M. A. S., 50.00. (21) Weston W. M. A. S., 2.00. (22) Torbrook W. M. A. S.

CONTRIBUTIONS FROM THE NEW BRUNSWICK CHURCHES TOWARDS THE CONVENTION FUND.

CHURCH, &c.	Home Missions.	Foreign Missions.	Women's Missionary Aid Societies.	Educational Institutions.	Ministerial Education.	Ministerial Aid and Relief.	Expense and Emergency Fund.	Total amount.	Members.
Alma 1st	$ 2 09							$ 2 09	65
Arthurette	80	$ 50		$ 50	$ 5	$ 5	$ 10	2 00	78
Birch Ridge	1 84	1 15		1 15	12	11	23	4 60	22
Blissfield	1 46	91		91	9	9	19	3 65	62
Brussels Street	62 47	60 68	$ 28 25	77 50	30	30	60	230 10	381
Campbellton	2 80	1 75		1 75	18	17	35	7 00	....
Carleton	2 80	50	50 77	50	5	5	10	54 77	259
Cambridge 1st		14 65						14 65	57
Canning & Sheffield	4 33	2 71		40 21	27	27	54	48 33	25
Caledonia	5 81	3 63		3 63	36	36	72	14 51	80
Carleton & Victoria Qr. Meeting	17 01	12 81		10 64	1 06	1 06	2 12	44 70	....
Chipman	4 10	2 56	33 00	2 56	26	26	51	43 25	94
Cambridge 2nd	2 14	17 52	36 76	86 34	13	13	27	143 29	....
Centreville	2 60	7 18	10 75	1 62	16	16	33	22 80	167
Cumberland Bay			46 00					46 00	...
Donations, &c	107 19	77 30	22 15	9 20	92	93	1 83	219 52	....
Elgin 1st	10 12	13 32		6 33	62	64	1 27	32 30	250
Fredericton	257 30	299 85	30 00	235 09	27 93	37 36	31 64	919 17	319
Florenceville	2 40	5 50	13 50	1 50	14	15	31	23 50	36
Forest Glen	1 36	85		85	8	9	17	3 40	20
Fairville	5 20	3 25		3 25	32	33	66	13 01	....
Germain Street	31 60	114 04	52 25	324 62	1 97	1 98	3 95	530 41	365
Germantown	5 48	30 93		23 42	34	34	69	61 20	65
Hampton Village	5 60	29 00		3 50	35	35	70	39 50	32
Hampton 1st		4 80	8 50					13 30	28
Hampton Station	10 00	10 00						20 00	....
Hammond			6 00					6 00	....
Hainsville	2 22	1 39		1 39	14	14	27	5 55	18
Harvey 1st	11 08	24 19		65 93	69	70	1 38	103 97	166
Harvey 2nd	5 51	3 45		3 45	34	35	69	13 79	67
Havelock	15 97	28 93		10 00		3 45		58 35	....
Hillsboro' 1st	13 80	8 62	69 06	82 63	86	86	1 73	177 56	384
Hillsboro' 2nd	20 26	17 54		4 53	46	45	91	44 15	89
Hillsboro' 3rd	3 60	3 00		1 00	10	10	20	8 00	103
Hodgon & Richm'd	3 20	2 00		2 00	20	20	40	8 00	....
Hopewell	60 02	53 51	22 00	69 51	3 75	3 76	7 50	220 05	389
Jacksontown	7 40	15 30	14 25	9 63	46	47	92	48 43	143
Jacksouville	15 08	22 38		9 43	95	93	1 88	50 65	58
Jemseg	1 95	101 22	16 48	21 97	12	13	25	142 12	142
Kingsclear 1st	4 62	2 89	4 70	2 89	28	29	58	16 25	22
Leinster Street	83 81	456 32	57 00	132 39	1 48	1 48	2 98	735 46	259
Little South West	4 58	4 59		49	05	04	10	9 85	63
Lower Cambridge			35 75					35 75	....
Lower Wakefield	4 10	2 56		2 56	26	26	51	10 25	53
Lower Wickham	80	50	24 00	50	05	05	10	26 00	62
Ludlow	5 06	3 54		2 54	25	25	51	12 15	23
Macnaquack		8 43						8 43	67
Maple Ridge	76	48		47	05	05	09	1 90	....
Marsh Bridge		25 00						25 00	....
Maugerville	6 40	11 00	2 00	4 00	40	40	80	25 00	50

Statement of Moneys contributed by the N. B. Churches, &c.—Continued.

Church, &c.	Home Missions.	Foreign Missions.	Women's Missionary Aid Societies.	Educational Institutions.	Ministerial Education.	Ministerial Aid and Relief.	Expense and Emergency Fund.	Total amount.	Members.
Mill Cove	$ 1 00	$ 5 63	.....	$ 62	$ 07	$ 06	$ 13	$ 7 51	117
Moncton 1st	33 72	89 07	$ 52 00	251 08	2 10	2 11	4 22	434 30	401
Newcastle, North'd. Co.	5 64	10 53	.....	2 90	29	29	58	20 23	40
Newcastle, Queens Co.	.....	3 60	3 00	.....	.....	.....	.....	6 60	38
New Horton	2 49	1 56	.....	1 56	15	16	31	6 23	50
New Jerusalem	2 00	101 25	.....	1 25	12	13	85	105 60	....
New Maryland	3 38	2 11	.....	2 11	21	21	43	8 45	26
New Salem	3 27	2 05	.....	2 05	21	20	41	8 19	30
North Esk	5 00	11 35	.....	.....	.....	.....	.....	16 35	....
North River	1 82	1 14	.....	1 14	11	11	23	4 55	106
Norton	3 71	20 80	.....	17 32	23	23	47	42 76	60
Oak Bay	.....	2 00	.....	.....	.....	.....	.....	2 00	....
Olivet	1 00	.....	.....	.....	.....	.....	.....	1 00	36
Pennfield	.....	10 00	.....	3 50	.....	.....	.....	13 50	40
Penobsquis	40	1 65	.....	25	2	3	5	2 40	53
Petitcodiac	.....	50	.....	6 00	.....	.....	.....	6 50	....
Point de Bute	80	50	.....	50	5	5	10	2 00	....
Portland	10 80	29 00	27 50	46 75	68	67	1 35	116 75	338
Richmond 3rd	4 40	2 75	.....	2 75	27	28	55	11 00	....
Rockland	.....	8 00	.....	.....	.....	.....	.....	8 00	179
Rothsay	1 00	6 70	.....	.....	.....	.....	.....	7 70	25
Sackville	43 86	91 17	51 08	142 17	2 12	2 37	4 23	337 00	....
Sackville 2nd	8 00	5 00	50 00	5 00	50	50	1 00	70 00	....
St. George 1st	40	64 85	9 00	168 25	3	2	5	242 60	106
St. George 2nd	.....	4 36	.....	.....	.....	.....	.....	4 36	....
St. Martins 1st	.....	20 00	.....	250 00	.....	.....	.....	270 00	260
St. Martins 2nd	3 50	15 70	1 00	.....	.....	1 91	.....	22 11	....
St. Mary's, Kent	1 60	1 00	.....	1 60	10	10	20	4 00	....
St. Stephen	.....	.....	.....	65 00	.....	.....	.....	65 00	....
Salt Springs	50	1 00	.....	.....	....	.....	.....	1 50	....
Second Falls, St. George	.....	7 34	.....	.....	.....	.....	.....	7 34	....
Shediac	6 80	13 65	.....	4 25	42	43	85	26 40	32
South Musquash & Dipper Harbour	4 00	2 50	.....	220 50	25	25	50	228 00	....
Springfield 1st	16 00	17 56	1 00	10 00	1 00	1 00	2 00	48 56	136
Springfield 2nd	4 02	6 50	.....	1 70	17	32	34	13 05	....
Springfi'ld, York Co.	2 02	1 26	.....	1 26	12	13	26	5 05	....
Studholm	1 60	8 00	4 00	1 00	10	10	20	15 00	....
Sussex	20 50	18 79	.....	76 25	1 13	1 12	2 25	120 04	131
Temperance Vale	60	37	.....	38	4	3	8	1 50	....
Upper Gagetown	2 40	4 50	.....	1 50	15	15	30	9 00	....
Valley, Hillsboro'	30 22	8 18	.....	3 58	26	26	52	43 02	90
Weldford	3 76	8 95	.....	2 35	24	24	46	16 00	23
Woodstock	11 38	5 00	.....	28 37	50	50	1 00	46 75	121
York and Sunbury Quar. Meeting	24 80	5 50	.....	5 50	55	55	1 10	38 00	....
Totals	$1083 11	2133 60	$781 75	$2590 22	$58 78	$74 05	$94 10	$6708 13	
Bals. from last year	10 00	.....	110 88	.....	10 80	10 83	.....	31 63	
Full totals	$1093 11	$2133 60	$892 63	$2590 22	$69 58	$84 88	$94 10	$6739 76	

Service.	Receipts.	Disbursements.	Balances.
Home Missions	$1093 11	$1056 35	$36 76
Foreign Missions	2133 60	2081 77	51 84
Woman's Missionary Aid Society	781 75	781 75	.....
Educational Institutions	2589 22	2522 79	67 43
Ministerial Education	69 58	67 93	1 65
Ministerial Relief and Aid	84 88	83 24	1 64
Emergency and Expense	94 10	52 07	42 03
	$6847 24	$6645 89	$201 35

St. John, N. B., August 23, 1883.

J. March, Fin. Com. for N. B.

Contributions from the Prince Edward Island Churches towards the Convention Fund.

Church, &c.	Home Missions.	Foreign Missions.	Educational Institutions.	Expense and Emergency Fund.	Ministerial Aid and Relief.	Ministerial Education.	Women's Missionary Aid Societies.	Total amount.	Membership 1883.
Alexandria	$20 41	$12 75	$12 75	$2 55	$1 27	$1 27	.....	$ 51 00	51
(1) Alberton	40	25	25	5	2	3	.....	1 00	37
Bedeque	8 56	5 35	5 35	1 07	53	54	$13 00	35 15	110
(2) Belmont	5 60	15 00	3 50	70	35	35	.....	25 50	53
Belfast	12 28	7 68	7 68	1 52	76	76	.....	30 68	59
Charlottetown	.....	.....	.....	.....	.....	.....	.....	.....	233
(3) Cape Wolfe	1 00	.....	.....	.....	.....	.....	.....	1 00	44
(4) Cavendish	21 60	15 50	3 50	70	35	35	61 00	103 00	42
Clyde River	12 00	7 50	7 50	1 50	75	75	.....	30 00	35
Dundas	9 60	6 00	6 00	1 20	60	60	.....	24 00	56
East Point	14 10	8 81	8 81	1 77	88	88	28 00	63 25	164
Emyvale	4 00	2 50	2 50	50	25	25	.....	10 00	15
(5) Fairview	7 40	7 95	4 62	92	47	47	.....	21 83	36
(6) Grand River	13 20	8 15	8 25	1 66	82	82	.....	33 00	50
Montague	6 00	3 75	3 75	76	37	37	.....	15 00	41
Murray River	7 82	4 87	4 87	97	49	49	.....	19 51	75
(7) North River	39 36	28 45	24 60	4 92	247	2 47	26 30	128 57	133
O'Leary Road	1 69	1 05	1 05	20	12	12	.....	4 23	57
Summerside	8 00	7 50	5 00	1 00	50	50	.....	22 50	89
Souris	.....	.....	.....	.....	.....	.....	.....	.....	6
St. Peter's Road	8 08	5 05	5 05	1 03	50	50	.....	20 21	26
Tryon	19 06	11 88	11 88	2 37	1 18	1 18	26 50	74 05	186
Uigg	12 20	7 62	7 63	1 82	76	76	.....	30 79	26
West River	21 60	13 50	13 50	2 70	1 35	1 35	.....	54 00	53
Other Donations:									
Mrs. J. Matheson	80	50	50	10	5	5	.....	2 00	
John S. McNeil	.....	2 00	.....	.....	.....	.....	.....	2 00	
Wm. Crawford	40	25	25	5	3	2	.....	1 00	
Miss Annie Scott	.....	.....	.....	.....	.....	.....	1 00	1 00	
Knutsford W. A. S.	.....	.....	.....	.....	.....	.....	3 75	3 75	
Total receipts	$255 15	$183 96	$148 79	$30 06	$14 87	$14 83	$159 55	$807 27	1677
Total payments	244 65	152 00	135 00	30 00	14 87	14 88	159 55	751 01	
Balances	$10 50	$31 96	$13 79	06	.....	.....	.....	$ 56 26	

Note.—(1) Per G. W. Warren, $1.00. (2) Coll. for F. M., 11.50. (3) Per Philip Fish, 1.00. (4) Coll. F. M., 11.50. (5) Coll. F. M., 3.33. (6) Grand River, St. Peter's Bay Branch, 11 00. (7) S. S. and Missionary Meeting Collection, and 3.25 from Daniel McKinlay. (8) Coll. F. M., 2.50.

SUPPLEMENTARY STATEMENT.

The following sums were contributed to the General Indebtedness Fund of Acadia College:—

Alexander Mackinlay, North River Church	$ 25 05
John Nichols, Grand River Church	25 00
Rev. J. B. Woodland, Cavendish	5 00
	$ 55 00

The following sums were also contributed to the Endowment and Building Fund:—

Hon. D. Ferguson, Charlottetown	$68 00	
Smaller sums	16 50	84 50
Total		$139 50
From above table		807 27
Making total receipts from Prince Edward Island		$946 77

Additional receipts:—

Collection at North River Missionary Meeting and Sabbath School	$ 8 67
Balance Collection at Summerside Association	17 73
Deacon James Silliker, Summerside	1 00
Grand River Church, per S. Selden, Esq.	10 00
Dundas Church, per S. Selden, Esq.	10 00
	$47 40

North River, P. E. I., Aug. 25, 1883. A. H. Lavers, Fin. Com. for P. E. Island.

SUMMARY OF RECEIPTS, PAYMENTS AND BALANCES.

Province.	Home Missions.	Foreign Missions.	Educational Institutions.	Expense and Emergency Fund.	Ministerial Aid and Relief.	Ministerial Education.	Women's Missionary Aid Societies.	Totals.
Receipts.								
Nova Scotia.....	$3401 28	$3373 76	$1486 34	$423 32	$212 30	$186 57	$1271 79	$10355 36
New Brunswick...	1093 11	2133 60	2589 22	94 10	84 88	69 58	781 75	6847 24
P. E. Island	255 15	183 96	148 79	30 06	14 87	14 88	159 55	807 27
*Totals.....	$4749 54	$5691 32	$4224 35	$547 48	$312 05	$271 03	$2213 09	$18009 87
Payments.								
Nova Scotia.....	$3352 71	$3326 76	$1407 33	$423 89	$193 91	$183 52	$1271 79	$10160 41
New Brunswick...	1056 35	2081 76	2522 79	52 07	83 24	67 93	781 75	6645 89
P. E. Island	244 65	152 00	135 00	30 00	14 87	14 88	159 55	751 01
Totals.....	$4653 71	$5560 52	$4065 62	$505 96	$292 02	$266 33	$2213 09	$17557 31
Balances.								
Nova Scotia.....	$48 57	$ 47 00	$ 78 51	$0 57	$18 39	$3 05	.....	$194 95
New Brunswick...	36 76	51 84	67 43	.....	1 64	1 65	.....	201 35
P. E. Island	10 50	31 96	13 79	0 06	.....	.....	.....	56 26
Totals.....	$95 83	$131 50	$159 73	$ 51	$20 03	$4 70	.....	$452 56
Overpaid	.....	.....	.....	$0 57	.....	.....	.....	.....
Cash balance.....	.....	.....	.....	.....	.....	.....	.....	.....
Nova Scotia.....	.....	.....	.....	.....	.....	.....	.....	$194 95

*Adding receipts for Book Room and for the College in N. S. and P. E. I., we have a total of $26,821.48, or nearly 82 cents per head for our entire membership.

SUPPLEMENTARY REPORT OF FINANCE COMMITTEE.

NOVA SCOTIA.

Onslow West	$ 22 00
Pine Grove	10 50
Charles Pinkney, Esq	1 00
Annapolis and Upper Granville	10 00
West Brook	14 00
Kempt, Hants	12 00
Falmouth	15 50
New Minas	9 00
Tiverton, Digby Co	4 00
Jordan River	11 50
Cornwallis 6th	17 00
Great Village	7 45
New Glasgow	9 00
Newport	41 00
Wilmot	3 50
	$187 45

From P. E. I. $20 00

Minutes of Associations.

N. S. Western Association.

LOCKEPORT, SHELBURNE CO.,
Saturday Morning, June 16th, 1883.

The Nova Scotia Western Baptist Association convened with the Lockeport Church at 10 o'clock, A. M., in its Thirty-third Annual Session.

In the absence of the Moderator the Association was called to order by the pastor of the church, Rev. H. N. Parry.

Social religious exercises were engaged in, while the Clerks made out a list of delegates.

LIST OF DELEGATES.

French Mission,—Rev. N. C. Normandy.

Beaver River,—Rev. J. I. DeWolfe, and Bro. Theo. Corning.

1st Ragged Island,—Rev. P. R. Foster, Brethren John Hayden, J. Allen, L. Chandler, L. Halden, and Jacob Giffen.

Hebron,—Rev. A. Cohoon, and Dea. W. R. Doty.

Dalhousie East,—Rev. W. J. Blakeney, and Rev. C. W. Saunders.

Lewis Head,—Rev. J. F. McKenna, and Bro. Elbridge Hardy.

Caledonia,—Rev. J. H. Fletcher.

Brookfield,—Dea. J. S. Dayly.

Shelburne,—Rev. G. H. Goudy.

Temple, Yarmouth,—Rev. J. L. M. Young.

Sable River,—Bro. Jacob Allen.

Weymouth,—Rev. Wm. Spencer, and Bro. E. Blackadar.

Nictaux,—Rev. J. Clark, and Dea. B. H. Parker.

Greenfield,—Bro. Gorham Freeman.

Hillsburgh,—Bro. H. H. Chute.

Wood's Harbor,—Rev. W. H. Richan.

Milton, Yarmouth,—Rev. J. A. Gordon.

1st Yarmouth,—Rev. C. Goodspeed.

Jordan River,—C. Hardy.

Lockeport,—Rev. H. N. Parry, Dea. Austin Locke, Brethren J. G. Locke, Thomas Locke, and Martin Ringer.

Milton, Queens,—Rev. P. F. Murray, Deas. J. B. Wyman, J. H. Nicholson, and Bro. W. Wall.

Ohio,—Rev. A. E. Ingram, and Dea. J. W. Patten.

The following officers were elected:

Moderator,—REV. J. A. GORDON.

Clerks,—REVDS. J. I. DEWOLFE and J. W. WEEKS.

Treasurer,—BRO. AUSTIN LOCKE.

Assistant Treasurer,—BRO. CLIFFORD LOCKE.

Rev. Dr. Day, and Brethren S. Selden, Z. Vickery, and H. Hatfield were invited to seats, and a portion of the session spent in reading the letters from the churches.

Rev. J. F. McKenna and Bro. A. H. Fisk were added to the Committee on Arrangements, which reported in part as follows:

1st. Time of meetings: Morning session commence at 10 o'clock and close at 12; afternoon session open at 2 and close at 5; evening session open at 7.30 and close at pleasure.

2nd. That prayer meetings be held from 9.30 o'clock, A. M., to 10.30 on Sabbath morning, and from 9 till 10 on Monday and Tuesday mornings.

3rd. That this morning's session be spent in reading letters from the churches; and that an equal number of the remaining letters be read at the beginning of Saturday and Monday afternoon sessions.

4th. That the remainder of the afternoon session be given to the reports on Sabbath Schools and Missions.

5th. That the evening be devoted to a general Missionary Meeting, addresses to be given by Revds. A. Cohoon, Dr. Day, M. Normandy and others.

6th. That the Committees appointed last year be corrected and enlarged to stand as follows:

On Education,—Revds. W. H. Richan, G. H. Goudy and A. Cohoon.

On Circular Letter,—Rev. W. H. Richan, Bro. A. H. Fisk, and Rev. R. H. Bishop.

On Denominational Literature,—Revds. H. N. Parry, Wm. Spencer, and Bro. A. Locke.

On Missions,—Revds. C. Goodspeed, John Clarke, and A. E. Ingram.

On Sabbath Schools,—Revds. A. Cohoon, W. J. Blakeney, and Bro. Z. C. Vickery.

On Obituaries,—Revds. J. I. DeWolfe, John Clark, and J. L. M. Young.

On Temperance,—Revds. J. A. Gordon, G. H. Goudy, and Deacon Stephen Kempton.

Session closed by prayer by the Rev. J. L. M. Young.

Saturday—Afternoon Session.

Prayer offered by Rev. J. W. Weeks.

Minutes of last session read and approved.

The reading of letters was resumed.

Committee on Arrangement further reported in part as follows:

Lockeport Baptist Church—	10.30 A. M.	Rev. C. Goodspeed.
	7.00 P. M.	" W. H. Richan.
Lockeport Methodist Church—	7.00 P. M.	Rev. J. L. M. Young.

Lockeport Presbyterian Church—10.30 A. M. Rev. A. Cohoon.
Osborne—10.30 A. M. Rev. J. A. Gordon.
7.30 P. M. " J. W. Weeks.
Green Harbor—3.00 P. M. Rev. W. A. J. Bleakney.
Rockland—10.30 A. M. Rev. Wm. Spencer.
Jordan—10.30 A. M. Rev. A. E. Ingram.
7.30 P. M. " " "
Shelburne—7.00 P. M. Rev. J. A. Gordon.

That collections be taken in all Baptist churches for the Convention Fund.

That Monday morning session be given to the Associational Sermon and report on the Circular Letter and the reading of the Letter.

Afternoon session be given to hearing report on Obituaries and report on Education.

That Monday evening be devoted to a Public Educational Meeting, to be addressed by Rev. A. W. Sawyer, D. D., A. J. Denton, Rev. C. Goodspeed, and others.

Tuesday morning, (1) Report on Denominational Literature; (2) Questions in Letters; and (3) Temperance.

Tuesday afternoon, a social religious service.

Tuesday evening, a Mass Temperance Meeting.

Report on Sabbath Schools was read, discussed, and adopted.

Report on Missions was read, discussed, and laid on the table for further discussion in the evening.

Session closed by prayer by Bro. S. Selden.

Saturday—Evening Session.

This session was devoted to a Public Missionary Meeting, and able addresses given by the speakers appointed—Revds. A. Cohoon, Dr. Day, and M. Normondy. The report was adopted. In the absence of the Moderator, who was called home to attend a funeral, the Rev. C. Goodspeed was appointed Moderator for the remainder of the session.

Monday—Morning Session.

In the absence of both the Rev. J. H. Saunders, and his alternate, Rev. G. E. Good, the Associational Sermon was preached by the Rev. Dr. Day.

The Committee on the Circular Letter recommended that it be read. After being read by the writer, Rev. C. Goodspeed, it was adopted as the letter of this Association to the churches.

Committee on Arrangements reported further in part as follows:

1. That in the absence of the Rev. G H. Goudy that A. J. Denton Financial Agent of the College, be added to the Committee on Education.

2. That Rev. J. Clark, in the absence of Dr. Sawyer, be added to the list of speakers on Education; and that all the speakers except the Financial Agent be limited to fifteen minutes.

On motion, it was

Resolved, That the Committee on Arrangements recommend the place of meeting for the Association instead of the Committee on Questions in Letters.

Closing prayer by Rev. J. Clark.

Monday—Afternoon Session.

Meeting was opened by prayer.

Minutes of the last session read and approved. It was

Resolved, That the preacher of the Associational Sermon and the writer of the Circular Letter be requested to furnish copies thereof for publication in the denominational paper.

The remainder of the letters were then read, and the list of delegates revised.

Report on Obituaries read and adopted.

The Report on Education was read, discussed, and laid on the table for further discussion in the evening.

Committee on Arrangements reported finally as follows :

COMMITTEES FOR 1884.

On Education.—Revds. C. Goodspeed, A. Cohoon, and James I. DeWolfe.

On Circular Letter.—Revds. R. H Bishop, J. M. Parker, and Deacon W. R. Doty.

On Denominational Literature.—Revds. J. Clark, J. T. Eaton, and Dea. H. B. Parker.

On Missions.—Revds. H. N. Parry, P. R. Foster, and J. F. McKenne·

On Sabbath Schools.—Revds. Wm. Spencer, W. L. Parker, and J. C. Morse.

On Questions in Letters.—Revds. Dr. Day, J. L. M. Young, and A. E. Ingram.

On Obituaries.—Revds. W. H. Warren, J. W. Weeks, and P. F. Murray.

On Temperance.—Revds. W. A. J. Blakeney, W. H. Richan, and J. H Fletcher.

On Arrangements.—Pastors of the following churches, viz.: 1st Hillsburgh, 2nd Hillsburgh, Clementsport, Annapolis, Digby, St. Mary's, and. Dea. H. H. Chute.

That the preacher of the Associational Sermon be the Rev. S. McC. Black, and his alternate Rev. Wm. Spencer, and that the writer of the Circular Letter be the Rev. J. I. DeWolfe.

The place of meeting be 1st Hillsburgh Church.

Committee on Travelling Arrangements be the Rev. W. E. Hall and Dea. H. H. Chute.

Brethren A. H. Fisk, H. H. Chute, B. H. Parker, W. R. Doty, and Jas. H. Hatfield were appointed as delegates to represent this Association at the Convention.

Revds. A. E. Ingram and G. E. Day were appointed as a Committee to revise the list of Ministers and Licentiates.

Closing prayer by the Rev. Wm. Spencer.

Monday—Evening Session.

This session was devoted principally to a Public Educational Meeting, and able addresses were given by Rev. J. Clark, A. J. Denton, Revds. Calvin Goodspeed, Dr. Day, and J. L. M. Young.

The Report on Education adopted.

Leave of absence granted to those wishing to leave per steamer *Edgar Stuart.*

A hearty vote of thanks was given to the Lockeport Church and friends for their cordial hospitality.

Benediction by Rev. J. Clark.

Tuesday—Morning Session.

After prayer by Rev. W. J. Blakeney, mintues were read and approved.

A communication was read from a Building Committee engaged in erecting a Baptist Meeting House in the town of Lunenburg, asking for subscriptions to aid in the work.

Report on Denominational Literature was read, discussed, and adopted.

Also the Report on Temperance.

Resolved, That we comply with the request of the Convention, and direct our Secretary to pass over our Minutes to the Secretary of the Convention, to be published in the Year Book, with the request that one thousand copies be sent to our Secretary to be sold to our churches as they may desire.

Resolved, That Brethren H. H. Chute, J. A. Hatfield, A. H. Fisk, and W. R. Doty be the Committee to audit the accounts of the Treasurer.

Resolved, That all the pastors of our churches connected with this Association be urged to comply with the request of the Governors of Acadia College, and preach on the subject of Education during the month of July.

Resolved, That we express our thanks to the Bridgetown Church for their invitation to meet with them next year.

Resolved, That the Treasurer be instructed to hand over the money in his hands to the Rev. Dr. Day, with the exception of that specified for printing of the Minutes.

Resolved, That this Association express its sympathy with the brethren endeavoring to erect a Baptist Meeting House in the town of Lunenburg, and commend their appeal to the pecuniary support of the churches of this Association.

Closing prayer by Rev. J. F. McKenna.

Tuesday—Afternoon Session.

This session was given to a devotional meeting, conducted by Bro. Z. Vickery, and was participated in by a large number of the brethren present.

Tuesday—Evening Session.

Prayer by Rev. P. R. Foster.

Minutes read and approved.

Resolved, That we request our Clerks to seek as far as in their power to perfect the statistics of the Association.

Report of the Committee to revise the list of Ministers and Licentiates was read and adopted.

Resolved, That the Committee of Arrangements for next year be requested to meet a few weeks previous to the time of the Associational gathering and arrange a programme for the meetings, assigning topics connected with the various departments of our work to such brethren as will be likely to attend, and to notify them of such assignment in time for them to prepare for the occasion.

The Auditing Committee reported the Treasurer's report correct. The report was then adopted.

After prayer by the Rev. Dr. Day, the subject of the evening, viz., Temperance, was taken up and spoken upon by the Revds. J. L. M. Young, G. H. Goudy, W. H. Richan, and the Moderator.

Resolved, That the hearty thanks of this Association be tendered to the choir for their excellent music.

Association adjourned to meet at Hillsburgh on the third Saturday in June of 1884.

Meeting closed by prayer, doxology, and benediction.

Treasurer's Statement

OF MONEYS RECEIVED AT WESTERN BAPTIST ASSOCIATION CONVENED AT LOCKEPORT.

Name of Church.	Convention Fund.	Home Mission.	Foreign Mission.	Infirm Ministers' Fund.	Printing Minutes.	Total.
Nictaux	$61 17	.....	.....	.....	.....	$61 17
Wilmot Mountain	5 00	$4 06	$8 45	.....	.....	17 51
Clements—Rev. J. I. DeWolfe, $ 6.00 } H. H. Chute..... 18.14 }	24 14	.....	.....	.....	.....	24 14
Milton, Queens Co	17 33	.....	.....	.....	.....	17 33
" Sabbath School	.....	.....	19 00	.....	.....	19 00
Greenfield	9 00	.....	.....	.....	.....	9 00
Hillsboro'	50 00	.....	.....	.....	.....	50 00
Kempt	2 75	.....	.....	.....	.....	2 75
Lower Granville	.....	.....	.....	.....	$1 42	1 42
New Tusket	.....	.....	.....	.....	1 12	1 12
Milford and Greywood	6 00	.....	.....	.....	.....	6 00
Hillgrove	.....	.....	.....	.....	2 00	2 00
Hampton	.....	2 35	17 23	$1 60	.....	21 18
Bridgetown	.....	.....	.....	.....	1 00	1 00
Sable River	12 67	.....	.....	.....	.....	12 67
Litchfield	1 00	.....	.....	.....	.....	1 00
Lewis Head	8 75	.....	.....	.....	.....	8 75
2nd Ragged Island	6 03	.....	.....	.....	.....	6 03
Parkers Cove	.....	.....	.....	.....	2 00	2 00
Port Medway	2 00	.....	.....	.....	.....	2 00
Wood's Harbor	.....	.....	.....	.....	1 50	1 50
Barrington	.....	.....	.....	.....	1 00	1 00
Dalhousie East	.....	.....	.....	.....	0 30	0 30
2nd Hillsburg	.....	.....	.....	.....	1 00	1 00
Pubnico	.....	.....	.....	.....	2 45	2 45
Weymouth	.....	3 05	3 00	.....	.....	6 05
Springfield	13 68	.....	.....	.....	.....	13 68
Westport	.....	.....	.....	.....	1 00	1 00
"Unknown."	.....	.....	.....	.....	2 25	2 25
	$219 52	9 46	$47 68	$1 60	$17 04	$295 30
Collections and Donations	74 26	1 00				75 36
	$293 78	10 46				$370 66

AUSTIN LOCKE, Treasurer.

STATISTICS OF THE CHURCHES IN N. S. WESTERN ASSOCIATION,

FOR YEAR ENDING MAY 31, 1883.

		MEMBERSHIP OF THE CHURCH.																PROPERTY AND FINANCES.						
				INCREASE.					DECREASE.															
NAME OF CHURCH.	Date of Organization.	No. Reported Last Year.	Present Membership.	Baptized.	By Experience	Restored	From other Churches in Convention.	From Churches Elsewhere.	Died.	Joined other Churches in Convention.	Joined Churches Elsewhere.	Excluded.	Net Increase.	Net Decrease.	Non-resident Members.	No. of Ordained Ministers belonging to the Church.	No. of Licentiates.	Value of Houses of Worship.	No. of Sittings.	Value of Parsonage.	Money Raised for Local Purposes.	Money Raised for Denominational Objects.	Other moneys. Raised.	CLERK.
1 Acadia French Mission	1870	34	33	..	..	..	..	..	1	..	..	..	..	1	..	1	..	400 00	100	..	200	15 00	..	Wm. R. Smith.
2 Annapolis Royal	1874	104	100	..	..	..	2	..	4	..	..	..	..	..	..	..	..	..	..	..	..	..	..	J. A. Brittain.
3 Annapolis & Up. Granville	1801	296	279	..	..	..	..	..	10	2	8	..	..	17	18	..	..	6000 00	1300	2000 00	700 00	70 00	25 00	M. L. Fields.
4 Argyle	1830	163	163	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	Heman Nickerson
5 Arcadia	1871	130	125	..	..	..	..	..	2	..	..	..	..	5	..	..	..	25 00	400	..	500 00	..	..	B. C. Robbins.
6 Barrington	1854	38	38	1	..	..	..	..	..	..	1	..	..	..	7	1	..	1000 00	250	..	114 72	18 23	11 00	Josiah Smith.
7 Beaver River	1846	232	224	..	..	..	2	..	4	..	6	..	2	8	63	1	..	46 00	..	700 00	600 00	15 00	..	R. C. Raymond.
8 Brookfield	1828	178	174	..	..	..	1	..	1	1	3	..	..	4	50	2	..	..	..	600 00	..	..	..	A. J. Leadbetter.
9 Caledonia	1864	46	44	..	..	..	..	..	..	..	2	..	..	2	16	..	..	1000 00	200	..	..	5 50	..	P. L. Telfer.
10 Clements	1810	345	342	3	..	..	6	..	5	3	2	2	..	3	51	1	..	3100 00	1050	2000 00	580 00	18 14	..	Jos. Potter.
11 Carleton	1882	14	14	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	R. F. Telfer.
12 Digby	1840	121	121	..	..	..	2	..	..	3	..	..	..	1	28	1	..	1400 00	440	..	475 00	35 42	19 25	George S Parker.
13 Digby Neck, 1st	1809	104	104	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	W. C. Denton.
14 " 2nd	1809	168	160	1	..	..	..	..	..	..	..	..	1	..	..	..	..	2000 00	..	..	..	..	..	Jos. W. Denton.
15 Dalhousie East	1846	24	25	..	..	..	1	..	..	..	..	..	1	..	5	..	..	..	..	..	57 77	10 00	2 00	T. A. Wilson.
16 Freeport	1834	295	295	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	N. J. Thurber.
17 Forest Glen	....	21	21	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	
18 Greenfield	1835	135	133	..	..	..	..	..	..	1	1	..	..	2	34	1	..	1000 00	190	500 00	58 87	9 00	9 00	Chas. P. Freeman
19 Greywood and Milford	1861	38	54	18	..	..	1	..	2	4	..	..	15	..	14	..	..	..	..	..	..	6 00	32 06	E. C. Vidito.
20 Hampton	1824	167	164	..	..	..	1	..	2	..	1	1	..	3	29	..	..	1200 00	280	..	..	21 18	..	Jacob Chute.
21 Hebron	1837	376	382	22	..	1	2	..	9	9	..	1	6	..	80	1	..	5000 00	550	..	950 00	289 51	17 00	James Crosby.
22 Hillsburg 1st	1823	324	372	49	1	..	8	..	4	6	..	..	48	..	73	1	..	5000 00	600	..	1450 00	65 00	..	I. H. Miller..
23 " 2nd	1842	102	113	14	..	1	..	2	..	1	..	1	11	..	29	..	..	300 00	300	..	233 00	10 00	64 00	John A. Thomas.
24 Hill Grove	1843	115	118	11	..	..	1	..	..	2	6	1	3	..	..	..	..	..	..	..	240 00	22 67	..	A. Nichols.
25 Jordan Bay and Sand Point	....	63	63	..	..	..	..	..	..	..	..	..	..	..	7	..	..	1000 00	250	..	185 00	..	..	John Dall.

26	Jordan River	1855	49	53	1	2	1								4		4			500 00	150		150 00	30 00	13 00	Charles Hayden.
27	Kempt	1856	163	161						2						2				600 00	100	$600 00	320 00	2 75		W. Delong.
28	Liverpool	1851	286	278				1		2		7				8	123	3		14000 00	1050	2000 00	1000 00	34 00		G. S. Parker.
29	Lockeport	1873	110	126	15	2		3			2		2	16			12	1		1000 00	260	1500 00	2800 00	200 00		Clifford Locke.
30	Lake George	1849	178	175	1					2		2				3	40				300		300 00			Charles Crosby.
31	Lawr'ncet'n & Valley West	1873	172	164				2		1	6	1	2				28	3	1	6000 00	1000		470 00			R. Fitz Randolph.
32	Lower Granville	1800	259	287	19	1	11	1		3		1		28			46	1		3400 00	1050	300 00	800 00			C. F. Armstrong.
33	Lower Sable River		17	17																						Thomas Beauer.
34	Lewis Head	1841	45	44						1						1	10			600 00	180		80 00	8 75		Thos. O. Giffin.
35	Lichfield	1862	33	33										17										1 00		David Sprowl.
36	Mill Village	1868	36	36																1200 00			60 00			F. M. Steadman.
37	Milton, Queens Co.	1829	300	291						3	1	4	1		9	131		1		3000 00	600		131 00	26 00		Geo. W. Freeman.
38	Milton, Yarmouth Co.	1871	109	116	9			8			3	1	1	7						14000 00	500	15 00	2487 47	128 00	10 00	C. S. P. Robbins.
39	Middlefield	1856	26	26													12								7 40	S. F. Whitman.
40	Nictaux	1809	331	320	6		1	2		5	3	2								7000 00		12 00	1000 00	61 17	20 00	F. M. Chipman.
41	New Albany	1829	96	97				2		1		1					34			1300 00	250		172 00	30 99		Jesse Oaks.
42	New Tusket	1843	170	169								1					40			1800 00						J. G. Nowlan.
43	Ohio	1852	251	245				4		3	4				6		44			1500 00	300		250 00			James E. Allen.
44	Parker's Cove	1854	61	88	3					1				2			21									
45	Pine Grove	1861	323	323																						Isaiah Dodge.
46	Port Medway	1822	101	97						1		1	1		3		23			1200 00	400		250 00			Curtis Weathers.
47	Pubnico	1856	52	55	6					2		1					6							80 00	15 00	John F. Larkin.
48	Ragged Islands, 1st	1856	111	116	9			1		4			1	5			8			3000 00	320		520 00			Jacob Giffin.
49	" 2nd	1865	23	25								2					2						80 00	3 00		Allen Matthews.
50	Sable River	1856	60	66	6									6			24			1500 00	200		100 00		2 25	James Dunly.
51	Shelburne	1800	32	30	1							1				2				4000 00	300					E. D. Taylor.
52	Springfield		162	166	6	6					1	1		4			40			1000 00	250		354 00	13 68		J. W. Freeman.
53	St. Mary's Bay	1843	256	256																						N. R. Westcott.
54	Tusket	1834	181	181																						A. S. Lent.
55	Temple, Yarmouth	1871	198	224	20	3		10	1	3	10	3	2	26			58			15000 00	400		1537 00	121 18		Joshua Heustis.
56	Tiverton	1873	109	104	2					3			4		5		2			500 00			85 00	12 00		Charles I. Pyne.
57	Upper Wilmot	1872	476	496	26	2		2		6		4		20			100	1	1	6000 00	1100	1200 00	1350 00			Dimock Gates.
58	Weymouth	1799	220	210			1			4		2	5		10		19						300 00	16 50		W. C. Hankinson.
69	Westport	1800	218	218								3	9		12					3500 00	300	800 00	600 00		90 63	Jesse Harris.
60	Wood's Harbor	1869	56	58	7					2			3	2			2		1	3000 00	200			17 00		
61	Wilmot	1810	352	350			1			2	1	3			2		130	2	2	11000 00	700	1000 00	63 00	100 00	200 00	A. Longley.
62	Wilmot Mountain	1835	421	421						2	3	1			6			1		12000 00	1000		3568 03	894 62	558 28	Jos. Graves.
63	Yarmouth, 1st	1797	329	328	4		1	10		4		10		1			88	2								C. W. Sanders.
64	" 3rd	1843	249	249																						E. S. Crosby.
65	" South	1853	154	230	7			2		2		1		6			55			800 00	300		475 00	28 00		J. R. Robbins.
66	" West	1853	241	241																						Wm. Corning.
				1084																						

N. S. Central Association.

CANARD, KINGS CO.,
Saturday Morning, June 23rd, 1883.

The Nova Scotia Central Baptist Association convened with the 1st Cornwallis (Canard) Baptist Church, at 10 A. M., in its Thirty-third Session.

The Association was called to order by the Moderator, Rev. Geo. Armstrong, D. D.

After singing, prayer was offered by Rev. J. W. S. Young.

Social religious services were engaged in while the Clerks made out a list of delegates.

LIST OF DELEGATES.

Aylesford, Upper,—Rev. J. L. Read, Bros. L. O. Neily, Jno. Burbridge, and Edwin Cox.

Aylesford, Lower,—Revds. F. Beattie, E. O. Read, and Bro. Joseph Eaton.

Cambridge,—Rev. J. E. Bleakney, Deas. James Craig, William McConnel, and Bro. James Dodge.

Chester,—Rev. J. F. Kempton, Bros. Anthony Webber, and Joseph Millet.

Cornwallis 1st, (Canard),—Rev. S. B. Kempton, Deas. Joshua Ells, H. K. Eaton, Wm. Thomas, and Bro. Wm. Eaton.

Cornwallis 2nd, (Berwick),—Deas. A. W. Wheelock, John Rand, A. T. Baker, Cleaveland Banks, and Bro. Edward Parker.

Cornwallis 3rd, (Billtown),—Rev. W. B. Bradshaw, Deas. W. C. Bill, C. E. Parker, John G. Lantz, Bros. H. P. Sweet, and W. S. Sweet.

Cornwallis 4th, (Long Point),—Rev. J. L. Read.

Cornwallis 5th, (Pereaux),—Rev. D. Freeman, Deas. G. N. Davison, E. C. West, and Bro. Samuel McKeen.

Cornwallis 6th, (Canning),—Deas. L. C. Woodworth, William W. Meek, R. D. G. Harris, and Judson A. Melvin.

Dartmouth,—Rev. E. J. Grant, Bros. Benj. A. Fielding and Aubrey S. Hunt.

Halifax 1st, (Granville Street.)—Revds. Alex. MacArthur, E. M. Saunders, D. D., Dea. S. Selden, E. D. King, and Bro. Rhuland.

Halifax 2nd, (North),—Rev. J. W. Manning, and Bro. J. Margeson.

Halifax 3rd, (Tabernacle),—Rev. J. F. Avery, and Bro. John K. Hubley.

Hammond's Plains, 1st,—Dea. John Thomas, Bros. Amos Bezanson, and J. E. Schmidt.

Hantsport,—Rev. W. J. Swaffield, Dea. W. A. Porter, Bros. C. J. Margeson, M. D., and J. W. Churchill.

Horton 1st, (Wolfville),—Revds. S. W. DeBlois, D. D., D. M. Welton,

Ph. D., A. W. Sawyer, D. D., Dr. D. F. Higgins, Dea. Martin Cleaveland, and Bro. Walter Barss, (Lic).

Horton 2nd, (*Gaspereaux*),—Rev. John Williams, and Bro. John Graham.

Horton 3rd, (*New Minas*),—Bros. W. H. Seaman, and Jos. Starret.

Kentville,—Rev. Geo. Armstrong, D. D., Deas. T. H. Borden, G. E. Masters, B. H. Ilsley, and Bro. A. J. Denton.

Newport,—Bro. James Rock, (Lic.), Dea. Wm. Knowles, and Bro. Joseph Walley.

New Germany,—Rev. M. W. Brown, Bros. A. E. Durland, and Zenas Winot.

Preston 1st,—Bro. W. J. Ruhland.

Rawdon,—Bros. Claude W. Hamilton, (Lic.), and Benj. Wier.

Windsor,—Rev. Herbert Foshay, Bro. John Nalder, Sister Rachel Nalder. Bros. J. B. Godfrey, A. P. Shand, and L. K. Bennett.

Invited to seats,—Rev. D. O. Parker, Dea. J. W. Barss. Bro. J. Kinsman, Rev. J. W. S. Young, Dea. J. Lyons, Rev. Dr. DeBlois, Bro. Austen DeBlois, and Bro. D. Archibald.

The Association was duly organized by the election of the following

OFFICERS.

Moderator,—REV. J. F. KEMPTON.
Secretary,—REV. M. W. BROWN.
Assistant Secretary,—REV. D. O. PARKER.
Treasurer.—BRO. GEO. C. PINEO.
Assistant Treasurer,—BRO. EVERETT RAND.

The following Committees were appointed :

To Examine Letters,—Revds. A. MacArthur, J. F. Avery, Bro. E. D. King.

To Read Letters,—Revds. W. J. Swaffield, J. W. Manning, and D. M. Welton, Ph. D.

Letters from the churches were then read.

Committee on Sabbath Schools made to stand as follows : Revds. W. J. Swaffield, M. W. Brown, A. MacArthur, Bros. Henry Lovitt, and A. Shaw.

Committee on Arrangements reported as follows :

That the morning devotional meetings commence at 9 o'clock.

That the morning sessions of the Association commence at 10 o'clock, close at 12, noon ; afternoon session commence at 2 o'clock, close at 5 o'clock ; evening session commence at 7.30 o'clock, close at pleasure.

That in accordance with Article 6 of the Constitution, the reading of the letters be the first business.

The Committee recommend that all collections taken to-morrow at Baptist houses be for the Convention Fund.

That the Association Sermon be preached on Monday at 10 A. M. That the Circular Letter follow immediately.

SABBATH APPOINTMENTS.

Canard, (*Baptist*)—11 A. M. Rev. A. MacArthur.
3 P. M. " N. Vidito.
7 P. M. " W. J. Swaffield.
" (*Presbyterian*)—11 A. M. Rev. Dr. Day.
Lower Canard—7 P. M. Rev. J. E. Bleakney.
Port Williams—4 P. M. James Locke, (Lic).
Canning, (*Baptist*)—11 A. M. Rev. D. M. Welton, Ph. D.
" (*Methodist*)—11 A. M. Rev. F. Beattie.
Steam Mills,—3 P. M. Rev. E. M. Saunders, D. D.
Kentville,—11 A. M. Rev. J. W. Manning.
" 7 P. M. " J. T. Eaton.
Wolfville,—11 A. M. Rev. J. F. Kempton.
" 7 P. M. " J. L. Read.
Billtown,—11 A. M. Rev. H. Foshay.
Woodville,—3 P. M. Bro. C. W. Hamilton, (Lic.)
Scot's Bay,—11 A. M. Rev. J. W. S. Young.
Canaan,—11 A. M. Bro. Walter Barss, (Lic.)
New Minas,—3 P. M. Bro. Walter Barss, (Lic.)
Pereaux,—11 A. M. Rev. A. Cogswell.
Pereaux, (*Lower*),—3 P. M. Rev. A. Cogswell.

That the Report of Committee on Education be presented on Monday at 3 P. M., and that Report on Missions on Monday evening.

That the Committee on Sabbath Schools report this afternoon, and that the following brethren speak to the report: Bros. J. W. Barss. Andrew Shaw, Revds. J. W. Manning, and E. J. Grant.

That Committee on Temperance report this evening and that report be spoken to by Revds. N. Vidito, W. B. Bradshaw, Alex. MacArthur, J. A. Gordon, and Bro. J. W. Rhuland,

After the above Report, a letter was read from the Council of the Dominion Temperance Alliance. On motion, communication was placed in the hands of the Committee on Temperance.

Adjourned with prayer by Dr. DeBlois.

Saturday—Afternoon Session.

Opened with prayer by Rev. Geo. Armstrong, D. D.

Minutes of last session read and approved.

The following Committee on Nominations was appointed: Bros. A. A. Pineo, J. W. Barss, Revds. H. Foshay, and J. W. Manning.

Reading of Letters resumed.

An appeal from the brethren in Lunenburg Town for aid to build a house of worship was read. Call generally responded to. Amount contributed at the session, $77.83. Afterwards raised to $82.33.

Committee on Questions in Letters appointed, viz.: Rev. Dr. E. M. Saunders, Rev. Dr. George Armstrong, Dr. D. F. Higgins, Revds. S. B. Kempton, and C. Goodspeed.

The following brethren were added to Committee on Missions: Rev. Dr. Day, and Bro. S. Selden.

Committee on Sabbath Schools reported through Chairman, Rev. W. J. Swaffield. Discussed in detail and adopted in full. Bro. J. W. Barss gave a very instructive address on Sabbath School work.

Closed with prayer by Rev. A. MacArthur.

Saturday—Evening Session.

Prayer by Rev. J. T. Eaton.

Minutes of last session read and approved.

Committee on Temperance reported through Rev. J. F. Avery. Report adopted. Earnest addresses on Temperance were delivered by Revds. N. Vidito, W. B. Bradshaw, A. MacArthur, J. A. Gordon, E. J. Grant, and others.

Closed with prayer.

Monday—Morning Session.

Opened with prayer by Rev. Dr. Sawyer.

Associational Sermon preached by Rev. E. J. Grant. Text, Matt. xiii. 33. Subject, "The renewing and transforming power of the Gospel."

The following brethren were invited to a seat in the Association: Revds. C. Goodspeed, J. T. Eaton, Dr. Day, J. A. Gordon, A. Cogswell, Prof. Coldwell, and Prof. Jones.

Revds. S. B. Kempton and C. Goodspeed were added to Committee on Questions in Letters.

Revds. J. W. Manning, C. Goodspeed and J. A. Gordon were added to Committee on Circular Letter.

Committee on Circular Letter reported. Report adopted.

Rev. D. Freeman appointed to correspond with the writer of the Circular Letter relative to its revision and place in the printed Minutes.

Committee on Benevolent Funds rendered report. Spoken to by Rev. A. MacArthur, Dea. J. W. Barss, and Dr. Welton.

Adjourned with prayer by Dr. Day.

Monday—Afternoon Session.

Prayer by Rev. J. Williams.

Minutes of last session read and approved.

Resolved, That Rev. E. J. Grant be requested to furnish a copy of his sermon preached this morning for publication in the *Christian Messenger* and *Christian Visitor*.

The following names were added to Committee on Denominational Literature: Revds. Dr. Day, and E. J. Grant.

Special Committee on the printing of the Minutes reported as follows:

Your Committee recommend that the Minutes of this Association

be recorded in a suitable book provided for the purpose. That the Circular Letter, the Reports of the Committees, and the History of Churches be published in the *Christian Messenger*.

That such parts of our Minutes as are found on pages 1, 3 to 10, and pages 27, 28, and 29, Minutes and statistical and other tables, be printed in the Year Book, such slight changes being made in them as this way of publishing may require.

Report adopted.

Discussion of the report of the Committee on Benevolent Funds continued. On motion report adopted.

Moderator read Credentials from Secretary of Foreign Mission Board of N. S., N. B., and P. E. I., accrediting the Rev. E. M. Saunders as their representative, and cordially commending him to the warmest sympathy of our churches.

Committee on Education reported. On motion report received and laid on the table for discussion. Spoken to by Dr. Sawyer, Bro. E. D. King, Dr. Welton, Dr. Higgins, Rev. C. Goodspeed. Report adopted.

Committee on Denominational Literature reported. Spoken to by Rev. C. Goodspeed, Rev. E. J. Grant, Dea. J. W. Barss, Dr. Day. Adopted.

Closed with prayer by Rev. W. B. Bradshaw.

Monday—Evening Session.

Prayer by Rev. F. Beattie.

Minutes of last session read and approved.

List of Delegates read and revised.

After singing 879 hymn and prayer by Rev. J. F. Avery, the subject of Missions was taken up. Committee rendered report. Spoken to by Chairman, Dr. Day, Rev. J. A. Gordon, Rev. Alex. MacArthur, Rev. H. J. Foshay. Report adopted.

Adjourned with prayer by Rev. W. J. Swaffield.

Tuesday—Morning Session.

Prayer by Rev. D. Freeman.

Minutes of last session read and approved.

Resolved, That the hearty thanks of this Association be tendered to the friends of Canard who have so bountifully and kindly entertained the delegates and friends at this session.

Committee on Nomination presented their report as follows:

Your Committee recommend that the Association be held with the Lower Aylesford Baptist Church, and that the following brethren constitute the

COMMITTEES FOR 1884.

That Rev. H. Foshay preach the Associational Sermon, Rev. W. B. Bradshaw be his alternate. That Bro. Albert Coldwell write the Circular Letter.

On Circular Letter.—Bro. J. W. Barss, Revds. J. L. Read and John Williams.

On Denominational Literature.—Revds. Dr. Welton, E. J. Grant, Dr. DeBlois, S. March, and Bro. H. Lovitt.

On Benevolent Funds.—Revds. S. B. Kempton, E. O. Read, Bros. Jas. Craig, A. P. Shand, and Wm. C. Bill.

On Education.—Revds. Dr. Sawyer, T. A. Higgins, A. MacArthur, Bros. C. F. Eaton, and S. Selden.

On Missions.—Revds. J. F. Kempton, A. W. Barss, J. E. Bleakney, Brs. A. A. Pineo, and A. T. Baker.

On Obituaries.—Revds. Dr. Saunders, Dr. Armstrong, and David Freeman.

On Sabbath Schools.—Bros. E. D. King, W. A. Porter, J. Nalder, A. F. Chipman, and Rev. M. W. Brown.

On Temperance.—Revds. D. O. Parker, J. Williams, L. B. Gates, Bros. Burpee Witter, and W. L. Barss.

History of Churches.—Revds. Dr. Saunders and Geo. Weathers.

Delegates to Convention.—Bros. William C. Bill, C. F. Eaton, John Churchill, J. W. Barss, and Parker Spurr.

Delegates to P. E. I. Association.—Revds. J. W. Manning, Dr. Welton, and Bro. S. Selden.

Delegates to Eastern Association.—Revds. J. W. Manning, Dr. Welton, and Bro. S. Selden.

Delegates to Western Association.—Bro. S. Selden, and Dr. D. F. Higgins.

On Arrangements for 1884.—Revds. F. Beattie, E. O. Read, J. L. Read, Bros. Lovitt, McKennie, Joseph Eaton, L. S. Tufts, Edward Woodbury.

Report adopted clause by clause, and then as a whole.

Resolved, That the thanks of this Association be given to the Windsor and Annapolis Railway Co. for reduction in their fares.

Resolved, That the thanks of this Association be tendered to the Moderator, Clerks, and Treasurer for the efficient manner in which they have discharged their duties during the session.

Resolved, That the incidental expenses of the Association be paid by the Treasurer, and that the remainder of the funds be paid over to Dr. Day, Treasurer of Convention.

Report of Committee on Questions in Letters rendered report. Adopted.

Report of Committee on Obituaries. Report adopted.

Report of Treasurer rendered and adopted.

Accounts audited and found correct.

The Minutes of this session were read and approved.

Association adjourned by singing the doxology and with the benediction by the Moderator, to meet with the Lower Aylesford Baptist Church on Saturday following the 20th of June, 1884.

J. F. Kempton, *Moderator.*
M. W. Brown, } *Clerks.*
D. O. Parker. }

STATISTICS OF THE CHURCHES IN N. S. CENTRAL ASSOCIATION,

FOR YEAR ENDING MAY 31, 1883.

NAME OF CHURCH.	Date of Organization.	MEMBERSHIP OF THE CHURCH.																	PROPERTY AND FINANCES.							CLERK.
		No. Reported Last Year.	Present Membership.	INCREASE.					DECREASE.				Net Increase.	Net Decrease.	Non-Resident Members.	No. of Ordained Ministers belonging to the Church.	No. of Licentiates.	Value of Houses of Worship.	No. of Sittings.	Value of Parsonage.	Money Raised for Local Purposes.	Money Raised for Denominational Objects.	Other Moneys Raised.	
				Baptized.	By Experience.	Restored.	From other Churches in Convention.	From Churches Elsewhere.	Died.	Joined other Churches in Convention.	Joined Churches Elsewhere.	Excluded.												
1 Aylesford, Upper	1846	298	388	89	1	1	1	1	7				90				1	$5000 00	700		$840 00	162 00		G. W. Eaton.
2 Aylesford, Lower	1829	469	477	13			2		3		4		8		77		2	5500 00	1000	2000 00	750 00	42 00		L. S. Tufts.
3 Bridgewater	1848	148	135	4			4		4	8	4	5		13	30		1	4000 00	400	1500 00	700 00	9 75	$34 00	R. A. Newcomb.
4 Brooklyn	1876	95	90						1	4				5	25									H. H. Reid.
5 Cambridge	1874	219	221	5				1	2	2			2		40	1	2	4000 00	800		1000 00	26 65	75 00	Jas. Craig.
6 Chelsea	1853	126	122								4			4	42							300 00		W. Faulkner.
7 Chester	1811	353	357	2		1	2		2	1			4					3400 00	1000	1200 00	1500 00	78 00		Geo. E. DeWitt.
8 Cornwallis 1st, Canard	1809	367	273	6			5		2	11	4	9		15	49			11000 00	1150	2000 00	1250 00			Wm. Eaton.
Cornwallis 2nd, Berwick	1828	461	451						7	1	2			10			2	3000 00	500	1000 00	850 00	59 75		Chas. L. Illsley.
10 Cornwallis 3rd, Billtown	1835	457	450						3	2	2			7	186	2		5000 00	400		390 00	42 00		C. B. Lamont.
11 Cornwallis 4th, Long Point		175	253	74	1	1	2		2			1	75								312 00	32 00		E. C. Charlton.
12 Cornwallis 5th, Pereaux	1861	180	173	2	1		3			2	3	6		7	40	1		4000 00	550		370 00		4 00	W. M. Sanford.
13 Cornwallis 6th, Canning	1870	77	72						1		4			5	15			2800 00			600 00			E. M. Beckwith
14 Dartmouth	1844	99	106	14			4		1	3	2		7		18			4000 00			935 00	100 00		Wm. L. Barss.
15 Ellershouse	1872	33	32								1			1	20									T. G. Dunlap.
16 Falmouth	1843	129	126						1	2				3	25	1	1							Andrew Shaw.
17 Fall River	1872		24																			1 00		Robt. Williams.
18 Halifax 1st, Granville St.	1827	208	206	16		1	3	2	7	6		11		2	28	3		20000 00	850		2000 00	300 00		B. H. Eaton.
19 Halifax 2nd, North	1848	239	266	32			11		3		4	9	27		63	3		12000 00	600		1800 00	160 00		G. H. Fielding.
20 Halifax 3rd, Tabernacle	1874	257	269	17			5		3		4	3	12		40			9000 00	650					Cyrus Hubley.

21 Hammond's Plains, 1st....	1842	99	90	..	..	..	.....	....	1	8	.....	..	..	9	13	.....	..	$400 00	.....	.... ..	$154 55	$8 70	$42 32	J. E. Schmidt.
22 Hammond's Plains, 2nd....	1873	44	50	..	6	..	.....	....	..	.....	.....	..	..	..	7	.....	..	300 00	.....	.. ....	.. ....	6 75	.....	Samuel Wiley.
23 Hantsport.....	1830	309	285	3	2	..	7	....	15	10	10	1	..	24	114	1	..	6000 00	700	.... ..	900 00	.....	.....	C. J. Margeson.
24 Horton 1st, Wolfville.....	1778	311	308	5	..	1	3	....	3	5	4	..	..	3	117	.....	..	.....	.....	.....	1446 00	367 33	.....	Burpee Witter.
25 Horton 2nd, Gaspereaux....	1841	480	481	8	..	..	.....	....	1	1	5	..	1	..	....	.....	..	4000 00	1400	$800 00	630 00	25 00	35 00	J. A. Westcott.
26 Horton 3rd, New Minas....	1856	175	161	3	..	..	.....	....	..	.....	.....	..	..	..	.....	.....	..	2800 00	280	.. ....	410 00	10 00	.....	W. H. Seamen.
27 Indian Harbor.....	1843	136	131	1	..	..	.....	....	3	.....	1	..	..	..	....	.....	..	1200 00	.....	1000 00	.... .	.....	.....	Benj. Covey.
28 Jeddore.....	1819	148	180	27	..	7	2	....	2	1	.....	1	32	1	27	7	..	900 00	500	... ..	450 00	18 00	130 00	P. W. Maskill.
29 Kempt, Hants Co.....	1840	184	183	..	5	..	.....	....	3	.....	3	..	..	1	27	.....	..	3000 00	600	.. ....	.. ....	.....	.....	J. D. Masters.
30 Kentville.....	1874	120	128	1	..	6	.....	1	..	.....	.....	..	8	..	....	.....	..	4000 00	300	....	535 00	.....	65 00	Henry Lovett.
31 LaHave.....	1853	41	39	..	..	..	.....	....	1	.....	1	..	..	2	....	.....	..	1000 00	300	.. ....	83 00	11 35	13 67	John Lantz.
32 Lunenburg	1809	186	205	19	..	1	3	....	..	.....	3	1	19	..	....	1	2	.....	.....	....	....	11 50	.....	Jos. Ham.
33 Maitland	1854	49	49	..	..	..	.....	....	..	.....	.....	..	..	..	....	.....	..	.....	.....	....	.. ....	.....	.....	
34 Musquodoboit.....	1865	37	15	2	..	..	1	....	..	.....	.....	..	..	..	2	.....	.	.....	.....	....	....	.....	.....	Chas. A. Webber.
35 New Cornwall.....	1856	60	60	..	..	..	.....	....	..	.....	.....	..	..	..	....	.....	..	.....	.....	....	.....	.....	.....	
36 New Germany.....	1842	310	316	14	..	1	1	....	3	.....	.....	7	6	..	35	1	..	3600 00	650	900 00	675 00	90 00	.....	A. E. Durland.
37 Newport.....	1799	234	228	..	..	2	.....	....	4	3	1	..	..	6	86	1	..	5000 00	.....	....	1000 40	.....	.....	Shubael Dimock.
38 New Ross.....	1831	63	62	2	..	..	.....	....	1	1	.....	1	..	1	15	.....	..	.....	140	.. ....	80 00	.....	24 25	Jos. Lantz.
39 Preston, 1st.....	....	4	44	..	..	..	.....	....	..	.....	.....	..	..	..	....	.....	..	.....	.....	....	....	4 39	.....	John Nelson.
40 Preston, 2nd.....	....	....	4	..	..	..	.....	....	..	.....	.....	..	..	..	....	.....	..	.....	.....	.. ....	.. ....	.....	.....	
41 Pleasantville.....	1875	68	68	2	..	..	.....	....	1	.....	1	..	..	..	....	.....	..	1200 00	.....	....	166 00	6 06	53 00	Benj. Winot.
42 Rawdon.....	1823	148	125	2	..	..	1	....	2	.....	4	5	..	23	32	.....	..	.....	.....	....	....	.....	.....	John McLearn.
43 Sackville.....	1832	27	27	..	..	..	.....	....	..	.....	.....	..	..	..	....	.....	..	.....	.....	....	.....	.....	.....	
44 St. Margaret's Bay, 1st....	1823	94	94	3	..	..	1	....	2	2	.....	..	..	..	23	.....	..	200 00	150	800 00	120 00	.....	.....	Alvan Hubley.
45 St. Margaret's Bay, 2nd....	1872	107	107	..	..	..	.....	....	..	.....	.....	..	..	..	....	.....	..	1500 00	.....	.. ....	100 00	10 50	.....	J. P. Webber.
46 Tancook.....	1855	106	165	59	..	2	.....	....	1	.....	.....	2	60	..	2	.....	..	2000 00	400	....	.... ..	37 50	.....	E. Mason.
47 Walton.....	....	27	22	..	..	..	.....	....	3	2	.....	..	..	5	....	.....	..	.....	.....	....	.....	.....	.....	G. H. Lawrence.
48 Waterville	1858	57	56	..	..	..	.....	....	..	.....	1	..	..	..	....	.....	..	1000 00	200	....	74 00	4 00	7 50	Daniel Beach.
49 Windsor	1818	331	333	5	..	..	2	1	5	1	1	..	1	..	100	2	..	7500 00	650	1500 00	1100 00	.....	.....	Edgar D. Shand.
50 Windsor Plains.....	1825	34	34	1	..	..	.....	....	1	.....	.....	..	..	..	....	.....	..	400 00	.....	.. ....	200 00	5 00	.....	J. W. Johnson.
			8535																					

N. S. Eastern Association.

TRURO, COLCHESTER CO.,
Saturday Morning, July 14th, 1883.

The Thirty-third Session of the N. S. Eastern Baptist Association was held at Truro, on Saturday, Monday, and Tuesday, July 14th, 16th, and 17th, 1883.

Opened with prayer by Rev. G. E. Day of Yarmouth.

OFFICERS.

Moderator,—REV. H. BOOL, Pugwash.

Secretary,—REV. M. P. FREEMAN, Great Village.

Assistant Secretary,—BRO. CECIL FRESTON, Acadia Mines.

Treasurer,—WILLIAM FAULKNER.

Committee of Nomination and Arrangement was appointed as follows :—Revs. J. E. Goucher, C. H. Martell, D. A. Steele, Bros. Wm. Cummings, and L. J. Walker.

The following delegates from churches were reported as in attendance.

Truro,—Rev. John E. Goucher, Deas. Robert Nelson, C. Eaton, Wm. Faulkner, Bros. Wm. Cummings, and John King.

Acadia Mines,—Rev. Geo. F. Miles, Dea. I. D. Cook, Bros. Cecil Freston, J. P. McDonald, David Urquhart, and Alvin Durning.

Great Village,—Rev. M. P. Freeman, and T. B. Layton.

Upper Londonderry,—Rev. M. P. Freeman, Dea. Wm. McCully, and Bro. Robert Higgins.

Tatamagouche and New Annan,—C. S. Stearns, (Lic.)

Parrsboro,—Dea. Samuel Spencer.

Port Hawkesbury,—Rev. W. H. Robinson, and Bro. Solomon Embrey.

Antigonish,—Rev. F. M. Young.

Portaupique and Upper Economy,—Rev. G. F. Miles, Deas. Thomas Fulton, John Robinson, and Robert Blair.

Linden, Goose River,—Rev. H. Bool, and Bro. John Mills.

Little River,—Rev. H. F. Rushton.

River Hebert,—Rev. I. R. Skinner.

River John,—Deas. Wm. Sallers and Nelson Sutherland.

Wentworth, Greenville, Williamsdale, Millvale, and Folly Lake,—S. E. Miller, (Lic.)

Onslow West,—Rev. C. H. Martell, Deas. David Blair, Samuel McKinlay, Bros. James Morrison, David Higgins, and Chas. M. Dickson.

Pugwash and Wallace,—Rev. H. Bool.

West Brook and Southampton,—Bro. Hans Mills.

New Glasgow,—Rev. P. S. McGregor, and Bro. M. Olding.

Amherst,—Rev. D. A. Steele, Deas. J. M. Layton, Wm. Read, and Bro. Martin Black.

St. Mary's 1st and Port Hillford,—Rev. H. Eagles.

Brookfield,—S. H. Cain, (Lic.), Chas. C. Lockhart, J. W. Stevens, and Wm. Carter.

Lower Stewiacke,—Rev. C. Haverstock, E. G. Sibley, and Alexander Sutherland.

Lower Economy and Five Islands,—Rev. G. F. Miles, Dea. Josiah Soley, Daniel Stewart, and Chas. Wetherbe.

Centreville,—Rev. H. Bool, and Dea. John Bigelow.

Upper Stewiacke,—S. H. Cain, (Lic.) and Dea. Wm. Bentley.

Onslow East,—Rev. C. H. Martell, Deas. J. W. Lynds, and John Smith.

Delegates from Central Association,—Rev. D. M. Welton, D. D., S. Selden, and Rev. A. W. Sawyer, D. D.

Brethren invited to seats in the Association.—Rev. G. E. Day, Rev. D. W. C. Dimock, L. J. Walker, Amos Hunter, W. F. Linton, Rev. J. E. Hopper, D. D., J. W. Barss, W. L. Barss, Rev. J. J. Armstrong, Jas. Blesdell, and Rev. D. W. Crandall.

Committee on Nomination and Arrangement reported in part, recommending time and order of sessions of Association, and services for the Sabbath as follows, which was adopted :

Truro, (Baptist),—10 A. M. Prayer meeting.
11 A. M. Rev. Dr. Hopper.
3 P. M. Sabbath School service.
7 P. M. Rev. Dr. Welton.

Onslow,—Rev. D. A. Steele.

North River—S. E. Miller, (Lic).

Truro 1st, (Presbyterian),—Revds. Dr. Welton and Dr. Day.

Truro, (Methodist),—Rev. H. Bool.

Truro, St. Paul's, (Presbyterian),—Revds. F. M. Young and P. S. McGregor.

Brookfield,—Rev. I. R. Skinner.

Debert River and Masstown,—Rev. D. W. Crandall.

Truro, Island Hall,—S. H. Cain.

Brethren Selden, Welton, and Miles were appointed to read the letters from the churches.

The Committee on Nomination and Arrangements further reported, recommending the filling up of Committees as follows :

Education—Revds. D. A. Steele, A. W. Sawyer, D. D., D. M. Welton, Ph. D., C. H. Martell, W. H. Robinson, Deas. Wm. Read, and Josiah Soley.

Missions.—Revds. M. P. Freeman, Dr. Hopper, G. E. Day, P. S. McGregor, F. M. Young, Bros. Wm. Faulkner, Hans Mills, and Albert Higgins.

Sabbath Schools.—Rev. T. B. Layton, Wm. Cummings, Rev. I. R. Skinner, C. M. Dickson, and John King.

Denominational Literature.—Rev. H. Eagles, C. H. Cain, (Lic.), S. E. Miller, (Lic.), Jas. Stevens, and Robt. Blair.

Questions in Letters.—Rev. C. H. Martell, Rev. D. W. Crandall, Bros. Cyrus Eaton, Robt. Nelson, and M. Olding.

Temperance.—Rev. G. F. Miles, Wm. Cummings, Nelson Sutherland, Thos. Fulton, Wm. McCully, and S. Embree.

They further recommend that the Report on Education be the first in order on Monday afternoon, and that the report on Missions be received Monday evening.

Saturday—Afternoon Session.

Opened with prayer by Rev. C. H. Martell: time was mainly occupied with the reading of letters.

REPORT OF PICTOU FUND.

Eastern Baptist Association in account with T. M. King, Trustee Pictou Meeting House fund.

1882.	
July 7.—By amount due Association at date rendered	$681 40
1883.	
July 7.—By interest one year	40 88
Due Association	$722 28

T. M. King, *Trustee.*

Antigonish, July 7th, 1883.

Rev. P. S. McGregor, on behalf of the church at New Glasgow, requested the loan of the "Pictou Fund," to aid them in building a house for their pastor.

It was resolved, after some discussion, to loan the church at New Glasgow the amount called the "Pictou Fund" for the period of ten years without interest, with suitable security, and that Brethren J. L. Walker, Wm. Cummings, C. H. Martell, C. B. Whidden, and T. M. King be appointed to arrange the business with the church.

The Committee on Circular Letter was appointed: Rev. P. S. McGregor, S. H. Cain, (Lic.), and Dea. S. Selden.

Monday—Morning Session.

The Annual Sermon was preached by Rev. D. A. Steele, from John xiv. 12. Subject: "The greater works wrought by the disciples of Jesus."

The Circular Letter was then read by the writer, Rev. I. R. Skinner.

The Sermon and the Circular Letter were, by vote, requested for publication in the *Messenger* and *Visitor.*

INFIRM MINISTERS' FUND in account with W. M. READ, Treasurer.

1883.	DR.		
April 26.—To cash paid Rev. M. P. Freeman's expenses to Truro	$1 00		
" " my expenses to Truro to sale of the Dickson property	3 77		
		$ 4 77	
" " postages		0 14	
July 5.— " " Rev. J. W. Manning		758 38	
			$763 29

1882.	CR.	
July 1.—By balance due at date	$173 75	
" interest	5 88	
" proceeds of sale and rent of the Dickson property at Truro	583 66	
		763 29

MRS. LYNDS' LEGACY FUND in account with W. M. READ, Treasurer.

1882.	DR.	
Sept. 4.—To cash paid Rev. T. B. Layton		$ 20 00
27.— " " " J. J. Armstrong		20 00
Dec. 19.— " " E. G. Sibley		10 00
1883.		
Jan. 13.— " " Rev. J. J. Armstrong		20 00
March 2.— " " " T. B. Layton		20 00
June 5.— " " " J. J. Armstrong		30 00
To postages		0 20
July 2.— " balance due at date		154 72
		$274 92

1882.	CR.	
July 1.—By balance due at date	$266 17	
1883.		
July 2.— " balance of interest	8 75	
		274 92
Balance brought down		$154 72

The following were re-appointed as the Board of the Infirm Ministers' Fund, to have charge of the Lynds' legacy: Rev. D. A. Steele, G. F. Miles, J. E. Goucher, M. P. Freeman, C. H. Martell, Bros. Moses Lowe, and Wm. Read.

Monday—Afternoon Session.

Opened with prayer by Rev. W. H. Robinson.

Brethren Goucher, Martell, and Young were appointed a Committee to provide a place for the next meeting of the Association.

Rev. D. A. Steele presented Report on Education. Spoken to by Revds. Dr. Welton, Dr. Sawyer, Dea. J. W. Barss, and others. Report was adopted.

Monday—Evening Session.

A vote of thanks was passed to Bro. T. M. King for his careful and judicious management, as Trustee, of the Pictou Fund.

The thanks of the body were given to the brethren and friends of Truro for their hospitality, and also to the railway authorities for reduction of fares to the delegates.

Rev. M. P. Freeman presented Report on Missions. Addresses were delivered by Revds. Dr. Hopper, Dr. Day, D. A Steele, Bro. Wm. Cummings, and others, after which the report was adopted.

Tuesday—Morning Session.

Opened with prayer by Rev. D. W. Crandall.

It was, on motion,

Resotved, That the Minutes of the Association be printed in the Year Book.

Rev. H. Eagles presented Report on Denominational Literature, which was adopted.

Rev. G. F. Miles, on behalf of Committee on Temperance, reported.

The Report of Committee on Sabbath Schools was presented by chairman Rev. T. B. Layton, which was adopted.

The Treasurer reported moneys received during the session of the Association.

The following brethren were appointed delegates to the Convention: Wm. Faulkner, of Truro; C. B. Whidden, of Antigonish; L. C. Layton, of Great Village; W. M. Read, of Amherst; and Josiah Soley, of Lower Economy.

Rev. H. Bool was appointed delegate to the Central Association.

It was resolved that any of the brethren attending any of the sister Associations of Nova Scotia and P. E. Island be delegates from this body.

The account of Bro. Selden for printing and postage was ordered to be paid.

The Union Hymn was sung and a prayer offered by Rev. J. E. Goucher and the Association closed its session to meet with the church at on the 2nd Saturday of July, 1884, at 10 o'clock, A. M.

Treasurer's Report

OF MONEYS RECEIVED AT THE EASTERN BAPTIST ASSOCIATION CONVENED AT TRURO, N. S., JULY 14TH, 1883.

CONVENTION FUNDS.

Guysboro' and Manchester Church	$35 00	
Wallace "	13 00	
Pugwash "	13 00	
Acadia Mines "	5 65	
Tatamagouche "	1 00	
Goshen "	1 25	
Tracadie "	4 00	
2nd St. Mary's "	5 50	
Linden "	9 60	
Centreville "	22 00	
Upper Stewiack "	8 96	
Brookfield "	14 50	
Crow Harbour "	3 00	
West Chester "	2 00	
Miss Blair, donation	1 00	
Collections	77 39	
		$216 85

HOME MISSIONS.

River John Church	$8 00	
Greenville "	6 00	
Wentworth "	3 90	
Melville "	2 20	
Little River "	6 00	
J. J. King, Johnson's Crossing, donation	2 00	
		28 10

FOREIGN MISSIONS.

J. J. King, Johnson's Crossing, donation	$2 00	
Chas. Brayson, " "	4 00	
Miss Crockett, "	1 55	
Greenville Church	7 00	
Little River "	5 00	
		19 55

PRINTING MINUTES.

Lower Economy and Five Islands Church	$2 00	
Amherst "	5 00	
Portaupique "	2 00	
River Hebert "	1 00	
1st St. Mary's "	1 00	
New Annan "	0 75	
		11 75
		$276 25

PAID OUT.

M. P. Freeman, (Secretary, voted)	$15 00	
S. Selden, blanks and postage	3 75	
Cheque, Halifax Banking Co. to Dr. Day	257 25	
Expenses—cheque	0 25	
		$276 25

Respectfully submitted,

WM. FAULKNER,

Treasurer of Association.

Truro, July 18th, 1883.

STATISTICS OF THE CHURCHES IN N. S. EASTERN ASSOCIATION,

FOR YEAR ENDING MAY 31, 1883.

		MEMBERSHIP OF THE CHURCH.																PROPERTY AND FINANCES.						
				INCREASE.					DECREASE.															
NAME OF CHURCH.	Date of Organization.	No. Reported Last Year.	Present Membership.	Baptized.	By Experience	From other Churches in Convention.	From Churchs Elsewhere.	Died.	Joined other Churches in Convention.	Joined Churches Elsewhere.	Excluded.	Net Increase.	Net Decrease.	Non-resident Members.	No. of Ordained Ministers belonging to the Church.	No. of Licentiates.	Value of Houses of Worship.	No. of Sittings.	Value of Parsonage.	Money Raised for Local Purposes.	Money Raised for Denominational Objects.	Other moneys. Raised.	CLERK.
1 Acadia Mines	1876	34	34	2	..	..	....	..	2	....	..	..	..	18	....	..	$1200 00	350	....	$390 06	$ 5 75	....	
2 Antigonish	1823	72	89	12	..	9	....	1	....	....	3	17	..	18	3	..	4000 00	300	2000 00	1261 60	123 88	$31 50	W. P. Ring.
3 Amherst	1810	302	373	85	2	1	4	3	....	6	2	81	..	64	3	..	8000 00	1500	3000 00	1583 37	....	....	James Moffatt.
4 Amherst Q. Beulah	1878	52	52	..	..	..	....	..	....	....	..	..	..	....	....	..	....	....	....	....	....	....	
5 Amherst Shore	1843	33	33	..	..	..	....	..	....	....	..	..	..	....	....	..	....	....	....	....	....	....	Chas. D. Rockwell
6 Advocate Harbor	1840	125	125	..	..	..	....	..	....	....	..	..	..	....	....	..	....	....	....	....	....	....	Archie McLellan.
7 Brookfield	1862	81	77	..	..	..	....	2	....	2	..	..	4	14	....	..	600 00	200	....	100 00	14 50	....	
8 Cow Bay	1870	46	46	..	..	..	....	..	....	....	..	..	..	16	1	..	3000 00	250	1000 00	350 00	14 80	....	R. D. Rice.
9 Crow Harbor	1875	56	54	..	..	..	....	1	....	....	1	..	2	14	....	..	400 00	150	....	30 00	3 00	....	Elias Hendsley.
10 Centreville and Mt. Pleasant	....	86	84	..	..	..	....	2	....	....	..	..	2	....	....	..	700 00	200	....	....	....	....	John Bigelow.
11 Cape Canso	1846	85	85	..	..	..	....	..	....	....	..	..	..	....	....	..	....	....	....	....	....	....	Thos. C. Cook.
12 Diligent River	1857	23	33	12	..	..	....	2	....	....	..	10	2	....	....	..	1400 00	300	....	....	....	....	D. H. Jenks.
13 Folly Lake	1875	15	14	..	..	..	....	..	1	....	..	..	1	5	....	..	....	....	....	....	....	....	
14 Greenville	....	81	83	2	..	..	....	..	1	....	..	1	..	....	....	..	700 00	250	....	....	13 00	....	Henry Hunter.
15 Guysboro and Manchester	1829	175	171	..	..	..	....	4	....	....	..	..	4	....	....	..	1800 00	500	800 00	600 00	90 00	....	H R Cunningham
16 Great Village	1856	132	123	7	..	..	....	..	3	1	..	3	..	50	2	1	800 00	250	1000 00	250 00	....	....	Amos Fountain.
17 Goshen	1862	....	46	..	..	1	....	2	....	3	..	..	4	19	....	1	300 00	....	....	20 00	....	....	
18 Glenville and River Philip	1856	44	44	..	..	..	....	..	....	....	..	..	..	....	....	..	....	....	....	....	....	....	John McCormack.
19 Grand Mira	1859	25	25	..	..	..	....	..	....	....	..	..	..	....	....	..	....	....	....	....	....	....	A. C. Huntingdon
20 Homeville	1876	39	38	..	..	..	....	1	....	....	..	..	1	7	....	..	700 00	750	....	100 00	11 77	....	William Holmes.
21 Hawkesbury	1847	40	40	..	..	..	....	..	....	....	..	..	..	....	....	..	....	....	....	....	....	....	Peter Paint, Jr.
22 Isaac's Harbor	1840	188	188	..	..	..	....	..	....	....	..	..	..	....	....	..	....	....	....	....	....	....	Allan McMillan.
23 Little Glace Bay	1872	13	13	..	..	..	....	..	....	....	..	..	..	5	....	..	1200 00	150	....	15 00	8 00	....	Thos. Martell.
24 Linden—Goose River	1847	77	77	1	..	..	....	1	....	....	..	..	..	34	....	..	....	....	....	....	9 60	....	John M. Hunter.
25 Lower Economy & Five Isl'd	1828	139	127	5	..	..	....	7	....	....	6	..	12	28	....	..	1200 00	400	....	350 00	42 00	900 00	D. P. Soley.

26	Little River	1849	109	109																				11 00		
27	Lower Stewiacke	1832	96	93	1			1		1	2	2			3	27	1		2500 00	260		744 22	63 25			R. N. Sibley.
28	Maccan	1844		37												13	1		1000 00							
29	Mira Bay	1838	43	43												14	1		1000 00			400 00	14 10			A. J. Spencer.
30	Margaree	1835	136	132						2		2			4	41			1600 10	300	800 00	158 25	15 00			Joseph Tingley.
31	Mabou	1828	32	32																						
32	New Annan, East	1849	28	22	2	1				1				2		8	1		300 00			140 00	75			
33	New Glasgow	1875		38	3			5								5	1		1000 00			337 50	20 00			Howard Fullerton
34	North Sydney	1878		188						3		2	2		7				8000 00	40	1000 00					A. G. Musgrove.
35	New Harbor	1862	40	40																						Jas. S. Nickerson.
36	Onslow, East	1878	90	90	8		1			1				8	8		1		1500 00	300		275 00				Edward Douglass.
37	Onslow, West	1791	107	117	15				3	2		6		10		25		1	3000 00	250		1500 00				C. M. Dickson.
38	Oxford	1876	43	43																						
39	Pugwash	1827	55	55			1	1		1	1						1		1500 00	400			41 00			William Dickie.
40	Port Hillford	1844	95	94						1					1	7			800 00	200			14 50	17 00		James McConnell.
41	Parrsboro	1860	116	137	12	1		12					1	21			2		1200 00	300	1000 00					
42	Port Hawkesbury	1847	41	46	5									5		8	1		3500 00	500	1500 00	600 00	23 25			
43	Port-au-pique	1842	111	117	11					2	2	1		6		17	1						2 00			Thos. D. Davidson
44	River John, Oak Church	1848	40	38						2					2	7			100 00	200			17 00			N. Sutherland.
45	River Hebert	1873	34	46	12			2		2				12		1						450 00	30 00	35 00		M. P. Love.
46	St. Mary's, 1st	1846	61	61																			5 00	10 00		Z. H. Hewitt.
47	St. Mary's, 2nd	1849	43	48	5					2				3					600 00			110 00	5 50			Robert McKeen.
48	Sydney	1841	110	105								5			5	44			2000 00	200	2000 00	163 00	18 00			Charlas R. King.
49	St. Ann's		12	12																						
50	Sandy Point		22	22																						
51	Tatamagouche	1848		32															600 00	37		80 00	1 00			
52	Tracadie	1822	87	81						3		1	2		6				40 00		100 00		21			
53	Truro	1858	314	325	12			6			2	4		12		30	1	1	10000 00	90	4000 00	1730 59	400 00	92 91		A. J. Walker.
54	Upper Londonderry	1851	101	96	1		1			2	1	2	2		5	18			2500 00	500		200 00	31 05	19 82		Richard McCully.
55	Upper Stewiacke	1847		37							4				4	5	2		1500 00	200		75 00	42 00			
56	Williamsdale and Millvale	1877	64	40						2		2						1					2 20			R. W. Fillmore.
57	Wentworth	1833	44	44	2							2				3			400 00	40			4 00			Ernest Higgins.
58	Westbrook		46	56	10							1		9		9	2		1500 00	400						Stephen Rosee.
59	Wallace.ster	1879	73	71	1					1		2			2		1	1	1500 00	450			3 00			
60	Westchey	1854		54												25		1				11 00	2 00			A. P. Rushton.
61	West Bay		46	46																						
				4785																						

N. B. Southern Association

Held its Fourth Annual Session at Sussex, June 12–14, 1883.

OFFICERS FOR 1883-84.

Moderator,—Rev. W. T. Corey.

Clerk,—J. G. A. Belyea, A. B.

Assistant Clerk,—Rev. M. P. King.

Treasurer,—Gilbert White.

Assistant Treasurer,—J. E. Masters.

Fifty-three members present, including following ordained ministers :—R. Mutch, W. F. Parker, W. T. Corey, Elias Keirstead, Sydney Welton, S. W. Keirstead, J. E. Hopper, D. D., Prof. E. M. Keirstead, J. F. Bartlett, E. F. Foshay, W. J. Stewart, I. E. Bill, D. D., W. A. Troop, and M. P. King.

The Annual Sermon was preached by Rev. S. W. Keirstead.

The Sunday School Convention in connection with the Association held two sessions, when topics in connection with Sunday School work were discussed by Rev. W. F. Parker, J. E. Masters, and W. E. Macintire, A. B. J. S. Trites, *President ;* T. S. Simms and Rev. M. P. King, *Vice-Presidents ;* G. J. C. White, *Secretary.*

☞ *For N. B. Southern Association Statistical Tables, see pages 132 and 133* ☜

N. B. Western Association

Held its Thirty-sixth Annual Session at Macnaquack, June 23–30, 1883.

Ninety members were present, including the following ordained ministers :—C. Henderson, W. M. Edwards, J. G. Harvey, T. A. Blackadar, W. P. Anderson, A. B. Macdonald, P. O. Reese, H. A. Charlton, F. D. Crawley, J. G. Harvey, H. J. Coy, Geo. Howard, A. H. Hayward, P. Knight, C. Currie, O. C. Herbert, O. S. Keith, B. N. Hughes, H. Haynes, G. N. Ballentine, T. Todd, C. B. Lewis, I. Wallace, J. E. Hopper, D. D., Prof. Keirstead, Alex. Estabrooks, F. S. Todd, D. W. Crandall, and John Rowe.

OFFICERS FOR 1883-84.

Moderator,—Rev. G. N. Ballentine.

Clerk,—Rev. T. A. Blackadar.

Assistant Clerk,—Rev. A. H. Hayward.

Treasurer,—M. S. Hall.

Associational Sermon by Rev. Geo. Howard ; Circular Letter by Rev. A. Chipman. The Albert Street Church, Woodstock was received into the Association.

Rev. T. Todd was appointed preacher for next Annual Meeting, Rev. G. N. Ballentine, alternate, and Rev. F. D. Crawley, writer of Circular Letter.

☞ *For N. B. Western Association Statistical Tables see pages 134 and 135* ☜

STATISTICS OF THE CHURCHES IN N. B. SOUTHERN ASSOCIATION,

FOR YEAR ENDING MAY 31, 1883.

NAME OF CHURCH.	Date of Organization.	MEMBERSHIP OF THE CHURCH.																	PROPERTY AND FINANCES.						CLERK.
		No. Reported Last Year.	Present Membership.	INCREASE.					DECREASE.				Net Increase.	Net Decrease.	Non-Resident Members.	No. of Ordained Ministers belonging to the Church.	No. of Licentiates.	Value of Houses of Worship.	No. of Sittings.	Value of Parsonage.	Money Raised for Local Purposes.	Money Raised for Denominational Objects.	Other Moneys Raised.	
				Baptized.	By Experience.	Restored.	From other Churches in Convention.	From Churches Elsewhere.	Died.	Joined other Churches in Convention.	Joined Churches Elsewhere.	Excluded.												
1 Sussex	1871	131	133	1	2	..	2	....	1	.....	2	..	2	..	36	.....	..	$3400 00	550	.... ..	1600 00	.....	.....	J. S. Trites.
2 Rothesay	1882	25	27	2	..	..	.....	....	..	.....	.....	..	2	..	....	.....	..	2000 00	200	.. ....	240 00	$ 7 70	$10 00	J. S. Kierstead.
3 Hammond	1855	68	79	6	..	..	5	....	..	.....	.....	..	11	..	....	.....	..	1100 00	500	.... ..	.... ..	23 00	50	Geo Tabor.
4 Studholm	1840	91	86	..	..	..	.....	....	5	.....	.....	..	..	5	10	2	..	550 00	150	.. ....	200 00	3 60	10 00	F. J. Kierstead.
5 Penobsquis	1823	53	57	4	..	3	.....	....	1	2	.....	..	4	..	....	.....	1	1800 00	450	.... ..	.. ....	.....	1 00	S. T. Morton.
6 Greenwich Hill	1876	70	68	..	..	..	.....	....	2	.....	.....	..	..	2	....	.....	..	.....	.....	....	.... ..	.....	.....	W. J. Cheyne.
7 Kars	1858	38	38	1	..	..	.....	....	1	.....	.....	..	..	..	19	.....	..	1000 00	350	.... ..	100 00	.....	.....	John McIntyre.
8 Norton	1800	....	51	..	..	..	.....	....	..	.....	6	..	..	6	30	.....	..	1000 00	180	.. ....	218 00	10 28	1 76	J. G Hayes.
9 Hampton	1821	28	29	..	..	..	1	....	..	.....	.....	..	..	1	....	.....	..	500 00	250	.... ..	150 00	12 80	5 50	I. Smith.
10 Portland	1842	338	377	41	..	..	8	....	4	4	....	2	39	..	....	1	2	7000 00	500	.. ....	2000 00	.....	15 00	A. S. Spragg.
11 Germain Street (St. John)	1810	365	381	15	1	..	6	4	4	4	2	..	16	..	160	2	1	35000 00	800	7000 00	5010 00	201 00	17 00	T. D. Denham.
12 Leinster " "	1860	249	248	10	..	..	8	2	2	4	9	6	..	1	....	.....	..	40000 00	660	.... ..	.. ....	.....	2 00	George Mitchell.

13 Brussels Street (St. John)	1850	381	501	115	3	..	12	....	5	4	1	..	120	..	140	2	4	15000 00	1000	.....	3000 00	225 94	.....	Chas. F. Bailey.
14 St. Stephen	1870	....	....	..	..	..	.....	....	..	.....	.....	..	..	..	....	.....	..	.....	.....	.....	.. ....	.....	.....	
15 Hampton Village	1877	32	47	4	1	..	10	....	..	1	.....	..	14	..	....	1	..	2000 00	225	.....	350 00	50 30	.....	A. Mabee.
16 Willow Grove	....	19	19	..	..	..	.....	....	..	.....	.....	..	..	..	9	.....	1	1000 00	150	.. ....	32 00	4 50	50	Stephen Hall.
17 1st St. George	1806	106	100	4	.	..	.....	....	1	.....	9	..	..	6	22	.....	..	3700 00	300	1500 00	547 00	26 00	1 20	J. M. O'Brien.
18 So. Musquash & Dip. Har.	1867	127	123	2	..	..	.....	....	3	.....	.....	4	..	5	22	.....	..	200 09	100	.. ....	.....	.....	.....	George Bynon.
19 1st Springfield	1864	204	202	...	..	..	.....	....	2	.....	.....	..	..	2	73	.....	2	.....	.....	.....	.....	.....	1 00	David Crandal.
20 Pennfield	1841	40	52	17	..	..	.....	....	4	.....	1	..	12	..	6	1	..	1200 00	250	.....	200 00	.....	1 00	Enos Poole.
21 Marsh Bridge	....	...	....	...	..	..	.....	....	..	.....	.....	2	..	..	....	.....	..	.....	.....	.....	.. ....	.....	.....	
22 1st St. Martins	1814	203	224	1	..	..	.....	....	10	.....	10	..	..	..	53	2	1	9721 00	500	.....	3946 00	.....	2 00	J. S. Titus.
23 Upham	1857	49	49	1	1	..	.....	....	1	1	.....	..	..	..	....	.....	..	1200 00	400	.....	.. ....	.....	.....	Elisha B. Smith.
24 Carleton	....	211	217	5	..	2	.....	....	1	.....	.....	..	6	..	....	1	2	4000 00	400	.....	1400 00	.....	19 42	George W. Lyon.
25 2nd St. Martins	1841	32	42	7	1	..	2	....	..	.....	.....	..	10	..	7	.....	..	1000 00	125	.....	100 00	22 00	.....	W. R. Floyd.
26 1st Johnston	1823	....	104	1	..	..	1	....	2	.....	.....	..	..	..	....	.....	..	1000 00	150	.....	.....	.....	.....	J F Hetherington
27 2nd Springfield	1850	68	66	..	..	..	.....	....	2	.....	.....	..	..	2	....	.....	..	600 00	200	.. ....	.. ....	725 00	1 00	Justis Gray.
28 Fairville	1881	52	66	9	2	..	5	2	..	3	1	..	14	..	9	.....	..	5500 00	320	1250 00	1362 00	.....	2 00	F. McFarland M.D
29 Salt Springs	....	....	....	...	..	..	.....	....	..	.....	.....	..	..	..	....	.....	..	.....	.....	.....	.. ....	.....	.....	
30 Baillie	....	....	....	...	..	..	.....	....	..	.....	.....	..	..	..	....	.....	..	.....	.....	.....	.....	.....	.....	
31 Ledge Dufferin	1830	....	....	...	..	..	.....	....	..	.....	.....	..	..	..	....	.....	..	.....	.....	.....	.....	.....	.....	
32 Rolling Dam	1869	....	....	...	..	..	.....	....	..	.....	.....	..	..	..	....	.....	..	.....	.....	.....	.....	.....	.....	
33 2nd St. Andrews	1865	....	....	...	..	..	.....	....	..	.....	.....	..	..	..	....	.....	..	.....	.....	.....	.....	.....	.....	
34 2nd St. George	1843	....	....	...	..	..	.....	....	..	.....	.....	..	..	..	....	.....	..	.....	.....	.....	.....	.....	.....	
35 Hampton Station	1883	....	11	...	..	..	.....	....	..	.....	.....	..	..	..	....	.....	..	10000 00	300	.. ....	.....	.....	.....	Wm. Wetmore.
36 Oak Bay	1836	27	26	...	..	..	.....	....	1	.....	.....	..	..	1	4	1	..	2000 00	300	1000 00	100 00	.....	.....	Orin B. Dolin.
			2423																					

NOTE.—Blanks in the above table are caused by omissions in the letters or no letter being sent.

STATISTICS OF THE CHURCHES IN N. B. WESTERN ASSOCIATION,

FOR YEAR ENDING MAY 31, 1883.

	NAME OF CHURCH.	Date of Organization.	MEMBERSHIP OF THE CHURCH.															PROPERTY AND FINANCES.						CLERK.
			No. Reported Last Year.	Present Membership.	INCREASE.					DECREASE.				Net Increase.	Net Decrease.	Non-resident Members.	No. of Ordained Ministers belonging to the Church.	Value of Houses of Worship.	No. of Sittings.	Value of Parsonage.	Money Raised for Local Purposes.	Money Raised for Denominational Objects.	Other moneys. Raised.	
					Baptized.	By Experience	Restored.	From other Churches in Convention.	From Churchs Elsewhere.	Died.	Joined other Churches in Convention.	Joined Churches Elsewhere.	Excluded.											
1	Albert Street, Woodstock	1880	42	68	15	5	..	6	....	..	....	....	..	26	..	....	....	$4000 00	350	$.....	$700 00	$.....	....	
2	Andover	1832	64	64	1	..	..	....	....	..	....	1	..	..	..	....	....	500 00	250	....	....	....	....	S. D. Ervin.
3	Arthurette	1875	18	18	..	..	..	....	....	..	....	....	..	..	..	2	....	....	....	....	55 00	2 00	50	J. Murphy.
4	Avondale	1871	69	68	..	..	..	....	1	3	....	....	..	..	..	26	....	....	....	....	....	....	....	Jas. A. Barter.
5	Birch Ridge	1881	22	22	..	..	..	....	....	..	....	....	..	..	..	2	....	....	....	....	35 00	2 60	50	Chas. W. Lewis.
6	Blissfield	1865	62	62	..	..	..	....	....	..	....	....	..	..	..	7	....	600 00	200	....	100 00	1 65	50	Wm. Swimm.
7	Bloomfield	1878	63	61	..	..	..	....	....	..	....	....	..	..	..	10	....	800 00	200	....	850 00	....	....	James Foster.
8	Bright (African)	1831	....	15	..	..	..	....	....	1	....	....	..	..	..	....	....	....	....	....	....	....	1 25	G. C. Wheary.
9	Cambridge, 1st	1825	57	55	..	..	1	....	....	2	3	....	..	..	2	3	....	1000 00	200	....	185 00	11 65	80	Allen McDonald.
10	" 2nd	1855	180	175	..	..	..	....	....	4	1	2	..	..	5	70	....	1200 00	300	....	250 00	57 76	....	Francis E. Wilson
11	Chipman	1844	96	96	2	1	..	....	....	3	....	....	..	..	..	20	....	1200 00	300	....	134 00	....	....	
12	Canterbury, 1st	1822	42	42	..	..	..	....	....	..	....	....	..	..	..	....	....	....	....	....	....	....	....	A. W. Dow.
13	" 2nd	1850	57	57	..	..	..	....	....	..	....	....	..	..	..	....	....	....	....	....	....	....	....	G. F. A. Jamieson
14	Calvary, (African)	1874	20	21	1	..	..	....	....	1	....	....	..	..	..	....	....	....	....	....	....	....	....	
15	Centreville	1843	167	166	..	..	..	....	....	1	....	....	..	..	1	32	....	2300 00	300	....	365 60	6 50	1 25	F. G. Burtt.
16	Cardigan	1820	27	27	..	..	..	....	....	..	....	....	..	..	..	....	....	1000 00	200	....	80 00	....	....	D. M. Saunders.
17	Carlisle *	1880	27	27	..	..	..	....	....	..	....	....	..	..	..	....	....	....	....	....	....	....	....	B. B. Shaw.
18	Dumfries and Queensbury	1855	....	15	..	..	..	....	....	1	....	....	..	..	..	2	....	800 00	200	....	....	....	20	
19	Florenceville, East	1880	86	96	10	..	..	....	....	1	....	....	..	..	9	4	....	2200 00	300	....	....	....	1 15	Chas. Boyer.
20	Florenceville	1866	36	35	..	..	..	....	....	1	....	....	..	..	1	10	....	1200 00	....	....	157 00	25 50	....	C. T. Hendry.
21	Forest Glen	1876	20	20	..	..	..	....	....	..	....	....	..	..	..	5	....	....	....	....	110 00	3 40	50	J. A. Donahey.
22	Fredericton	1814	319	309	4	..	..	2	....	7	5	....	..	..	10	103	3	18000 00	....	2500 00	7197 83	738 72	30 00	H. C. Creed.
23	Grand Falls	1864	9	9	..	..	..	....	....	..	....	....	..	..	..	....	....	....	....	....	....	....	....	John H. Day.
24	Grand Lake, 1st	....	98	98	..	..	..	....	....	..	....	....	..	..	..	....	....	....	....	....	....	....	....	Geo. E. McLean.
25	" " 2nd	....	177	172	..	..	..	....	....	5	....	....	..	..	5	13	....	2000 00	....	....	10 00	....	....	S. Burk.
26	Hainsville, Lower	1866	18	45	..	..	..	....	....	1	....	....	..	..	..	15	....	300 00	100	....	50 00	5 55	....	A. J. Hartley.
27	Gagetown, Upper	1855	115	118	5	1	..	....	....	1	....	....	..	..	3	....	....	....	....	....	....	....	....	S. H. Estabrooks.

28 Jacksonville	1862	58	60				4							1		21			2000 00	300	800	189 00	49 69		H. E. Burtt.
29 Jacksontown	1833	145	147	3					3			2			2	62			500 00	400	800	269 00	94 19		Wm Kitchen.
30 Jemseg		142	141								2	1			2	44			1200 00	350		200 00	4 00		C. D. Dykeman.
31 Johnson, 2nd	1853	24	24											18											A. N. Vincent.
32 Kingsclear, 1st	1829	22	40	17	1											55	1		2500 00	300		400 00	7 80		J. S. Dunphy.
33 " 2nd	1859	65	91																1350 00	200	800		6 00		G. A. Hammond.
34 Hodgdon and Richmond	1843		76						1	2	2			13									8 00	50	
35 Knowlesville & Glassville	1880	32	33	1	1				1					1								11 90	1 50	1 00	Alfred Price.
36 Keswick, 1st	1812		70																						
37 " 2nd	1861	52	52																					1 00	E. V. Merrithew.
38 Little South West	1847	63	60						2			1			3	7						100 00	9 45	1 00	Samuel Travis.
39 Ludlow	1856	23	22						1														8 15	1 00	Alex. Long.
40 Macnaquack	1844	67	66						1						1				1500 00						J. F. Clarke.
41 Maple Grove	1881		19																						W. S. Charlton.
42 Maugerville	1835	50	52	1		3			2					2		25			1500 00	200	800	350 00	22 00	50	N. P. Day.
43 Mill Cove	1850	117	117																						Isaac Ferris.
44 Middle Simonds	1859	43	43																800 00	500					S. A. Couillard.
45 Maple Ridge	1882	12	13	1										1								50 00	1 75		Simeon Dunlap.
46 Newcastle, Grand Lake	1846	139	138	1											1	63			700 00	250		25 00	6 60		D. J. Bailey.
47 New Maryland	1847	26	27	1										1		10			400 00	180	400	65 00	5 20		A. Nobles.
48 Newcastle, Up & Northfield	1871	38	36	1							1				2										I. Nightingale.
49 Northfield and Beaufort	1880	38	38						2						2				1000 00	200		94 00	4 44	1 00	H. H. Lilley.
50 New Salem	1873	30	28						3		2				5				500 00	200			50	50	Jos. Dunphy.
51 New Jerusalem	1848		43						3															1 00	I. S. Webb
52 Nashwaak	1804	61	58																			90 00	16 50		L. Goodspeed
53 North Esk	1819		20																						
54 Olivet, (African)	1873	32	12						2							20		1							J. R. Hopewell.
55 Prince William	1800	45	49			1	4				1			4											L. Estabrooks.
56 Queensbury, Upper	1873	12	12																			50	50		Dea. D C. Parent
57 Rockland	1833	179	172	5	2		7		5		2	7			7	30			1300 00	300		250 00	16 00	12 00	A W. Estabrooks
58 Salmon Creek	1879	87	95	7		2				5	5	1		8		25			1500 00	150		278 00	5 00	2 00	D. S. McGregor.
59 Scotch Town			20																						
60 South Richmond	1860	23	26					1								25			1000 00	150	1000	250 00	11 00	50	T. E. Henderson.
61 Springfield	1864	30	31	4					1										200 00	100	200	80 00	5 00		D. F. Reed.
62 Sheffield	1870	30	25	7										5					1000 00	200	400	300 00	10 37		Amos Thompson.
63 Temperance Vale	1866		18																						Gardiner Corey.
64 Windsor	1881	21	22		1											3						35 00			C J. Connoly.
65 Wakefield	1879	53	54	1	1						1			1					1000 00	200		150 00		1 25	J. Sherwood.
66 Wickham Lower	1864	62	61																						A. P. Belyea.
67 Woodstock, Lower		19	19													7			800 00	300		100 00			Stephen Taylor.
68 Woodstock	1842	121	157	29	7	1	3			1	1	2		36			1		1200 00	250		800 00			C. N. Scott.
69 Lower Cambridge			49		1						1					16						75 00		7 00	
			4297																						

N. B. Eastern Association.

SALISBURY, N. B., *July 10th, 1883.*

This Association met to-day in the Baptist Church in this place to hold its Thirty-sixth Anniversary, Rev. G. O. Gates, Moderator of last year, in the chair.

Prayer was offered by Rev. A. W. Sawyer, D. D., followed by devotional exercises for an hour or more.

LIST OF DELEGATES.

Alma,—Bro. A. H. Williams, (Lic).

Butternut Ridge,—Rev. I. J. Skinner, Deas. James Thorn, H. D. Hicks, I. N. Alward, Bros. W. L. Corey, and John H. Fowler.

Caledonia,—Rev. I. W. Carpenter.

Cocaigne,—Dea. M. Crawford.

Coverdale 1st,—Rev. W. W. Corey.

Coverdale 3rd,—Rev. W. W. Corey.

Dorchester,—Bros. Charles E. Knapp, and Wm. Bowser.

Elgin 1st,—Rev. George Seely, Deas. James Horsman, and P. Constantine.

Elgin 2nd,—Dea. Wilfred Beeman.

Elgin 3rd,—Rev. J. C. Steadman.

Harvey 1st,—Rev. A. T. Dykeman, Deas. Ezra Bishop, and Gilbert Brewster.

Hillsboro' 1st,—Rev. J. C. Bleakney, Deas. J. L. B. Steeves, Peter Duffey, and Bro. Lewis Steeves.

Hillsboro' 2nd,—Revds. J. E. Fillmore, and E. Hopper.

Hillsboro' 3rd,—Rev. E. H. Howe.

Hopewell,—Rev. C. C. Burgess, Deas. Rufus Tingley, John Tingley, Nathaniel Peck, D. H. Calhoun, and A. Bray.

Moncton 1st,—Rev. G. O. Gates, Bros. I. S. Trites, and W. H. Wortman.

New Canaan,—Rev. D. P. Harris, Deas. Allan McDonald, Lewis Keith, and Bro. Ephraim Thom.

Newcastle,—Rev. I. E. Bill, Junr., and Dea. Malcolm Amos.

New Horton,—Rev. A. T. Dykeman.

North River,—Deas. John Killam, and Charles Gammon.

Pollet River,—Rev. W. W. Corey, and Bro. James Geldert.

Rockport,—Bro. E. B. Phalen, (Lic).

Sackville,—Rev. D. G. McDonald, Deas. C. W. Richardson, John Sears, Alex. Anderson, Willard Thompson, and Dr. P. R. Moore.

Sackville 2nd,—Rev. D. McKeen, Deas. E. Read, T. Hicks, L. Wheaton, Wm. Ayer, and Bro. Michael Grace.

Salisbury 1st,—Rev. T. M. Munro, Deas. John P. Jones, Abel Jones, Bros. A. P. Wilson, and I. Tingley.

Salisbury 2nd,—Rev. George Seely, Dea. David Jonah, and Alfred O. Jonah.

Salisbury 3rd.—Rev. W. T. Corey, Deas. D. L. Keith, Hiram Wilson.

Shediac,—Rev. E. C. Corey, and Bro. J. I. Evans.

St. Mary's,—Rev. J. E. Filmore, and Bro. James Carpenter.

Valley Church,—Revds. J. H. Hughes, E. H. Howe, and Michael Gross.

Weldford,—Dea. J. C. Smith.

Delegate from Southern Association,—Rev. Sidney Welton.

The following officers were chosen for the ensuing year:

Moderator,—REV. A. T. DYKEMAN.
Clerk,—REV. I. J. SKINNER.
Assistant Clerk,—REV. C. C. BURGESS.
Treasurer,—BRO. L. E. WORTMAN.
Assistant Treasurer,—BRO. ISAIAH TINGLEY.

The rules of order were read, and prayer offered by Rev. W. J. Stewart.

Visiting brethren invited to seats,—Revds. Dr. Sawyer, I. Wallace, R. R. Philp, W. J. Stewart, T. A. Blackadar, I. E. Bill, D. D., J. E. Hopper, D. D., D. W. Crandall, E. M. Keirstead, G. E. Day, M. D., C. B. Lewis, Bros. W. M. McVicar, L. E. Wortman, W. W. Pride, —— Hall, —— Hay, J. E. Marsters; Licentiates, Bros. G. R. White, J. G. A. Belyea, and W. C. Goucher.

Committee of Arrangements,—Revds. T. M. Munro, J. H. Hughes, E. C. Corey, J. I. Evans, J. S. Tufts.

Committee on Nominations,—Revds. G. O. Gates, George Seely, J. E. Filmore, E. H. Howe.

Committee on Arrangements reported in part. Report adopted.

Committee on Nominations reported in part, recommending the following Committees, viz.:

To Examine Letters,—Revds. J. H. Hughes, I. W. Carpenter, and J. C. Bleakney.

To Read Letters,—Revds. I. E. Bill, Junr., G. O. Gates, and Isaiah Wallace.

On Circular Letter,—Revds. C. C. Burgess, I. E. Fillmore, E. M. Keirstead, E. H. Howe, and Bro. I. S. Trites.

On New Churches,—Revds. J. C. Bleakney, Geo. Seely, J. H. Hughes, Dr. Sawyer, and Dea. James Horsman.

To revise list of Ordained Ministers,—Revds. E. C. Corey, J. H. Hughes, and E. H. Howe.

On motion,

Resolved, That the Rockport and Point Midgic Churches, by request, be re-admitted into this Association.

STATISTICS OF THE CHURCHES IN N. B. EASTERN ASSOCIATION,

FOR YEAR ENDING MAY 31, 1883.

Name of Church.	When organized.	Increase.			Decrease.			Last Report.	Membership.	Non Residents.	Clerk.
		By Baptism.	By Letter.	Restored.	Dismissed.	Excluded.	Died.				
1 Albert	1871								30	18	M. Ryder.
2 Alma	1859		3			25		65	43		D. C. Cleveland.
3 Blackville					1	3		88			L. W. Dunphy.
4 Buctouche	1838							21			C. P. Ward.
5 Butternut Ridge	1836	20			3		5	239	298	93	I. N. Alward.
6 Caledonia	1854						1		76	32	James Stewart.
7 Cocaigne	1862							5	5	2	S. A. Webb.
8 Coverdale, 1st			1				3	125	123	30	Peter Jonah.
9 *Coverdale, 2nd								41	41		
10 Coverdale, 3rd	1858						3		111		William Leeman.
11 Dorchester	1845	47	8		3		2	114	128		I. T. Hicks.
12 *Dundas	1860							78			E. G. Vincent.
13 Elgin, 1st	1855	1			2	4	2	250	243	79	James Horsman.
14 Elgin 2nd					1	4		147	142		John C. Geldart.
15 Elgin, 3rd	1855							209	209		D. J. Callicut.
16 *Forest Glen	1878							37	37		R. R. Calpitts.
17 *Flatlands								8	8		William Stiles.
18 Germantown	1856							65	65		Roswell Wilbur.
19 Harvey 1st	1841	22			4	2	2	166	180	30	Judson Bishop.

20	Harvey, 2nd	1860	12	4	.....	1	.....	2	67	80	9	E. Copp.
21	Hillsboro, 1st	1822	.....	.....	.....	4	.....	4	364	356	80	R. E. Steeves.
22	" 2nd	1852	.....	.....	.....	3	.....	1	80	83	19	Isaiah S. Jonah.
23	" 3rd	1855	28	.....	.....	3	.....	1	103	127	.....	Patrick Sinclair.
24	" *4th	1857	.....	.....	.....	.....	.....	.....	115	115	.....	J. Stewart,
25	Hopewell	1818	24	9	1	.....	1	2	389	402	.....	J. B. Calhoun.
26	Lumsden	1879	15	.....	.....	.....	.....	.....	13	28	7	B. W. Fillmore.
27	Moncton, 1st	1828	119	28	.....	12	.....	6	401	530	.....	H. V. Crandall.
28	" 2nd	1850	.....	.....	.....	3	.....	2	137	132	.....	W. W. Keith.
29	New Canaan	1806	5	.....	.....	3	2	2	105	101	.....	Alfred Humphreys.
30	New Castle	1853	6	5	1	1	.....	2	40	47	7	J. E. Millar.
31	New Horton	1876	.....	.....	.....	.....	.....	1	.....	49	.....	I. W. Reid.
32	North River	1860	.....	.....	.....	.....	.....	2	106	104	.....	G. Ayer.
33	Point DeBute	1852	.....	.....	.....	4	.....	.....	.....	35	.....	William Tingley.
34	Point Midgic	1859	4	.....	.....	1	.....	.....	.....	40	.....	Isaac Anderson.
35	Pollet River	....	.....	.....	.....	.....	.....	2	77	75	.....	J. C. Martin.
36	Rockport	....	.....	1	.....	.....	1	2	33	31	.....	Hazen B. Tower.
37	Sackville	1883	99	9	.....	.....	.....	.....	.....	238	.....	P. R. Moore.
38	" 2nd	1839	7	5	1	.....	.....	4	295	265	.....	Michael Grace.
39	Salisbury, 1st	1800	1	5	1	4	.....	.....	181	184	.....	A. P. Wilson.
40	" 2nd	1879	20	3	.....	2	.....	3	96	114	.....	Alfred O. Jonah.
41	" 3rd	1862	.....	.....	1	.....	2	1	101	99	.....	Henry H. Keith.
42	Shediac	....	.....	.....	.....	7	.....	.....	32	25	6	I. J. Evans.
43	St. Mary's	1860	2	.....	.....	.....	.....	1	78	79	25	E. G. Vincent.
44	Valley Church (Hillsboro)	1877	45	7	.....	2	.....	1	100	149	2	W. H. Gross.
45	Weldford	1880	2	1	.....	1	.....	.....	23	25	6	W. H. P. Smith.
										5452		

Rev. G. O. Gates moved the following resolution:

That the Secretary of this Association purchase a book suitable for keeping of the Minutes of this Association, and that he prepare an abstract of our Minutes, say 7 pages, for incorporation in Minutes of the Convention.

Adjourned with prayer by Rev. Dr. Bill.

Tuesday—Evening Session.

An excellent sermon was preached by Rev. W. J. Stewart to a large congregation from Luke xxii. 31, 32; which was followed by warm-hearted, stirring addresses.

Wednesday—Morning Session.

Session opened with prayer by Bro. C. E. Knapp.

Minutes of previous sessions read and approved.

A resolution of approval of the formation of the Baptist Annuity Association was adopted, and also including a vote of grateful appreciation of the gift of Deacon Joseph Bradshaw to said Association of the sum of ten thousand dollars.

Committee on Temperance reported. After discussion, it was laid on the table.

At 10 A. M. the Association Sermon was preached by Rev. C. B. Welton from John xxi. 22.

Committee on Circular Letter reported.

Adjourned with prayer by Rev. Dr. Day.

Wednesday—Afternoon Session.

Met in Examination Hall, (private session).

Prayer by Rev. E. M. Keirstead.

Circular Letter was read by the writer, Rev. J. H. Hughes.

After some discussion the following resolutions were adopted:

1st. That the churches of our Association be respectfully urged to guard the reputation and ministerial standing of our pastors, so that iniquity may not be harbored among us.

2nd. That our ministers and churches be recommended to use proper caution in admitting strangers to their pulpits without sufficient endorsement.

Adjourned to the Meeting House at 2.30 P. M.

Prayer by Rev. Dr. Sawyer.

On motion, the Report on Temperance was taken from the table and adopted.

The Report of the Committee on New Churches was read and adopted without discussion.

The letter from Sackville Church was then read. The pastor, Rev. D. G. McDonald, declined receiving the right hand of fellowship.

Committee on Home Missions presented their Report, and the same was laid on the table till evening.

The Report of Committee on Education was ably discussed by a number of brethren, and adopted.

The Committee on Systematic Benevolence reported, and the report was duly adopted.

Wednesday—Evening Session.

Opened with prayer by Rev. J. H. Hughes.

The Association was addressed by Rev. D. G. McDonald on the subject of Systematic Benevolence; Rev. G. O. Gates, on "The Commands of Christ;" Rev. I. Wallace on "Obedience to the Commands of Christ;" Rev. Dr. Day on "Our Home Mission Fields."

Rev. A. W. Sawyer, D. D., addressed the Association on the subject, "The best course to promote our efficiency in carrying on our Missionary Work. The speaker touched upon the following four points :—

1st. To take pains to diffuse information on these subjects.
2nd. Maintain the monthly concert of prayer.
3rd. Labor for an immediate and continued increase in the funds contributed to these objects.
4th. Look well to the sources of supply for missionary labor.

Thursday—Morning Session.

Session opened with prayer by Rev. E. H. Howe.

The Home Mission Report was taken from the table and adopted.

The Committee on Foreign Mission reported, and the report was adopted.

On motion Principal McVicar was called to the floor on behalf of higher Education in connection with the New Brunswick Academy.

The Committee on Nominations reported finally. We suggest the following committees for the ensuing year :—

Home Missions.—Revds. J. E. Blakney, D. P. Harris, and D. McKeen.

Foreign Missions.—Revds. G. O. Gates, D. G. McDonald, and E. H. Howe.

On Education.—Revds. I. J. Skinner, Geo. Seely, and C. B. Welton.

Temperance.—Revds. J. E. Fillimore, J. W. Carpenter, and M. Gross.

Denominational Literature.—Revds. E. C. Corey, John Gammon, and A. P. Wilson.

Systematic Benevolence.—Revds. T. M. Munro, W. T. Corey, and Isaiah Lingley.

Obituaries.—Revds. J. H. Hughes, and W. W. Corey.

Associational Sermon.—Rev. C. C. Burgess, alternate Rev. I. E. Bill, Jr.

Circular Letter.—Rev. A. T. Dykeman.

Report adopted.

The Committee on Denominational Literature reported. On motion the report was adopted.

Committee on Obituaries reported that during the past year the ministerial ranks had not been broken.

Resolved,—That in view of this cheering fact this Association record its deep gratitude to God for his tender watchful care over his servants in permitting them to live and labour for the Master.

I. J. SKINNER, *Chairman.*

Report adopted.

Committee to revise list of ordained ministers reported.

Adjourned with prayer by Rev. I. E. Bill, Jr.

Thursday—Afternoon Session.

Session opened with prayer by Rev. R. R. Philp.

Minutes of last sesion read and approved.

List of Delegates read and corrected.

Treasurer's Report was presented and adopted.

On motion the Treasurer was ordered to pay over to the Financial Committee, J. March, Esq., the monies sent to the Association, except the Minute money, which was placed in the hands of the Secretary.

On motion the subject of Sabbath Schools was taken up for discussion.

Adjourned with prayer by Rev. A. Estabrooks.

Thursday—Evening Session.

Rev. G. O. Gates preached an excellent sermon from 2 Tim. ii. 9.

On motion,

Resolved, That the thanks of this Association be presented to the pastor of the church, the church and other friends of Salisbury for their hospitality and kindness, and also to the choir for their excellent music during the meetings of this Association.

Adjourned to meet with the church at Dorchester on the 2nd Tuesday in July, at 2 P. M. "The sweet by-and-bye" was sweetly sung by the choir, and benediction pronounced by the Moderator.

A. T. DYKEMAN, *Moderator.*
I. J. SKINNER, *Secretary.*

P. E. Island Association.

SUMMERSIDE, P. E. I.,
Saturday Morning, July 8th, 1883.

The Sixteenth Annual Session of the P. E. Island Baptist Association convened with the Baptist Church Summerside, on Saturday, July 7th, 1883, at 10 A. M.

In the absence of the retiring Moderator, Rev. C. C. Burgess, Rev. E. Whitman was called to the chair.

After devotional exercises the Secretaries announced the names of delegates in attendance.

The following officers were then appointed :—

Moderator,—REV. J. B. WOODLAND.
Secretary,—REV. A. H. LAVERS.
Assistant Secretary,—BRO. J. B. LEARD.
Treasurer,—BRO. GEORGE WARREN.

Invited to seats,—Revds. J. E. Hopper, D. D., St. John, N. B.; John Alexander, Brockville, Ontario; J. F. Avery, Halifax, N. S.; A. Smith, ———, N. B.; Dea. George Ellis, Boston, Mass., and other visiting brethren.

To read letters,—Rev. E. Whitman, Bro, Millick, (Lic.) and Bro. W. B. Howitt.

On Circular Letter,—Revds. E. N. Archibald, Prof. Welton, J. O. Redden, Bros. A. A. McLean, and John Nichols.

On Questions in Letters,—Revds. Prof. Welton, J. A. Gordon, and M. Ross.

SABBATH APPOINTMENTS.

Committee on Nomination and Arrangements reported in part as follows:

Summerside (Baptist,)—11 A. M. Rev. E. Whitman, (Associational Sermon.)
3 P. M. Rev. Prof. Welton.
7 P. M. Rev. John Alexander.

" *(Bible Christian,*—7 P. M. Rev. E. Whitman.

Bedeque,—11 A. M. Rev. R. B. Kinley.
" 7 P. M. Bro. W. Barss, (Lic.)

Belmont,—11 A. M. Rev. J. O. Redden.

Charlottetown,—11 A. M. and 7 P. M. Rev. J. A. Gordon.

Report adopted.

Saturday—Afternoon Session.

Prayer by Rev. J. O. Redden.

Letters read from twenty-three out of twenty-four churches.

Resolved, That a synopsis of the proceedings of this body be published in the Year Book, and that the full proceedings be recorded in a book kept for this purpose.

After routine business was disposed of, Rev. John Alexander, Brockville, Ontario, delivered a deeply interesting address.

Saturday—Evening Session.

Prayer by Rev. J. A. Gordon.

On Motion,

Resolved, That the thanks of this body be extended to the Railroad and Steamship authorities for passing delegates to and from this Association at reduced fares.

Resolved, That any members of this Association in attendance at sister Associations be our representatives to those bodies.

Report on Sabbath Schools was read by chairman of committee, Rev. E. B. Corey, and discussed by several of the brethren. Report adopted.

Report on Temperance prepared by Rev. M. Ross was read by the Secretary, and after an interesting discussion was adopted.

The Sabbath Services were well attended and proved to be of a deeply interesting character. The annual sermon was preached by Rev. E. Whitman.

Monday—Morning Session.

Prayer by Rev. J. F. Avery.

Resolved, That the members of this Association be urged to assist by all proper means those who are intrusted with the execution of the Canada Temperance Act.

Committee on Circulor Letter reporting favourably. The said letter was then read by the writer, A. H. Lavers. Subject—"Church Discipline." After discussion the letter was adopted.

Monday—Afternoon Session.

Prayer by Bro. Geo. Ellis, of Boston, Mass.

Report on Systematic Beneficence, was read by Rev. A. H. Lavers, and discussed clause by clause. The report was finally adopted without amendment.

Report on Education was read by chairman, Rev. J. B. Woodland. After an interesting discussion the report was adopted.

Moved by Dr. Welton and seconded by Dr. Hopper,

Resolved, That the thanks of this body be tendered to the Baptist Church and the friends generally of Summerside, for the kindly manner in which they have entertained the delegates and ministers.

Passed unanimously by a rising vote.

Monday—Evening Session.

Prayer by Rev. M. Ross.

Revds. E. N. Archibald, J. O. Redden, Bros. Alex. McKinlay, Chas. Warren, and A. Simpson were appointed delegates to the Convention.

Report on Denominational Literature was read by chairman, Rev. E. N. Archibald and adopted.

Resolved, That Bro. Whitman be requested to publish the Associational Sermon in our denominational papers.

Resolved, That the Circular Letter be published in *Messenger* and *Visitor*.

Report on Missions was read by Rev. George McNeil, and after discussion adopted.

Committee on Nominations and Arrangements made its final report, which was adopted, and after the transaction of routine business, the meetings of this Association were brought to a close with prayer and benediction by Rev. John Alexander.

COMMITTEES FOR 1883-84.

On Missions,—Rev. E. Whitman, Bros. N. Davis, A. McKinlay, J. Nichols, and A. Simpson.

On Systematic Beneficence,—Rev. A. H. Lavers, Bros. Wm. McLeod, W. B. Howitt, Geo. Warren, and A. A. McLean.

On Education,—Rev. W. B. Hinson, Bros. John Ramsay, A. A. McLean, and Robt. Jones.

On Temperance,—Dea. Geo. McNeil, Rev. E. N. Archibald, W. F. Filmore, (Lic.), Bros. W. Simmonds, W. Clarke, and F. Gamble.

On Sabbath Schools,—Rev. M. Ross, Bros. I. Simpson, A. W. Sterns, A. D. Matheson, and J. Howlett.

On Denominational Literature,—Rev. J. O. Redden, Bros. A. G. McDonald, Jas. DesBrisay, M. McLeod, and D. Forbes.

On Travelling Arrangements,—Rev. E. Whitman, Bros. Capt. S. Ross, and S. Stearns.

Writer of Circular Letter,—Rev. E. Whitman.

Preacher of Introductory Sermon,—Rev. J. O. Redden.

To be his Alternate,—Rev. R. B. Kinlay.

J. B. Woodland, *Moderator.*

A. H. Lavers, J. B. Leard, } *Secretaries.*

STATISTICS OF THE CHURCHES IN PRINCE EDWARD ISLAND ASSOCIATION,

FOR YEAR ENDING MAY 31, 1883.

NAME OF CHURCH.	Date of Organization.	MEMBERSHIP OF THE CHURCH.															PROPERTY AND FINANCES.						CLERK.
		No. Reported Last Year.	Present Membership.	INCREASE.					DECREASE.				Net Increase.	Net Decrease.	Non-Resident Members.	No. of Ordained Ministers belonging to the Church.	No. of Licentiates.	Value of Houses of Worship.	No. of Sittings.	Value of Parsonage.	Money Raised for Local Purposes.	Money Raised for Denominational Objects.	Other Moneys Raised.	
				Baptized.	By Experience.	Restored.	From other Churches in Convention.	From Churches Elsewhere.	Died.	Joined other Churches in Convention.	Joined Churches Elsewhere.	Excluded.												
1 Alexandra	1831	48	51	..	..	..	1	....	..	1	....	..	..	..	7	1	..	$550 00	150	$.....	$69 23	$51 00	.....	J. B. Jones.
2 Alberton	1876	38	37	..	..	..	....	....	1	....	....	..	..	1	....	....	..	.....	....	.....	.....	.....	.....	J. P. Fielding.
3 Bedeque	1826	111	110	..	..	..	....	....	..	....	....	1	..	1	54	1	..	2000 00	250	600 00	150 00	21 45	.....	Joseph Schurman
4 Belmont	1876	53	49	6	..	..	....	...	1	1	1	..	4	..	6	....	..	700 00	130	.....	105 00	22 75	.....	J. W. Simpson.
5 Belfast	1840	....	59	2	..	..	....	....	1	1	....	1	..	1	17	....	..	1000 00	175	.....	72 78	30 69	.....	
6 Charlottetown	1836	233	222	20	..	..	7	3	..	12	17	..	12	..	70	1	2	20000 00	600	.....	2178 69	.....	.. ...	Nathan Davies.
7 Cape Wolfe	1863	67	44	..	..	..	....	....	2	....	....	6	..	8	14	....	..	150 00	100	.....	83 50	....	.....	Philip Fish.
8 Cavendish	1869	42	42	..	1	..	....	..	1	1	1	..	1	..	4	1	..	750 00	200	950 00	.....	42 00	62 25	Arthur Simpson.
9 Clyde River	1879	46	35	..	..	..	....	....	1	....	....	..	..	1	9	....	..	400 00	100	.....	100 00	28 85	.....	Allen McLane.
10 Dundas	1882	51	56	4	3	..	....	....	..	1	....	..	5	..	21	....	..	1 House	....	.....	.....	40 00	.....	John Howlett.
11 East point	1833	160	164	3	1	1	....	....	..	1	....	..	4	..	12	1	3	1280 00	300	1000 00	500 00	35 25	28 00	William McVane.
12 Emyvale	1880	27	15	..	..	..	....	....	1	....	2	..	..	12	9	....	..	.....	....	.....	80 00	10 00	.....	John Currie.
13 Fairview (Rustico Road)	1880	39	36	..	..	..	....	....	2	....	....	1	.	3	2	....	..	1 House	....	.....	68 00	21 80	.....	Robt. Andrews.
14 Grand River (or Annandale)	1841	42	50	7	1	1	2	....	..	2	....	..	9	..	7	....	..	3 Houses	....	.....	.....	.....	.....	
15 Montague or Three Rivers	1812	41	41	..	..	..	....	1	..	1	....	..	..	..	9	....	1	3000 00	200	.....	121 76	15 00	85 00	N. J. McDonald.
16 Murray River	1875	75	75	..	..	..	....	....	..	....	....	..	..	..	24	....	1	1 House	....	.....	80 00	19 50	.....	
17 North River	1831	137	133	..	..	..	3	....	1	6	....	..	..	4	16	2	..	2200 00	350	800 00	450 00	124 51	.....	Francis Bain.
18 O'Leary Road	1881	55	57	..	..	..	....	....	..	....	....	..	..	..	....	....	..	.....	....	.....	200 00	4 23	.....	Wm. Smallman.
19 Summerside	1868	88	89	..	..	..	....	....	1	....	....	..	..	1	34	....	..	3500 00	350	.....	202 00	22 50	.....	J. B. Clark.
20 Souris	1879	6	6	..	..	..	....	....	..	....	....	..	..	..	....	....	..	.....	....	.....	.....	.....	.....	W. E. G. Brown.
21 St. Peter's Road	1841	26	26	..	..	..	....	....	..	....	....	..	..	..	3	....	..	.....	....	.....	.....	20 21	1 00	Daniel Scott.
22 Tryon	1842	149	186	38	..	3	1	....	1	....	....	4	37	..	30	1	..	2400 00	450	800 00	.....	89 05	.....	W. B. Howatt.
33 Ulgg	1881	20	26	..	..	..	1	....	2	2	....	..	..	..	1	....	..	1 House	100	.....	81 37	30 50	.....	J. M. McLeod.
24 West River	1861	56	53	..	..	..	....	....	..	....	....	..	..	..	3	1	..	1000 00	175	.....	120 00	45 00	.....	D. Lamont.
			1672																					

List of Ordained Ministers.

NAME.	RESIDENCE.	Date of Ordination.
Achilles, H	Parker's Cove, Annapolis Co., N. S	1854
Anderson, W. P	Chipman, Queen's Co., N. B	1879
Archibald, E. N., A. B	O'Leary Road. P. E. I	1866
Archibald, I. C	Bimlipatam, Madras Presidency, India	1882
Armstrong, Geo., D. D	Kentville, N. S	1848
Armstrong, J. J	Truro, N. S	1874
Avery, J. F	Halifax, N. S	1870
Ballentine, Geo. N	Woodstock, N. B	1872
Bancroft, Jeremiah	Walton, Hants Co., N. S	1849
Bancroft, J. W., A. B	North Sydney, C. B	1875
Barss, A. W	Mahone Bay, Lunenburg Co., N. S	1855
Bartlett, J. F	St. John, N. B	....
Beattie, Frank	Lower Aylesford, Kings Co., N. S	1870
Beckwith, George	Havelock, Kings Co., N. B	1874
Beckwith, W. H	Fredericton, N. B	1832
Bill, I. E., D. D	St. Martins, N. B	1829
Bishop, R. H	Freeport, Digby Co., N. S	1879
Black, S. McC., A. M	Westport, Digby Co., N. S	1878
Blackadar, T. A., A. B	Maugerville, Sunbury Co., N. B	1865
Bleakney, J. B	Hillsborough, Albert Co., N. B	1861
Bleakney, W. A. J	Dalhousie, Annapolis Co., N. S	1860
Bleakney, J. C	Cambridge, N. S	1867
Bool, Henry	Pugwash, Cumberland Co., N. S	1869
Brown, M. W., A. B	New Germany, Lunenburg Co., N. S	1876
Burgess, C. C	Hopewell, Albert Co., N. B	1877
Burtt, Samuel	Jacksonville, Carleton Co., N. B	1872
Blakeney, D	Petitcodiac, N. B	1858
Brown, Joseph	Digby, N. S	1883
Bill, I. E., Jr	Newcastle, N. B	1869
Bradshaw, W. B	Billtown, N. S	1872
Cahill, Joseph	Carleton, St. John, N. B	1875
Carpenter, D. S	Point Midgic, N. B	1868
Carpenter, J. W	New Horton, Albert Co., N. B	1871
Charlton, H. A	Knoxford, Carleton Co., N. B	1855
Chipman, Alfred, A. M	Jacksonville, Carleton Co., N. B	1862
Clarke, John	Nictaux. N. S	1866
Churchill, George	Bobbily, Madras Presidency, India	1872
Chute, Obed	Upper Stewiacke, Colchester Co., N. S	1850
Clay, Edwin, M. D	Pugwash, N. S	1851
Cogswell, A	Lake George, Yarmouth Co., N. S	1843
Cohoon, Atwood, A. M	Hebron, Yarmouth Co., N. S	1872
Coombs, John	Cumberland Point, Queens Co., N. B	1870
Corey, W. T	Havelock, Kings Co., N. B	1860
Corey, E. C	Sackville, N. B	1867

LIST OF ORDAINED MINISTERS.—*Continued.*

NAME.	RESIDENCE.	Date of Ordination.
Corey, W. W	Salisbury, N. B	1863
Corey, E. B	Tryon, P. E. I	1868
Coy, Henry J	Nashwaak, York Co., N. B	1873
Crandall, David	Springfield, Kings Co., N. B	1831
Crandall, D. W	Tatamagouche, Cumberland Co., N. S	1864
Camp, W	Fairville, N. B	1883
Crawley, E. A., D. D	Wolfville, N. S	1830
Curry, E. R	Morgan Park, Chicago, Ill	1882
Crawley, Thos. W., A. M.	St. Andrews, N. B	1856
Crawley, Fred. D., A. B	Fredericton, N. B	1876
Cross, Henry	St. John, N. B	1863
Currie, Calvin	Prince William, York Co., N. B	1878
Day, Geo. E., M. D	Yarmouth, N. S	1868
DeBlois, S. W., D. D	Wolfville, N. S	1854
DeWolfe, J. I., A. M	Beaver River, Yarmouth Co., N. S	1874
Dimock, D. W. C., A. M.	Truro, N. S	1841
Durkee, J. A., A. M	Digby, N. S	1873
Dykeman, J. T	Harvey, Albert Co., N. B	1881
Dodge, C. R. B	Milton, Queens Co., N. S	1883
Eagles, Henry	St. Mary's, Guysboro' Co., N. S	1842
Eaton, Joshua T	Paradise, Annapolis Co., N. S	1876
Eatman, J. D	Fredericton, N. B	1873
Edwards, W. M	Blissfield, Northumberland Co., N. B	1855
Fletcher, J. H	Kempt, Queens Co., N. S	1882
Foshay, Herbert	Windsor, N. S	1877
Foshay, E. F	Carleton, St. John, N. B	1850
Foster, P. R	Osborne, Shelburne Co., N. S	1868
Freeman, David, A. M	Canning, King's Co., N. S	1855
Freeman, M. P., A. B	Great Village, Colchester Co., N. S	1863
Freeman, A., A. B	Spencer's Island, Cumberland Co., N. S	1880
Fillmore, J. E	Turtle Creek, N. B	1871
Gammon, John	Lutz Mountain, N. B	1876
Gates, Geo. O., A. M	Moncton, N. B	1873
Gates, L. B	Mahone Bay, Lunenburg Co., N. S	1861
Goodspeed, Calvin, A. M.	Yarmouth, N. S	1867
Gordon, J. A	Milton, Yarmouth Co., N. S	1875
Goudy, George H	Chegoggin, Yarmouth, N. S	1877
Goldrup, James	Coverdale, Albert Co., N. B	1860
Goucher, John E	Truro, N. S	1859
Good, George E., A. M	Annapolis, N. S	1878
Grant, E. J	Dartmouth, N. S	1878
Gross, Michael	Hillsborough, Albert Co., N. B	1880
Haines, Henry	Otnabog, Queens Co., N. B	1870
Hall, W. E	Hillsburg, Annapolis Co., N. S	1864
Harris, D. P	New Canaan, N. B	1864
Harris, Hezekiah	Cambridge, Queens Co., N. B	1864
Harvey, J. G	Centreville, Carleton Co., N. B	1858
Haverstock, C	N. E. Margaree, C. B	1882
Hayward, A. H	Rockland, Carleton Co., N. B	1879
Henderson, Charles	Andover, Victoria Co., N. B	1877
Hickson, Edward, A. M	Carleton, St. John, N. B	1862

LIST OF ORDAINED MINISTERS.—*Continued.*

NAME.	RESIDENCE.	Date of Ordination.
Herritt, B. R.	Shediac, N. B.	1873
Herritt, James	Havelock, Kings County, N. B.	1849
Higgins, Thos. A., A. M.	Wolfville, N. S.	1857
Herbert, O. C.	Keswick, York Co., N. B.	1880
Hinson, W. B.	Grand River P. E. I.	1879
Hopper, J. E., D. D.	St. John, N. B.	1867
Hopper, Ezekiel	Dawson Settlement, N. B	1875
Howard, George	Richmond, Carleton Co., N. B.	1867
Howe, Edwin H	Hillsborough, N. B.	1876
Hughes, B. N.	St. Mary's, York Co., N. B.	1858
Hughes, John H.	St. John, N. B.	1854
Hutchinson, J. R.	Chicacole, Madras Presidency, India	1881
Ingram, A. E.	Ohio, Yarmouth Co.	1874
Jewett, Benjamin	Hartland, Carleton Co., N. B.	1860
Jordan, A. W.	Windsor Plains, Hants Co., N. S.	1880
Keirstead, Elias	Collina, King's Co., N. B.	1849
Keirstead, E. M., A. M.	Wolfville, N. S.	1876
Keirstead, Seth W.	Smithtown, Kings Co., N. B.	1876
Keith, Oswald N.	Caledonia, Albert Co., N. B.	1872
Kelly, E. W., A. B	Maulmain, Burmah	1876
Kempton, S. B., A. M.	Canard, Kings Co., N. S.	1863
Kempton, Jos. F., A. B.	Chester, N. S.	1864
Kidson, F. A.	Sydney, C. B.	1867
King, M. P.	St. George, N. B.	1882
Knight, Peter R.	Lower Queensbury, York Co., N. B.	1874
Kinlay, R. B.	East Point, P. E. I.	1883
Keith, O. N.	Havelock, N. B.	1881
Lavers, A. H.	North River, P. E. I.	1876
Layton, T. B.	Great Village Colchester Co., N. S.	1872
Lewis, Milledge	Corn Ridge, Kings Co, N. B.	1873
Lewis, C. B.	Jerusalem, Queens County, N. B.	1881
Lucas, Wallace	Hammond's Plains, N. S.	1876
Manning, J. W., A. B.	Halifax, N. S.	1868
Manzer, W. D.	St. Mary's, York Co., N. B.	1867
March, Stephen	Bridgewater, Lunenburg Co., N. S.	1856
Martell, C. H., A. B.	Central Onslow, Colchester Co., N. S.	1878
Miles, George F.	Amherst, N. S.	1846
Miller, John	Halifax, N. S.	....
Moore, S. C.	Hillsborough, Albert Co., N.B	....
Morse, J. C.	Digby Neck, N. S.	1842
Morton, R. S.	Millville, King's Co., N. S.	1852
Munro, T. M.	Salisbury, N. B.	1868
Murray, Jos., A. M	Falmouth, Hants Co., N. S.	1856
Murray, P. F.	Milton, Queen's Co., N. S.	1848
Mutch, Robert	Rothesay, King's Co., N. B.	1864
MacArthur, Alex	Halifax, N. S.	1868
McDonald, A. B.	Narrows, Queens Co., N. B.	1858
McDonald, D. G.	Sackville, N. B.	1873
McGregor, Peter S.	Tusket, Yarmouth Co., N. S.	1877
McKeen, David	Athol, Cumberland Co., N. S.	1854
McKenne, J. F.	Ragged Island, Shelburne Co., N. S.	1859

LIST OF ORDAINED MINISTERS.—*Continued.*

NAME.	RESIDENCE.	Date of Ordination.
McLean, John A	Parrsborough, N. S	1874
McLeod, Daniel	New Harbor, N. S	1873
McLeod, Samuel	Uigg, P. E. I	1840
Noble, B. N	St. John, N. B	1883
Normonday M	Saulnierville, Digby Co., N. S	1859
Parker, D. O., A. M	Berwick, Kings Co., N. S	1861
Parker, J. Melbourne	Clements, Annapolis Co., N. S	1865
Parker, Obed	Melvern Square, Annapolis Co., N. S	1841
Parker, W. L	Hillsburg, Digby Co., N. S	1863
Parry, H. N	Lockport, Shelburne Co., N. S	1877
Philp, R. R., A. B	Halifax, N. S	1856
Pineo, D	Long Point, Kings Co., N. S	1844
Porter, Robt. D	Middleton, Annapolis Co., N. S	1857
Parker, W. F	Hampton, N. B	1882
Read, E. O	Kingston, Aylesford, Kings Co., N. S	1858
Read, J. L	Upper Aylesford, Kings Co., N. S	1858
Redden, J. O., A. B	Alexandra, P. E. I	1882
Reese, P. O	Upper Keswick, Kings Co., N. B	1868
Richan, W. H	Barrington, Shelburne Co., N. S	1863
Rideout, W. C	Oak Bay, Charlotte Co., N. B	1842
Robbins, J. H., A. M	Middleton, Annapolis Co., N. S	1873
Robinson, N. H	Hawkesbury, C. B	1882
Rowe, John	Upper Wilmot, N. S	1850
Ross, Malcolm	West River, P. E. I	1843
Sanford, Rufus	Bimlipatam, Madras Presidency, India	1872
Saunders, E. M., D. D	Halifax, N. S	1858
Saunders, J. H	Digby, N. S	1858
Saunders, T. W	Prince William, York Co., N. B	1852
Sawyer, A. W., D. D	Wolfville, N. S	1853
Shaw, D. G	Halifax, N. S	1860
Shaw, H. J	Hartland, Carleton County, N. B	1871
Spencer, William	Weymouth, Digby Co., N. S	1875
Spencer, James	St. John, N. B	1853
Skinner, I. J., A. B	Havelock, King's Co., N. B	1858
Skinner, I. R., A. B	River Hebert, Cumberland Co., N. S	1876
Skinner, J. D	Arcadia, Yarmouth Co	1875
Seely, George	Peticodiac, N. B	1854
Smith, Solomon	Weldford, N. B	1874
Spragg, Peter	Springfield, Kings Co, N. B	1840
Springer, G. W	Jemseg, Queens Co., N. B	1856
Spurr, J. C., A. B	Cow Bay, N. S	1879
Steadman, J. C	Elgin, Albert Co., N. B	1863
Steele, D. A., A. M	Amherst, N. S	1865
Stewart, W. J	Portland, N. B	1876
Stubbert, J. A	Deerfield, Yarmouth Co., N. S	1843
Swaffield, W. J	Hantsport, N. S	1880
Sweet, E. H	Hampton, Annapolis Co., N. S	1882
Thompson, Samuel	Lower Economy, Colchester Co., N. S	1852
Titus, G. B	Beaver River, Yarmouth Co., N. S	1874
Todd, Thomas	Woodstock, N. B	1849
Todd, F. S	Gagetown, Queens Co., N. B	1880

LIST OF ORDAINED MINISTERS.—*Continued.*

NAME.	RESIDENCE.	Date of Ordination.
Trimble, James	Pennfield, Charlotte Co., N. B	1845
Troop, W. A	Pennfield, Charlotte Co., N. B	1855
Tupper, J. H	Queensbury, York Co., N. B	1844
Vickery, W. E	Woodstock, N. B	1874
Vidito, Nathaniel	Bridgetwn, N. S	1832
Wallace, Isaiah, A. M	Lower Granville, Annapolis Co., N. S	1856
Warren, W. H., A. M	Bridgetown, N. S	1872
Washburn, A	St. Martins, N. B	....
Weathers, George A	Summerville, Hants Co., N. S	1864
Weeks, F. O	Cape Canso, N. S	1876
Weeks, L. M	Isaac's Harbor	1874
Weeks, J. W	Liverpool, N. S	1880
Welton, D. M., Ph. D	Wolfville, N. S	1857
Welton, C. B., A. B	Hillsborough, Albert Co., N. B	1876
Welton, Sydney, A. B	Sussex, N. B	1875
Whitman, Edward	Charlottetown, P. E. I	1872
Williams, John	Gaspereaux, Kings Co., N. S	1862
Woodland, J. B	Cavendish, P. E. I	1878
Young, J. W. S	Peel, Carleton Co., N. B	1876
Young, F. M	Antigonish, N. S	1882
Young, J. L. M	Yarmouth, N. S	1882

Licentiates.

NOVA SCOTIA.

Western Association.—S. E. Miller, Upper Wilmot; I. M. Longley, Wilmot; Benjamin Miller, Bridgetown; Abner Chesley, Clarence; S. H. Cain, Yarmouth; James R. King, Wood's Harbor; Alonzo Grant, Weymouth; Frank Beals, Lawrencetown, Annapolis County; Binnie Smith, Brookfield; Z. C. Vickery, Forest Glen.

Central Association.—Charles Mowser, Upper Aylesford; Caleb Spidle and H. E. S. Maider, Mahone Bay; Charles Norwood, Randall Illsley, Berwick; Mark B. Shaw, Cambridge; Walter Barss and James Lock, Horton 1st.

Eastern Association.—Arthur Chute, Great Village; E. G. Sibley, Lower Stewiacke; James Morrison, Onslow; C. K. Harrington, A. B., Sydney; Caleb Huntington, Grand Mira, C. B.; Wm. McKenzie, West Bay, C. B. James W. Tingley, Margaree, C. B.; H. B. Rushton, Westchester; T Howard, Wallace River.

NEW BRUNSWICK.

Western Association.—R. Ebbitt, Portland; J. W. Higgins, Cumberland Point; Thos. McDonald, Debec Junction; G. L. Price, Ludlow; D. C. Stilwell, Scotch Town.

Southern Association.—T. P. Davies, Sussex; James S. May, Portland; George R. White, St. Martin's; I. W. Corey, Musquash; Henry March, Willow Grove; A. Gamble, St. George.

Eastern Association.—D. T. Shaw, Elgin 2nd; E. B. Phelan, Point Midgic.

PRINCE EDWARD ISLAND.

J. S. Brown, Charlottetown; W. F. Filmore, Charlottetown; J. A. Ford, East Point; C. F. Morse, Murray River; C. M. Pool, Montague; J. Scott, East Point; E. F. Jordan, Murray River.

Treasurer's Report.

The Baptist Convention of the Maritime Provinces,

IN ACCOUNT WITH R. N. BECKWITH, TREASURER.

DR.

By Sackville and Bedford Church, N. S., (in addition to $10.00 previously remitted.)	$ 15 00
" 2nd Cornwallis Church, per E. C. Banks	3 80
" 1st Johnston Church, Queens Co., N. B	7 85
" 2nd " " "	3 00
Collections during the Session of the Convention	120 24
	$149 89

DR.

Paid Secretary's bill for printing, &c	$ 11 91	
To amount paid Financial Committee	137 98	
		$149 89

E. and O. E.,

R. N. BECKWITH, *Treasurer.*

Halifax, August 28, 1883.

Periodicals.

The Christian Messenger,

(ESTABLISHED 1837.)

A weekly newspaper published every Wednesday at 69 and 71 Granville Street, Halifax, N. S. STEPHEN SELDEN, HALIFAX, Editor and Proprietor. Price $2.50 a year, or $2.00 when paid in advance.

The Christian Visitor,

(ESTABLISHED 1847.)

A weekly newspaper published every Wednesday at 99 Germain Street, Saint John, N. B. REV. J. E. HOPPER, D. D., SAINT JOHN, and REV. E. M. SAUNDERS, D. D., HALIFAX, Editors and Proprietors. Price $2.00 per year, when paid in advance.

THE CANADIAN RECORD,

An eight page monthly, devoted to the interests of Missions and Sunday Schools. REV. J. E. HOPPER, D. D., Editor and Proprietor. Price 50 cts. a year, or 30 cts. in clubs of 10 or more.

THE YOUTH'S VISITOR,

An illustrated Sunday School paper published monthly by REV. J. E. HOPPER, D. D. Price 25 cts., single copy, per year, or 12 cts. each in clubs of 20 or more.

THE GEM,

An illustrated Sunday School paper for smaller scholars, published monthly by REV. J. E. HOPPER, D. D. Price 15 cts. per year, single copy, or 8 cts. each in clubs of 10 or more.

THE VISITOR LESSONS MONTHLY,

Published by REV. J. E. HOPPER, D. D. Price $7.50 a hundred per year.

THE ACADIA ATHENÆUM,

A monthly magazine published by the students of Acadia College. Price $1.00 a year.

Baptist Book and Tract Society,

ORGANIZED JANUARY, 1883.

Book Room, 104 Granville Street,

HALIFAX, N. S.

BOARD OF DIRECTORS.

President,—A. P. Shand, Windsor.

Vice-Presidents,—Rev. Dr. Day, Yarmouth, N. S.; Rev. J. C. Blakeney, Hillsborough, N. B.; Rev. D. G. Macdonald, Sackville, N. B.; Rev. Edw. Whitman, Charlottetown, P. E. I.

Directors,—Rev. J. W. Manning, Halifax; Rev. E. J. Grant, Dartmouth; C. H. Whitman, J. E. Irish, A. L. Wood, J. Burgoyne, Halifax; J. Walker, Truro; W. A. Porter, Hantsport; Isaac Shaw, Berwick.

Managing Committee,—A. L. Wood, C. H. Whitman, Rev. J. W. Manning.

Treasurer,—J. Parsons, Halifax.

OBJECTS OF THE SOCIETY.

To supply the Maritime Provinces with Baptist and General Literature through Colportage and other means. The profits of the Society to be added to the Benevolent or Colportage Fund.

Any member of a Baptist Church contributing not less than five dollars to the funds shall become a member of the Society, which shall meet annually at the time and place of Convention.

GEORGE A. McDONALD, Secretary.

New Brunswick Baptist Seminary.

This Seminary is established at St. John, N. B. The following gentlemen comprise the

BOARD OF DIRECTORS FOR 1883-84.

C. A. Everett, *President*,
John March, *Secretary*,
C. F. Clinch,
Ezekiel McLeod,
Wm. Vaughan,
Foster MacFarlane, M. D.,
Chas. N. Skinner, and

All ordained ministers in connection with the New Brunswick Baptist Asssociations.

INSTRUCTORS FOR YEAR 1883-84.

W. M. McVicar, M. A., *Principal*, Teacher of Classics and English Literature.

Ellen M. Freeman, *Preceptress*, Teacher of History and French.

L. E. Wortman, B. A., Teacher of Mathematics.

Ida F. Jones, Teacher of English.

George U. Hay, Lecturer on Botany.

F. McFarlane, M. D., Lecturer on Chemistry.

Lottie Hartt, Teacher of Instrumental Music.

Prudie Hartt, Teacher of Vocal Music.

Mrs. C. A. Allen, Teacher of Drawing and Painting.

The total expenses of students, including board, room-rent, tuition, furnishing, fuel, light, is about $160 for forty weeks.

"The Baptist Annuity Association located in New Brunswick."

The Association incorporated under the above style and title was organized in New Brunswick the past year. Its headquarters is Fredericton. The Capital Fund now in hand consists of $10,000, donated by Deacon Jacob Bradshaw, of Hampton, the interest of which is to be available at his death for the relief of disabled Baptist ministers of New Brunswick, and their widows and orphans. The Constitution provides that the benefits of the Association may be extended to the Baptist ministers of other Provinces, should equitable arrangements be made to that end.

Beneficiary members pay into the Board of Management according to the following scale :—

From	20 to 25	years of age	$4.00	per annum.
"	25 to 30	"	4.50	"
"	30 to 35	"	5.00	"
"	35 to 40	"	5.50	"
"	40 to 45	"	6.00	"
"	45 to 50	"	6.50	"
"	50 to 55	"	7.00	"
"	55 to 60	"	7.50	"
"	60 to 65	"	8.00	"

At 65 years of age beneficiary members cease to pay.

As soon as the funds allow, a disabled beneficiary member is entitled to receive yearly (1) an amount to be fixed by the Board of Management out of the proceeds of the Capital Fund irrespective of the length of time he has been a paying member; and (2) a further amount to be calculated upon the income of the Association, based upon the amount such disabled beneficiary has paid into the funds.

BOARD OF MANAGEMENT.

President,—Rev. I. E. Bill, D. D.

Vice-Presidents,—Theodore H. Rand, D. C. L., Rev. John E. Hopper, D. D., Rev. H. Cross, A. D. Yerxa.

Financial Secretary-Treasurer,—Hon. A. F. Randolph.

Directors,—Hon. James Steadman, Herbert C. Creed, A. M., Allan H. F. Randolph, A. B., Rev. F. D. Crawley, A. B., Moses S. Hall, Richard Phillips, James A. Estey, John H. Harding, Thomas H. Hall, Rev. James Spencer, James S. May, John March, Rev. John H. Hughes, Rev. W. J. Stewart, Arthur W. Masters.

Baptists of Ontario, Quebec and Manitoba.

Regular Baptist Foreign Missionary Society of Ontario and Quebec, organized 1866. *Secretary*—Rev. James Coutts, Georgetown, Ont.

STATIONS. *Tuni*,—Rev. G. F. Currie, Missionary; membership last reported, 11. *Akidu*,—Rev. John Craig, Missionary; membership, 516. *Cocanada*,—Rev. A. V. Timpany, Missionary; membership, 111. Theological School at Samulcotta is in charge of Rev. John McLaurin. These stations are among the Telugus, India.

CANADIAN LITERARY INSTITUTE, Woodstock, Ont. Rev. N. Wolverton, B. A., *Principal.*

TORONTO BAPTIST COLLEGE, Toronto, Ont. Hon. Wm. McMaster, *Chairman of Board of Trustees.* H. E. Buchan, *Secretary. Faculty*,—J. H. Castle, President, Professor of Systematic Theology; Albert H. Newman, LL.D., Professor of Church History and Biblical Introduction; Malcom MacVicar, Ph. D., LL.D., Professor of Apologetics and Didactics; William A. Clarke, D. D., Professor of New Testament Interpretation (Greek) and Homiletics; D. M. Welton, Ph. D., Professor of Old Testament Interpretation, (Hebrew), and Pastoral Theology; J. M. Hirschfelder, (in University College), Professor of Hebrew Language.

The total membership of Baptist Churches in Ontario, Quebec, and Manitoba, as last reported, is 27,066.

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BAPTIST STATISTICS.

COUNTRY.	Associations	Churches	Ordained Ministers.	Baptisms.	Total Membership.
AMERICA.					
British Columbia	.....	2	1	.....	50
Grand Ligne Mission	1	16	5	.....	390
Mexico	.....	9	2	.....	208
New Brunswick	3	148	79	.....	12,172
Nova Scotia	3	177	98	.....	24,160
Ontario, Quebec and Manitoba	16	352	310	.....	27,066
Prince Edward Island	1	22	11	86	1,672
United States	1,167	26,931	17,090	94,680	2,394,742
West Indies:—Bahamas	.....	26	24	.....	5,300
Hayti	.....	6	5	.....	152
Jamaica	1	120	53	1,775	26,961
Trinidad	.....	13	12	.....	1,013
Brazil	.....	8	4	10	225
EUROPE.	1,195	,825	17,775	.....	2495,911
Austria	.....	.....	3	.....	353
Denmark	.....	2	16	.....	2,381
England	33	22	1,408	.....	210,787
Finland	.....	1,935	2	.....	400
France	.....	3	13	44	867
Germany	5	11	81	1,992	15,688
Greece	.....	91	1	.....	7
Holland	.....	14	11	.....	937
Ireland	1	23	20	.....	1,521
Italy	.....	21	20	35	655
Norway	1	17	6	.....	785
Poland	.....	5	5	.....	1,755
Russia	.....	20	18	.....	6,777
Scotland	1	89	77	.....	9,875
Spain	.....	3	3	9	150
Sweden	16	315	160	1,992	19,929
Switzerland	.....	4	4	.....	501
Turkey	.....	1	2	.....	137
Wales	9	526	397	.....	68,735
ASIA.	66	03	2,247	4,072	342,240
Assam	.....	29	17	239	1,765
Burmah	2	471	158	1,651	23,483
Ceylon	.....	4	3	.....	693
China	2	49	23	223	2,967
India	.....	40	45	.....	4,162
Japan	.....	8	6	76	195
Orissa	.....	9	8	.....	1,148
Palestine	.....	1	1	.....	5
Teloogoos	2	39	61	2,163	18,992
AFRICA.	6	650	322	4,352	53,410
Central Africa	.....	7	8	.....	700
South Africa	1	27	15	.....	1,149
St. Helena	.....	1	1	.....	200
West Africa	2	52	14	66	4,583
AUSTRALASIA.	3	87	38	66	6,632
New South Wales	1	17	12	.....	848
New Zealand	1	24	10	.....	1,915
Queensland	.....	10	10	.....	872
S5uth Australia	1	39	27	.....	2,884
Tasmania	.....	3	2	.....	120
Victoria	1	31	21	.....	3,483
	4	124	82	.....	10,122
Grand Total	1,268	31,837	20,464	105,040	2,908,313
Statistics of 1881	1,250	31,084	19,528	93,728	2,813,377

CONSTITUTION.

(ADOPTED 1879).

I.—This Convention shall be known as the BAPTIST CONVENTION OF THE MARITIME PROVINCES.

II.—The objects of the Convention shall be to maintain the educational and missionary operations of the body, and to advance the general interests of the denomination.

III.—The membership of the Convention shall be composed as follows:—

1. Each of the Baptist Associations in Nova Scotia, New Brunswick, and Prince Edward Island shall be entitled to send to any meeting of the Conventlon five of its own members as delegates to represent it therein.

2. Each Church connected with any of the above-named Associations, and contributing annually towards the objects of the Convention, shall be entitled to send one of its members to represent it at any meeting of the Convention, and an additional delegate for every twenty dollars contributed to those objects during the year; but no Church shall be entitled to send more than five delegates.

3. Every ordained Baptist Minister connected with one of the Churches above mentioned, either in the relation of pastor or member, shall be a member of the Convention.

4. Any member of any of these Churches who shall have contributed towards the objects of the Convention fifty dollars at one time, previous to the 27th of August, 1879—or one hundred dollars at one time, after that date, shall be a life-member of the Convention.

5. The President and Faculty of Acadia College, being members of any of the Churches above mentioned, shall be *ex-officio* members of the Convention.

IV.—The Officers of the Convention shall consist of a President, two Vice-Presidents, a Treasurer, a Secretary, and an Assistant Secretary; all of whom shall be elected annually from among the members, except the Secretary, who shall be elected triennially.

V.—The Convention shall meet annually, at such place as shall be agreed on by the body, and shall commence its session on the first Saturday after the 18th of August, at 10 o'clock, A. M.

A special meeting of the Convention may be called at any time by the President, on a requisition signed by the Officers of the Convention and the Secretaries of the three Boards, viz.: of Governors of Acadia College, of Foreign Missions, and of Home Missions, in the Convention.

VI.—There shall be a Board of Home Missions and a Board of Foreign Missions, appointed by the Convention, each consisting of fifteen members of the body, five of whom shall retire each year in the order of their appointment, but shall be eligible for re-appointment. Five members shall form a quorum of each Board.

VII.—The Convention shall, once in three years, appoint six new members of the Board of Governors of Acadia College in place of six who will then go out of office, in rotation, in accordance with the resolution passed by the Convention in September, 1850, and with the Act of the Legislature of Nova Scotia, 14 Vic., cap. 37.

VIII.—The Convention shall also appoint a Ministerial Education Board, and a Board for the management of a Ministerial Relief and Aid Fund, each of which Boards shall consist of nine members of the Convention, three of whom shall retire annually, in the order of their appointment, but shall be eligible for re-appointment. The members shall form a quorum for each Board.

IX.—Vacancies occurring in the Secretaryship, or in any of the foregoing Boards, may be filled by the Convention at any session.

X.—This Constitution shall not be altered or amended except by vote of two-thirds of the members present at any meeting; written notice of the proposed alteration or amendment having given at the last preceeding annual meeting.

Rules of Order.

1. Every sitting shall be opened and closed with prayer.

2. Persons invited to a seat may speak on all subjects under debate, but vote on none.

3. No persons shall speak oftener than twice on any motion, unless by permission of the body.

4. Motions made and lost shall not be recorded in the Minutes, except so ordered at the time.

5. The government of the body, and the regulations of its proceedings, shall be strictly in accordance with parliamentary usage, so called.

6. Immediately after the opening of the Convention these rules shall be distinctly read from the Chair.

Form of Bequest.

I give and bequeath to the Foreign Missionary Board of the Baptist Convention of Nova Scotia, New Brunswick, and P. E. Island, incorporated A. D. 1865, the sum of———dollars, for the purposes of the Board as set forth in the Act of Incorporation; and I hereby direct my executor or executors to pay the said sum to the Treasurer of the said Board, taking his receipt therefor, within———months (or days) after my desease.

If the bequest is of real estate the form should be something like this: I give, bequeath, and devise to the Foreign Mission Board of the Baptist Convention of Nova Scotia, New Brunswick, and Frince Edward Island, all that piece and parcel of land situate, lying, and being in the parish of ———, in the county of ———, and Province of ———, bounded as follows: (here give a very exact and minute description of the property). (If there are buildings on it, add): Together with all houses, buildings, or erections of whatever character standing thereon, To have and to hold and to possess, (or, To be held and possessed), by the said Board, their successors, and assigns forever, for the purpose specified in the Act of Incorporation.

Note.—The same form may be used for any of the other Funds, by changing the name of the Board, &c.

Religious Denominations in Canada.

(According to Census of 1881.)

Adventists	7,211
Baptists	225,236
" Free Will	50,055
" Mennonites	21,234
Brethren	8,831
Catholics, Roman	1,791,982
Church of England	574,818
Congregational	26,900
Disciples	20,193
Methodists	742,981
Pagan	4,471
Presbyterian	675,059
Quakers	6,553
Unitarians	2,126
Universalists	4,517
Not given	103,672

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